The Jewish Chronicle

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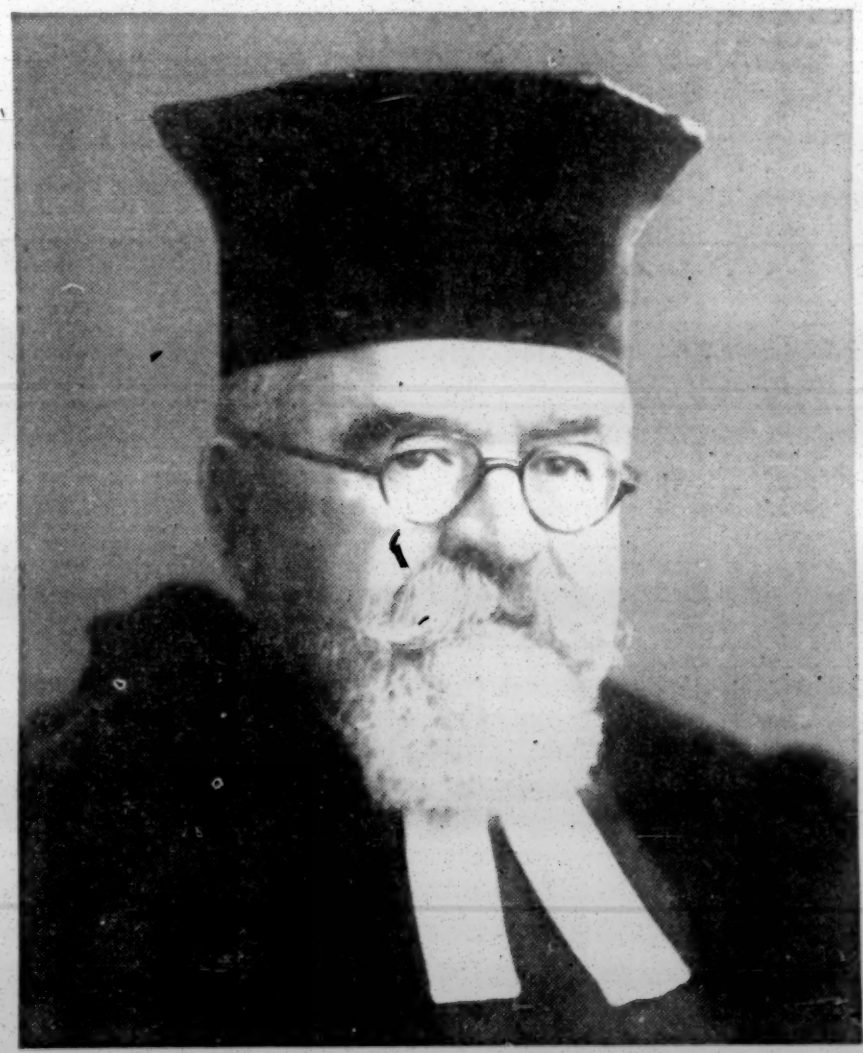
DEATH OF THE CHIEF RABBI

"שר וגדול נפל . . . בישראל"

The death occurred at eight o'clock on Monday morning (Shevat 12—January 14) of the Very Rev. Dr. J. H. Hertz, C.H., the Chief Rabbi of the British Empire. Dr. Hertz passed peacefully away in his sleep at his home, 103, Hamilton Terrace, N.W. He was in his seventy-fourth year.

Though his last spell of illness was only of some two months' duration, it had been apparent for some time that his health had become frail. His strength was sorely taxed by the many anxieties that beset his office, by the profound grief with which the fate of European Jewry smote him, and by the many struggles in which he spent himself fearlessly and selflessly for the preservation of orthodox Judaism and in the faithful performance of his sacred trust.

The funeral was on Wednesday at Willesden Cemetery.



Joseph Herman Hertz (מורה מורנו יוסף צבי בן מורנו שמריהו) was born on September 25, 1872, at Rebrin, which at that time was in Austria-Hungary, but is now part of Slovakia. His father, Simon Hertz, a well-known Hungarian Hebrew writer and pedagogue, migrated with his sons to America in 1884, and there earned a livelihood as a teacher. Joseph Hertz received his secular education at the New York City College (obtaining his B.A. degree there in 1891), and at Columbia University, where he graduated as Doctor of Philosophy in 1894.

In the same year he received the Rabbinical Diploma, having studied for seven years at the Jewish Theological Seminary of New York, of which he was the first graduate. Dr. Hertz's teachers at the Seminary included Sabato Morais, Alexander Kohut, Pereira Mendes, and Bernard Drachman. His first ministerial appointment, also in 1894, was at Syracuse, New York, as Rabbi of the Congregation Adath Jeshurun. In 1898 he was "called" to the Witwatersrand Old Hebrew Congregation, Johannesburg, which had been established ten years earlier, the first Synagogue in the Transvaal. It was in Johannesburg that Dr. Hertz can be said to have embarked on his great career as Rabbi, administrator, and courageous protagonist of Jewish causes.

In South Africa

He played a notable part in both communal and general affairs in South Africa, and was so highly thought of by Lord (then Sir Alfred) Milner, the High Commissioner, that many years later that great statesman wrote a special letter of commendation when Dr. Hertz was a candidate for the British Chief Rabbinate.

Dr. Hertz was Administrator of the Johannesburg Public Library; acting Chairman of the Johannesburg Citizens' Law and Order League; Vice-President of the Transvaal Philosophical Society; a founder of the Jewish Board of Deputies for the Transvaal and Natal, and of the Johannesburg Talmud Torah; and Vice-President of the South African Zionist Federation. He was appointed by the High Commissioner a member of his Consultative Committee, and he also served on the New Imperial Relief Fund, and as Hon. Chaplain of the Rand Rifles. From 1906 to 1908 he was head of the Department of Philosophy at the Transvaal Technical Institute, and from 1907 to 1909 a member of the Literature Committee of the University of the Cape of Good Hope, which conferred the M.A. degree on him in 1911, the year he left South Africa.

But there was a break of two years in the 13 years' Rabbinate at Johannesburg. The young Dr. Hertz was expelled from the country by President Kruger in 1899. The chief cause of his exile was the courageous refusal of the 26-year-old Rabbi to remain silent in the face of what he deemed wrong, a characteristic which was to be shown by him again and again on many occasions in his subsequent career.

The South African Republic showed itself intolerant of minorities, and Dr. Hertz joined in leading a movement of protest. He wrote "The Jew as Patriot: a Plea for the Removal of Civil Disabilities of the Jews in the Transvaal"; and speaking at Uitlander meetings, he attacked the President's policy of withholding full burgher rights from Jews and Catholics—from all in fact who refused to join the Dutch Reformed Church. At one such meeting he said: "Let President Kruger demand of the Catholic burgher, of the Jewish burgher, everything he has a right to demand of his other burghers. We would willingly give all, all. Willingly, joyfully, would we sacrifice everything with the exception of our faith, our principles, our truth, and our honour. The heroes of Holland and the sturdy men that presided at the birth of this Republic never told us that it was by sacrificing faith and honour we would become worthy members of the Transvaal Republic. Let us unanimously this night record our conviction that the Republic will only become a Republic when it places all denominations on a footing of equality."

This outspokenness brought him into bad odour with the Boer Government, and when war with Britain broke out he was called upon to retract. He refused, and was ordered to leave the country. A young State attorney, named Jan Christian Smuts, escorted him to the frontier, and a young British soldier correspondent named Winston Churchill escaped with him on a 300-ton cutter from Lourenco Marques. Dr. Hertz returned to the Rand when it came under British administration in 1901.

In the year 1911 he finally left South Africa to take up an appointment as Rabbi of the Orach Chayim Congregation, New York. That same year, Dr. Hermann Adler, Chief Rabbi of the United Hebrew Congregations of the British Empire, died. It was some time before the Selection Committee, appointed to consider the names of candidates for the highest office in the British Empire's Rabbinate, reduced the list (originally including Drs. Bernard Drachman, Moses Hyamson, Joseph Hertz, Hermann Gollancz, Samuel Daiches, and Joseph Abrahams) to two. They were Dr. Hertz and Dr. Hyamson, and the Committee put forward the name of Dr. Hertz as "specially recommended."

Election

In February, 1913, the Electoral College of representatives of British Congregations met to choose a Chief Rabbi, after an interregnum of 18 months, during which much controversy had raged—disputation which, said THE JEWISH CHRONICLE at the time, would have been avoided to a great extent "had the community adopted more prudential precautions in respect to his office during the lifetime of the late Chief Rabbi." The contest had, as an inevitable accompaniment, considerable "lobbying," which provided an unwelcome feature in an election of this kind. Each candidate was subjected to a good deal of irresponsible and ill-natured criticism, and one "protest committee" was specially formed to urge that neither of the Selection Committee's "final recommendations" possessed the necessary qualifications.

By contrast, the tone of the meeting of delegates to the Electoral College was maintained at a high level. Finally 298 votes were cast for Dr. Hertz, as against 39 for Dr. Hyamson. Shortly afterwards Dr. Hyamson was elected Rabbi of the Orach Chayim, New York—the very Congregation Dr. Hertz had been serving.

The new Chief Rabbi assumed office in April, 1913—the fifth occupant of that position in England. His four predecessors were Chief Rabbis Levele Schiff, Solomon Herschell, Nathan Adler, and Hermann Adler. The first Dr. Adler had been appointed in 1844, and the difficult task of succeeding to the long-standing "Dr. Adler" tradition was appreciated by many, and not least by Dr. Hertz, who, in his induction sermon at the Great Synagogue in April, 1913, alluded to the "mature statesmanship of my predecessor . . . and the erudite profundity of his sainted father." The sermon made a deep impression. While it contained a note of humility—the Chief Rabbi asking for loyalty, charity, patience, and co-operation—it also sounded what this journal called "trumpet notes such as have not disturbed the communal complacency for many a year." Among the tasks before him Dr. Hertz included: "teacher of the Book to the people of the Book; interpreter of Israel to the larger world; champion of my people and upholder of the prestige of Anglo-Jewry; defender of the faith who cannot permit any 'cutting of the dikes' for the display of the hypothetical steersmanship of antinomian theorists; and peacemaker."

During his years of office Dr. Hertz earned for himself the unchallenged title of "Jewry's Fighter-Scholar." One instance of his courage shown in the Transvaal has

(Continued on page 5)

CLASSIFIED ADVERTISEMENTS

NOTICE TO ADVERTISERS. Owing to the exceptional pressure on our space, no guarantee whatsoever can be given as to when small advertisements (other than family announcements) can be inserted. Advertisers may have to wait several weeks before space can be available for them, and they are warned that advertisements can only be taken subject to their acceptance of these conditions.

SITUATIONS WANTED

PROFESSIONAL

NURSE, V.A.D., and experienced shorthand-typist (age 21), seeks post as specialist's or doctor's receptionist.—Miss E. Sulley, [illegible] Sheridan Gardens, Kenton, Middlesex. (WORdsworth 4[illegible].)

COMMERCIAL

BUSINESSMAN, 36 (British), able administrator, organiser, salesman and statistician, keen merchandise sense, wide professional experience Palestine and Near East, also Continent, Scandinavia, U.S.A. and Canada, seeks opportunity with home, home or export trade.—Address, 9,[illegible], Jewish Chronicle.

FURS. Man 4[illegible], British, capable and experienced cutter, holding position manager-foreman, seeks change; first-class work only.—Address, 9,[illegible], Jewish Chronicle.

JUST demobbed, young man (Hebrew), good personality, seeks opportunity with prospects; excellent references; salary of secondary importance; no ties; go anywhere.—Address, 9,[illegible], Jewish Chronicle.

UNIVERSITY graduate, B[illegible], just demobbed, business, administrative experience, wide general knowledge, excellent speaker, [illegible] own car, requires part-time position while reading for Bar; would welcome accommodation in London area as part salary.—Address, 9,61[illegible], Jewish Chronicle.

SMART man, [illegible] ex-Service (tenant), [illegible] good appearance and address, desires [illegible] position where initiative and personal ability [illegible] appreciated; college education.—Address, 9,6[illegible], Jewish Chronicle.

YOUNG MAN (34), single, well-spoken, good appearance, seeks appointment; 18 years' experience silk and woollen piece goods; has thorough all-round knowledge of trade; would accept position London or provinces.—Address, 9,[illegible], Jewish Chronicle.

DOMESTIC

LADY desires post in family; capable, good cook.—Address, 9,616, Jewish Chronicle.

SITUATIONS VACANT

COMMUNAL

ADMINISTRATIVE position [illegible] initiative and experience essential; also shorthand and typing; salary according to qualifications and experience; Sabbaths and Holidays free.—Apply, in writing, to the Secretary, United Synagogue, Woburn House, Upper Woburn Place, W.C.1.

CAPABLE lady superior required; [illegible] management [illegible] communal institution; good cook and general supervision; permanent, progressive position; state age, experience, etc.—Secretary, Aged Home, [illegible] Cowper Street, Leeds 7.

GLASGOW BOARD FOR JEWISH EDUCATION

WANTED immediately qualified teacher-in-charge for kindergarten.—Apply, stating qualifications, to Director of Education, [illegible] Turnbull Street, C.5.

WANTED immediately, good cook for kindergarten.—Apply, stating experience, to Director of Education, 16, Turnbull Street, C.5.

COMMERCIAL

ASSISTANT secretary, knowledge of shorthand and typing, invoicing, costing, purchase tax; 5-day week; [illegible] suitable applicant.—Dorée Fashions, Ltd., 55, Poland Street, W.1.

CLERK (female) required by wholesale grocery; must be accurate at figures; knowledge of typing; hours 9 to 5; no Saturdays; good salary; also intelligent junior.—M[illegible] & Co., Ltd., [illegible] Whitechapel Road, E.1. (BIS. [illegible].)

DESIGNER and pattern grader wanted for London model [illegible] and county manufacturer; must have practical experience in managing factory in sectional system; only efficient man need apply; good wages and commission.—Write Box [illegible], Samson Clarks, 57-61, Mortimer Street, W.1.

DESIGNER-[illegible] wanted for millinery factory; [illegible] good salary.—Apply S. & S. Modes Ltd., [illegible] Kings Court, [illegible] Street, Regent Street, W.1.

DRESSMAKING, hand and power hands required; good salary and prospects; no Saturday work.—Apply, [illegible], Tenterden Street, Mayfair, W.1.

GOWNS. Designer-cutter wanted for good-class dress [illegible] permanent position; no salary too high for the right person.—A. Lisa, 293[illegible] Commercial Road, E.1.

JUNIOR clerk required; good wages and prospects.—Apply, [illegible] Assurance Department, 59, Bloomsbury House, Bloomsbury Street, W.C.1.

FACTORY manager for well-known mantle and costume [illegible] experience in control of mixed staff [illegible] good salary to live man.—Write [illegible] J.M., c/o [illegible], Great Marlborough Street, W.1.

MANAGER wanted for small floor producing high-[illegible] must be practical and [illegible] up-to-date production.—Write Box [illegible], Samson Clarks, 57-61, Mortimer Street, W.1.

WANTED, [illegible] confectioner, used to Continental [illegible] excellent wages.—Address, [illegible], Jewish Chronicle.

WANTED, Jewish cook for [illegible] kosher restaurant, [illegible] salary.—Address [illegible],655, Jewish Chronicle.

DOMESTIC

A [illegible] required, 2 children, modern house; [illegible] good wages.—Apply Mrs. Jacobs, [illegible] London, N.[illegible]

CONTINENTAL [illegible] good housekeeper, [illegible] for [illegible] small kitchen; own [illegible] other maids kept [illegible] references essential; excellent [illegible].—Address, 9,[illegible], Jewish Chronicle.

COOK [illegible] help kept [illegible] in family; excellent [illegible] every other evening [illegible].—'Phone, HENdon [illegible], or write [illegible] Lane, Hendon.

COOK [illegible] required [illegible] modern house; [illegible].—Apply Mrs. Carson, [illegible] Park, N.W.[illegible] (WIL. 2846.)

EXPERIENCED cook and maid required for modern [illegible] West End flat; three in family; ideal [illegible] mother and daughter; good wages.—Write Box [illegible], Samson Clarks, 57-61, Mortimer Street, W.1.

EXPERIENCED cook-housekeeper for Willesden district; [illegible] good wages; own quarters; 4 adults [illegible] flat.—Apply by [illegible], 56, Wells Street.

J[illegible] woman wanted to look after [illegible] child [illegible].—Address, 9,[illegible].

M[illegible] couple required for modern West End flat; [illegible] good wages, etc.—Write Box M[illegible], Samson Clarks, 57-61, Mortimer Street, W.1.

HOUSES, FLATS, ROOMS, TO LET OR FOR SALE, FURNISHED OR UNFURNISHED

J. BROWN AND CO., 17, MARKET PLACE, HAMPSTEAD GARDEN SUBURB, N.W.11. (SPE. 2341).

Owing to the delay in insertion we beg to suggest that prospective applicants write, call, or telephone for latest list of houses.

HAMPSTEAD GARDEN SUBURB. Charming modern 3-bedroom house, in convenient position; 2 reception rooms, cloakroom, [illegible] kitchen, parquet flooring downstairs; garage and garden; 84 years' lease; £3,750.

HENDON. Detached 5-bedroom house, comprising 2 reception rooms, lounge hall, downstairs cloakroom, parquet flooring, bathroom and shower, fitted kitchen; garage and garden, freehold, £5,500.

HENDON. In convenient position for travelling, shopping, etc., modern detached 3-bedroom house; 2 reception-rooms, bathroom and kitchen, garage and garden; 84 years' lease; £3,350 or near offer.

OFFERED SUBJECT TO BEING UNSOLD BY **J. BROWN AND CO. (SPE. 2341)**

A MOST attractive modern easily worked freehold residence, standing in 3½ acres of beautiful grounds, situate in the Stanmore-Harrow area; excellently maintained and vacant possession at an early date; pre-war cost to the owner £10,000, who having purchased a country house invites offers of £15,000 (or near).—Owner's Agent, Leslie Raymond, F.S.I., Station Road, Edgware.

BOSCOMBE, Bournemouth. Charming modern freehold residence comprising 2 nice reception rooms, 3 lovely bedrooms, very modern kitchen and bathroom downstairs cloakroom, beautiful garden, garage, in perfect condition, partial central heating; price freehold £3,500.—Further particulars from **BENNETT AND CO., 167, Cricklewood Broadway, N.W.2. GLAdstone 6666** (4 lines).

BOURNEMOUTH. Superior residential area of Northbourne, 4½ miles from Bournemouth Square; pair of modern freehold detached houses, approximately 10 years old; one vacant possession, comprising 3 bedrooms, double reception lounge, tiled bathroom; one occupied, but possession possible; comprising 3 bedrooms, 2 reception, bathroom; double-fronted; photograph on application; price £5,000 the pair.—Mr. Joseph Grower, 1, Seamoor Road, Bournemouth, W. ('Phone, office, Bournemouth 1084, private, Bournemouth 3217.)

BRIGHTON. Substantially built well-planned detached, double-fronted residence in excellent order; 3 handsome reception rooms, 5 bedrooms, 2 bathrooms, secondary staircase, most attractive grounds, about 1/3rd acre; 2 garages; secluded, yet close sea and station; freehold, with possession, £7,750.—Address, 8,8[illegible], Jewish Chronicle.

BROCKLEY, S.E.4. For future occupation, well built residence of 4 bedrooms, bathroom, 2 reception, kitchen, now requisitioned by local authority at compensation rent of £52 p.a.; lease about 30 years; ground rent £7 p.a.; price only £475.—Address, 9,282, Jewish Chronicle.

BRONDESBURY (Dartmouth Road). Detached double-fronted residence, in select and convenient position; accommodation planned on two floors, comprising 5 beds, 2 reception, bathroom, kitchen and scullery, garage; lease 56 years, ground rent £15 p.a.; price £2,600.

LEWIS & CO.
163, Cricklewood Broadway, N.W.2. (GLA. 6337/8.)

BRONDESBURY PARK. Detached modern residence in best part of district; 5 bedrooms, bathroom, 3 reception rooms, lounge hall, kitchen and scullery; garage; lease 58 years; ground rent £18 10s; price £4,750.—LEWIS & CO., 163, Cricklewood Broadway, N.W.2. (GLAdstone 6337/8.)

CHALKWELL, Westcliff, adjacent to sea and station; mod. det. residence containing 3 rec., 3 beds., 1 dressing-room, bathroom, kit., etc., garage, c.h.w., hot water; all conveniences; good garden; freehold; £4,250.—Address, 8,870, Jewish Chronicle.

COUNTRY residence and 2 acres in Essex, one hour from Liverpool Street Station; 4 bedrooms, 2 reception rooms, kitchen, bathroom, Ideal boiler, garage, 'phone, greenhouses, 3 outhouses, electric light, power plugs in all the rooms, orchard and a grass tennis court; vacant possession upon completion; price £3,200.—Ring for appointment, WELbeck 3[illegible].

FOR FUTURE OCCUPATION

E. DULWICH. Requisitioned for rehousing and a bargain at £1,500; tenancy of 3 bedrooms, bathroom, 2 reception, kitchen; lease about 31 years, ground rent 16 p.a.—Address, 9,284, Jewish Chronicle.

EAST LONDON. Freehold house, vacant possession, [illegible] Bow Road [illegible] Mile End; 2 minutes Underground; seven rooms and scullery; redecorated throughout; large workshed at rear; maximum mortgage available; £1,[illegible].—'Phone, ADVance 2422; or write, 63, Argyle Road, W.13.

HOUSE, near main road, Stoke Newington; 9 rooms, scullery, bathroom, 2 w.c.s; self-contained flat (half-house); vacant possession; lease 21 years; price, £475.—Address, 9,612, Jewish Chronicle.

GOLDERS GREEN. Adjacent to park and convenient for tube station; corner house with detached garage; 5 bedrooms, 2 bath, 2 reception, part central heated; lease 94 years, ground rent £10 per annum; price £5,500.—Potters, Heath Street, N.W.3. ('Phone, HAMpstead 6075.)

HAMPSTEAD HEATH (best part). Fine detached residence with drive, delightful garden, tennis court, garage and rooms; 8 bed., 2 bath., lounge, and 2 reception rooms, billiard room; reasonable price for freehold.—Address, 8,863, Jewish Chronicle.

HENDON CENTRAL. Freehold detached, double-fronted house, 2 reception, 4 bedrooms, kitchen, 2 w.c.s, brick-built garage, garden; 2 minutes underground; vacant possession; price £4,500.—Address, 8,896, Jewish Chronicle.

HOUSE for sale off Park Lane; fully centrally heated throughout and in excellent condition; ready for immediate occupation; price £3,750.—Address, 9,326, Jewish Chronicle.

NEAR Brondesbury Park, N.W.; modern house, 80 years' lease; 4 bedrooms, 3 reception; large garden; garage.—Address, 8,850, Jewish Chronicle.

NEW CAVENDISH STREET, W.1. Mansion flat; 5 rooms, kitchen and bathroom; c.h., water; rent £260 p.a. inclusive; 5 years' lease; carpets, fittings, etc., for sale; immediate possession.—Cyril Leonard & Co., Angel House, Pentonville Road, N.1. (TER. 2413.)

NICE furnished rooms, use of bath, near 'buses and tube, Shoot-up Hill, N.W.2.—'Phone, CUNningham 2927 (before 10 a.m. or after 7 p.m.).

3-ROOMED flat in modern house to let, furnished or unfurnished; central heating, hot water, own bath; Chalkwell, Westcliff.—Address, 9,663, Jewish Chronicle.

PUTNEY HEATH. Modern flat, 3 bedrooms, 2 reception rooms, 2 bathrooms, central heating, constant hot water, fridge, telephone, parquet flooring throughout; third floor with lift; rent £350 per annum; curtains and carpets to be sold.—Ring for appointment, WELbeck 3302.

TO LET in Bournemouth, 7-roomed flat, just being decorated, furnished or otherwise, in detached residence, with beautiful garden and grounds; situated in select residential district only 10 minutes from sea; yearly tenancy to approved tenant, who must provide good references.—Address, 8,900, Jewish Chronicle.

ULTRA-Modern house in the best part of Palm Bay, Cliftonville; 4 bedrooms, 2 reception rooms, tiled kitchen, all up-to-date fitted-in fittings; beautifully tiled bathroom, cloakroom downstairs with wash basin, brick-built garage, large garden back and front; sun trap windows and sun bathing balcony; situated few minutes from sea and shopping centre; freehold, £3,200.—Address, 8,858, Jewish Chronicle.

VERY nice modern house for sale, Hendon Central; 4 bedrooms, 2 reception-rooms, morning-room, lounge, hall, kitchen, bathroom, 2 w.c.s, garage and very large fruit garden; £3,950, freehold.—'Phone, MAIda Vale 0027, for appointment to view.

WELL-Furnished house to let, Southend; garage.—11, Warrior Square. ('Phone, Marine 67929, evening after 6.)

WESTGATE-ON-SEA. To let unfurnished at £185 per annum, charming detached residence with 3 rec. rooms, 6 bedrooms, 2 bathrooms, garage, etc.; short lease to be taken over.—Particulars, Edward Symmons & Partners, 36, Berkeley Street, London, W.1. (MAYfair 0016.)

FOR properties in Brighton and Hove, residences with vacant possession, hotels or investments, communicate immediately for details.—B. Jackson, F.V.A., Imperial Arcade, Western Road, Brighton. ('Phone, BRI. 6649.)

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HOUSES, FLATS, ROOMS, WANTED, FURNISHED OR UNFURNISHED

REQUIRED to purchase, in or near Brondesbury, N.W.6, a really nice property with garage or space if possible; purchase price immaterial if house attractive.—Owners wishing to sell please consult Messrs. Leask & Eacott, Estate Agents, 158-160, West End Lane, West Hampstead, N.W.6. (HAM. 3803-4.)

L.C.C. SCHOOLMISTRESS (widow) requires furnished bed-sitting-room, permanently, in modern flat or house; West End area or near.—Address, 9,611, Jewish Chronicle.

UNFURNISHED 5 or 6-room flat wanted, St. John's Wood; would negotiate.—Address, 9,609, Jewish Chronicle.

UNFURNISHED flat required, modern, willing to buy lease and fittings; W. or N.W. district; 3 bedrooms.—Address, 8,618, Jewish Chronicle.

WANTED, modern 5 or 6 bedroom house, central heating, in Hendon or Finchley.—Address, 8,610, Jewish Chronicle.

WANTED, modern three-bedroom house, with garage, freehold about £3,000.—Write, "A.Z.," c/o Streets, 110, Old Broad Street, E.C.2.

WANTED, modern flat in N.W. London by young couple, husband just demobbed; vacant possession by February or March would suit.—Apply, D. Sinclair, 11, Langley Street, Luton.

BROWN & CO.

WILL obtain a high price for your modern 3/4 bedroom house in North-West London.

J. BROWN & CO.
17, MARKET PLACE, HAMPSTEAD GARDEN SUBURB, N.W.11.
SPE. 2341 (five lines).

EXCHANGE HOUSES AND OR FLATS

A BEAUTIFULLY planned house, with magnificently laid out garden, sunken rosarium, orchard of finest fruit-bearing trees, and garage, for sale, only in exchange for 3-bedroom flat in Hendon, Finchley, W. End, or surrounding areas; house comprises 4 bedrooms, large lounge, 3 reception, bath, kitchen, 2 interior w.c.s and 1 exterior; gardener and daily help available to prospective purchaser.—Address, 9,585, Jewish Chronicle.

A 3-ROOMED modern flat, N.W. or W. area, wanted, exchange for freehold modern house, with garage, for sale, in Colindale.—'Phone, COL. 5310.

AVAILABLE, three-room flat, in modern block, Hendon; central heating, refrigerator, h. & c.; in exchange for four or five-room similar flat.—'Phone, HENdon 7810.

2 BEDROOMS, 2 reception, flat in modern block, centrally heated, in St. John's Wood; will exchange for 3 or 4 bedroom, 2 reception, in modern block in same area.—'Phone, MAIda Vale 6030, Ext. 189.

3-bedroom flat, modern, in W. or N.W. district; will exchange modern house of 4 bedrooms in select district of Hove.—Address, 8,617, Jewish Chronicle.

FIVE-Roomed flat required in modern block in North-West London district; one 3-roomed flat and one 1-roomed flat, at low rentals, in modern block offered in exchange.—Address, [illegible], Jewish Chronicle.

EXCHANGE two-room flat in modern block, N.W.3, against 4-6-roomed flat or house (rent or buy).—'Phone, PRI. [illegible] after [illegible] p.m.

EXCHANGE, freehold Hampstead 4-6 bedrooms for small house or 3-bedroom flat.—Address, 9,249, Jewish Chronicle.

EXCHANGE, ground floor 2-bedroom flat in modern block of flats in Finchley, for house to purchase in N.W. district.—Address, 9,607, Jewish Chronicle.

EXCHANGE, modern 2-room flat, St. John's Wood, beautifully decorated, tiled bathroom, modern kitchenette, Frigidaire, lovely garden, restaurant, central heating, for a 5 or 6-room flat, same district.—Address, 9,610, Jewish Chronicle.

HOVE (near sea front). Owner of charming modern freehold detached residence, newly redecorated; 2 reception, 4 bedrooms, garage, good garden; will sell for £5,750, or let at £300 p.a., in exchange for lease of modern flat in London, W.1 or N.W.1; rent up to £600 p.a.—Address, 8,678, Jewish Chronicle.

MODERN 5-bedroom house, with garage and well laid-out garden, etc., in select road in Hendon, exchange for 3-bedroom flat St. John's Wood or West End, London.—Address, 8,851, Jewish Chronicle.

MODERN freehold house for sale, London N.W. suburb; flat required in part exchange.—Write, Box 884, c/o 7, Coptic Street, W.C.1.

MODERN house required, Hampstead Garden Suburb area; 4 bedrooms, 2 or 3 reception rooms, garage; flat in modern block in exchange if required. Finchley.—'Phone, FIN. 1545.

SIX-Room modern detached house, large garden, near Hendon Tube; to be exchanged against 4 or 5-room flat in N.W. London.—Address, 9,647, Jewish Chronicle.

WANTED, 5 or 4-room flat, in Hampstead Garden Suburb, in exchange for ultra-modern 3-room ground floor flat at moderate rental in Hampstead Garden Suburb.—Address, 9,653, Jewish Chronicle.

WILL exchange modern 4-bedroom house in Hendon for modern 3-bedroom flat in Hendon or Golders Green.—Sonabend, 7, Newman Street, London, W.1. ('Phone, MUSeum 8588.)

INVESTMENTS, FINANCIAL, AND PARTNERSHIPS

ADVERTISER having few properties for sale where mortgages could be transferred, showing return on equity of 20 per cent.—R., 69, Amyand Park Road, Twickenham.

COUPON float (4,000) with coat and gown manufacturing permit, offered for sale.—Address, 8,847, Jewish Chronicle.

CUTTER-Designer, better medium gowns, wanted as partner; outdoor manufacture.—Apply, between [illegible] and 9 p.m., SPEedwell 1758.

EX-SERVICEMAN tailor cutter with coupon float, manufacturing licence for ladies' gowns, suits, seeks partner; write full details.—Address, 8,885, Jewish Chronicle.

FURRIER retail with surplus stock medium and high-class furs, wishes to contact furrier with shop or showrooms in good shopping centre with view to partnership.—Address, 8,861, Jewish Chronicle.

HARLESDEN. Attractive est. of 12 bay-windowed 2-floor villas let to good-class tenants; net income £5[illegible]; leases 50 years; price £5,575.—Apply, Richard Powell and Partners, 23, Coleman Street. (MONarch 5575.)

HORNSEY (off Turnpike Lane). Five non-basement villas producing net £242 7s. 6d. p.a.; lease 39 years; ground rents £25 15s. p.a.; a sound investment for only £1,800.—Address, 9,285, Jewish Chronicle.

MODERN block, 24 flats, facing Mornington Crescent Tube, N.W.1; gross rents £2,524 p.m., lift; rents average £85 p.a.; price freehold £25,000.—Sole Agents, Cyril Leonard and Co., 52, Brook Street, W.1.

PARTNER required for gown business; preferably one with plant who wishes to star manufacturing; large coupon float, capital required; good opportunity.—Address, 8,616, Jewish Chronicle.

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GOLDERS GREEN. Private hotel with 11 letting rooms mostly occupied by business people; only breakfasts and dinners catered for at £4 4s. and £3 3s. p.w.; [illegible] central heating; ground for extension and garage; price, freehold £8,000.—Further particulars from **BENNETT AND CO., 167, Cricklewood Broadway, N.W.2. (opposite Woolworths). GLAdstone 6666** (4 lines).

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In view of the paper shortage, announcements of family events, etc., will be, until further notice, limited to **three separate announcements** in any one issue of the paper.

BIRTHS

ALPER.—On January 12, 1946, to Ida (née Feder), wife of Sydney Alper, 3, Grange View, Leeds, 7, a son.

BRENTON (Burstoff).—Born on January 8, 1946, to Linda (née Blatcher), wife of W/O Louis Brenton, R.A.F., a son (Anthony David).—8, Oman Avenue, Willesden, N.W.2.

BURGESS.—On January 12, 1946, at North Manchester Maternity Home, Manchester, 9, to Marie (née Rosenthal) and Sidney Burgess, twin sons. All well.—132, Leicester Road, Broughton Park, Salford, 7.

FREEDMAN.—Mr. and Mrs. Mick Freedman (Rita Isaacs) have pleasure in announcing the birth of their second daughter on December 25, 1945.—16, Edgeworth Avenue, Hendon.

GREENFIELD.—On January 13, 1946, at the Royal Free Hospital, to Doris (née Isaacs), wife of Albert Greenfield, 182, Albion Road, Stoke Newington, a darling daughter (Lynda Susan).

LASSMAN.—On Thursday, January 10, 1946, at Ferncroft Nursing Home, N.W.3, to Jean, wife of David Lassman, 27, Mayfield Gardens, N.W.4, a daughter.

VAINDRAJ.—On January 13, 1946, a son (Mark Anthony) was born to Anne (née Dranse), wife of Aaron, in Buenos Aires (a brother for Ricky).

BARMITZVAH

BLOOM.—Sidney Joseph, son of Mr. and Mrs. B. Bloom, of 38, Gresham Gardens, Golders Green, N.W.11, will read a portion of the Law and Haftara at the Dunstan Road Synagogue on Saturday, January 26, 1946.

GREEN.—Geoffrey, son of Mr. and Mrs. H. Green, 11, Woodland Avenue, Salford, 7, will read the Maftir and Haftara on Saturday, January 26, 1946, at South Broughton Synagogue, Bury New Road, Manchester, 8.

LONGWORTH.—Philip David, only son of Mr. and Mrs. Leon Longworth, of 29, Alexander Avenue, N.W.10, will read Maftir and Haftara on Saturday, January 26, 1946, at the Willesden Synagogue, Heathfield Park, N.W.2.

SAGAR.—David, son of Mr. and Mrs. H. Sagar, of 174, Lichfield Court, Richmond, Surrey, will read a portion of the Law at Richmond Synagogue on January 26, 1946.

SIMONS.—Stuart שלום only child of Mr. and Mrs. Samuel Simons, of 20, Buller Road, N.17, will read the Sidra and Haftara פ׳ יתרו at the Tottenham Hebrew Congregation Synagogue, 366, High Road, N.17, on Saturday, January 26, 1946.

ENGAGEMENTS

BRICKMAN : KADDISH.—The engagement is announced of Minnie, elder daughter of Mrs. and the late Mr. Brickman, of 72, Teeter Street, Sheffield, to Reuben, son of Mrs. and the late Mr. Kaddish, of Sheffield.

CRANE : SCHOR.—The engagement is announced of Rabbi Solomon Crane, of Manchester, and Gray's Inn, W.C.1, son of Mrs. Esther Cecilia Crane and the late Mr. Mark Crane, of Rockliffe House, Bacup, Lancs., to Miss Pearl Schor, youngest daughter of Mrs. Rosa Schor, of 70, Teignmouth Road, N.W.2, and the late Mr. Avigdor Schor, of Odessa and Jassy.

DIAMOND : LEX BOSCOVITCH.—Mr. and Mrs. S. Diamond, of 29 Crescent Road, Crouch End, N.8, announce the engagement of their daughter Esther, to Judah Lex Boscovitch, F.S.M.C., only son of Mrs. R. Lex Boscovitch, of 10, Christchurch Road, Crouch End, N.8.

GOLD : ALFRED.—The engagement is announced of Sheila, younger daughter of Mr. and Mrs. L. Gold, 179, Ramsden Road, Balham, S.W.12, to Arnold (Monty), youngest son of Mr. and Mrs. R. Alfred, 25, Courtfield Road, South Kensington, S.W.7.

GORDON : LYONS.—The engagement is announced of Ann, daughter of Mr. and Mrs. L. Gordon, of 194, Spring Bank, Hull, to John Laurence, son of Mr. and Mrs. H. Lyons, of 380, Sutton Common Road, Sutton, Surrey.

Engagements—(*Continued*)

JAY : SAKOWICH.—Mr. and Mrs. S. Jay, of 110, Bedford Court Mansions, wish to announce the engagement of their only daughter, Jeannette (Bubbie), to Abraham, youngest son of Mr. and the late Mrs. S. Sakowich, of 141, Harbord Street, Toronto, Canada. American and Canadian papers please copy.

KIMCHE : HESS.—The engagement is announced of Estella, daughter of Mrs. Annie Kimche, of "Holm-Acre," Suffolk Road, Altrincham, Cheshire, and the late Mr. Abraham Kimche (St. Gallen, Switzerland), to Ernst Hess, of 20, Wellington Street East, Salford, 7, Lancs., son of the late Mr. Hirsch Hess and the late Mrs. Louise Hess (née Wimpfheimer), formerly of Fulda, Germany.

LEVY : KATZ.—The engagement is announced of Leslie (Glider Pilot Regt.), son of Mrs. L. Levy and the late Dick Levy, of 103, Boundary Road, E.17, to Lilian, eldest daughter of Mr. and Mrs. H. Katz, of 56, Cleveland Park Crescent, E.17.

SELWYN : RANDOLPH.—Mr. and Mrs. B. Lopez-Salzedo (Selwyn), 10, Greenhill Road, Manchester, 8, wish to announce the engagement of their daughter, Rosalind, to Philip, son of Mr. and the late Mrs. N. Randolph, 157, Birchfields Road, Manchester, 14. Reception cancelled owing to recent bereavement.

SOMMERSTEIN : OSTROVSKY.—The engagement is announced of Theophil Sommerstein, Birmingham (formerly of Vienna), to Millie, daughter of Mr. and Mrs. L. Ostrovsky, 48, South Clerk Street, Edinburgh.

WEINSTEIN : SHAW.—The engagement is announced of Paulette, daughter of Mr. and Mrs. M. Weinstein, formerly of 47, Rue de la Rochefoucauld, Paris, and ward of Mr. and Mrs. Irving Sonabend, of 5, Sefton Park Road, Liverpool, to Ben Shaw, son of the late Mr. and Mrs. Nathan Shenofski, of 53, Mayville Road, Liverpool, 18.

WRIGHT : CANTER.—The engagement is announced of Sylvia, daughter of Mr. and Mrs. Wright, 201, Lathom Road, E.6, to Cyril, son of Mrs. and the late Mr. Canter, 36, Colberg Place, N.16.

SILVER WEDDINGS

Mr. and Mrs. Harry Kurtz (Deborah Spielsinger) will attain their 25th wedding anniversary on January 18, 1946.—31, Spring Hill, Clapton, E.5.

Mr. and Mrs. Michael Marks, 4, Wessex Gardens, Golders Green, N.W.11, take pleasure in announcing their 25th wedding anniversary on January 23, 1946.

Mr. and Mrs. S. Wiseman, of 179, Brondesbury Park, N.W.2, celebrated their Silver Wedding on January 16, 1946.

WOOLF : WOLFF.—The marriage was solemnised on January 16, 1921, at Brixton Synagogue of Sampson Woolf to Marie (née Wolff).—59, Cyprus Avenue, Finchley, N.3 (late of Westcliff-on-Sea).

DEATHS

ASSINOFSKY (Ashe).—On January 10, 1946, at 19, Esmond Road, Manchester, 8, Joseph, beloved father of Max, Aaron, Daniel, Woolfe, Gertie and Lily, passed peacefully away, after a long and painful illness bravely borne. Deeply mourned by his children, sister (U.S.A.), daughters-in-law, sons-in-law, grandchildren, Mechutanim, relatives and friends.

BARNETT.—On January 12, 1946, "Jakey" Barnett. Deeply mourned by his loving and devoted brothers and sisters.—6, Reginald Place, Leeds.

BOLTON.—On January 10, 1946, Sol., dearly beloved husband of Sophie, and father of Sheila and David (R.A.F., presumed killed November 21, 1944). May their dear souls rest in everlasting peace. Shiva at 42, Dunsmure Road, Stamford Hill, N.16.

CHAPPELL.—On January 1, 1946 (corresponding with Tebeth 29, 5706), Sophia Chappell. Deeply mourned by her loving daughter Hetty, son-in-law, Victor, and grandchildren, Pamela and Maurice Cresswell. For ever living in our memory. אשת חיל מי ימצא.—17a, Gedling Grove, Nottingham.

CLARKE.—On January 8, 1946, Myer Leonard Clarke, of 6, Rowhill Mansions, Clapton, E.5. Deeply mourned by his devoted wife, Rose, children, Daphne and Eric, son-in-law, Albert, relatives and friends.

COHEN.—On January 11, 1946, with tragic suddenness, Jenny, wife of the late Alfred Cohen. Grievously mourned by her devoted daughters, Mildred and Greta, relatives, and a large circle of friends.—5, Jeymer Avenue, N.W.2.

COHEN.—On January 11, 1946, suddenly, Jenny, wife of the late Alfred Cohen. Deeply mourned by her sisters and brothers-in-law, Anne and David Lubell, 32, Penhill Road, Cardiff, and Bella and Alec Rosenberg and sons, 52, Glantane Street, Belfast.

COHEN.—On Friday, January 11, 1946, Jenny, wife of the late Alfred Cohen, dear friend of Mr. and Mrs. M. Frankel and family, 61, Cranhurst Road, N.W.2. Deeply mourned.

COHEN.—On January 9, 1946, at 25, Rectory Road, Crumpsall, Manchester, Anna, aged 81 years, widow of J. L. Cohen, formerly of "Friedeburg," Bury Old Road, and dear mother of Maude Raygada.

FINKELSTEIN.—On Sunday, January 13, 1946, Alec Finkelstein, beloved brother and brother-in-law of Mr. and Mrs. Henry Finkelstein, passed away suddenly. Deeply mourned by his nieces, nephews, and numerous friends. May God rest his soul in peace. Shiva at 1, Broadwalk, South Woodford, E.18.

FRANZEL.—On January 15, 1946, Freda Franzel. Deeply mourned by her sorrowing children, Morris Franzel, Celia Pollock and Marie Weizer, daughter-in-law, Freda, son-in-law, Jack, also grandchildren, Mechutanim, relatives, and friends. Shiva at 88, Dollis Hill Avenue, Cricklewood, N.W.2.

FRANZEL.—On January 15, 1946, Freda Franzel, beloved sister of Celia Halprin, Barnett and Hyman Prigoshen. Deeply mourned by her sorrowing sister, brothers, sisters-in-law, and nieces. Shiva at 5, St. John's Court, Finchley Road, N.W.3.

FRANZEL.—Freda Franzel, beloved aunt of Lena and Solomon Kushner. May her dear soul rest in peace.—45, St. John's Court, N.W.3.

GALATIN.—On Sunday, January 13, 1946 (Shevat 11), Annie, beloved wife of Henry Galatin, of 34, Cressy Houses, Hannibal Road, E.1. Deeply mourned by her heartbroken husband, son, Charles, daughter, Fay, son-in-law, Mark, daughter-in-law, Sadie, grandson, Malcolm, sister, Sarah, nieces, nephews, Mechutanim, and friends. May her dear soul rest in everlasting peace.

GOLDBERG.—On Sunday, January 6, 1946, Sidney Goldberg. Deeply mourned and sadly missed by the staff of the Dressy Frock Co., Ltd., Industry House, 29/41, Middlesex Street, London, E.1. May his dear soul rest in peace.

GOLDREIN.—On Sunday, January 13, 1946, Saville Goldrein, beloved husband of Nina, and adored father of Eric and Neville. Deeply mourned by them and his sorrowing relations and wide circle of friends.—40, Babbacombe Road, Childwall, Liverpool, 16.

GOLDSTEIN.—On January 12, 1946, at the London Hospital, Isaac Goldstein, aged 69, passed away peacefully. Deeply mourned by his children, grandchildren, and a wide circle of friends.—16, Delamere Buildings, Collingwood Street, E.2.

Deaths—(*Continued*)

GOLLHARD.—On January 10, 1946, at St. Mary (Islington) Hospital, after a good, kindly, and serene life, Ernest Phillip Gollhard, aged 87, husband of Flora Gollhard, father of Leo Gollhard.

HARRIS.—On January 15, 1946, Morris Harris, passed peacefully away. Deeply mourned by his wife, son, daughter-in-law, grandson, brother and sisters-in-law, relatives, and friends. May his dear soul rest in peace. Shiva at 15, Lingwood Road, Clapton Common, E.5.

HARRIS.—On Friday, January 11, 1946 (Shevat 9, 5706), Rose, widow of Israel Harris. Deeply mourned by her sons, Mark, Isaac, Elias and Henry, daughters, Flora, Esta, and Rebecca, daughters-in-law, sons-in-law, grandchildren, and great-grandchildren. May her soul rest in peace.—35, Harrowes Meade, Edgware, Middlesex.

KENNER.—On January 11, 1946, Sarah Kenner, passed away peacefully. Deeply mourned by her devoted husband, Sam Kenner, sons, Sidney, Leonard, Harry, daughter, Beatrice, daughters-in-law, Bertha and Millie, and grandchild, Malcolm. Her dear memory will ever be cherished.—19, Dunstan Road, N.W.11.

KLEMANTASKI.—On Tuesday, January 8, 1946, at his residence, Brook House, Tottenham, Maurice Louis Klemantaski, husband of the late Deborah Klemantaski.

LEVINE.—On January 8, 1946, at 25, Lyndale Avenue, Hampstead, Morris, beloved brother of Rebecca and Anne Levine, late of 22, Sunderland Terrace, W.2.

LEWIS.—On January 7, 1946, suddenly, at Capetown, Harry Lewis (I.H.), in his 61st year, eldest son of the late Mr. and Mrs. S. M. Lewis. Deeply mourned by his wife, Helen (née Harmel), daughters, sons, son-in-law, brothers, sisters, sisters-in-law and brothers-in-law in South Africa, Rhodesia, and America, also brothers, Maurice, Sol, Monty, Phineas, sisters-in-law and brothers-in-law in England.

MANUEL.—On Monday, January 14, 1946, Rachel, wife of the late Julius Manuel. Dearly beloved and devoted mother of David, Leonard, Ben, Edith, and Bertram. Deeply mourned by all her children, daughters-in-law, son-in-law, and grandchildren. God rest her dear soul in everlasting peace.—16, Golders Green Crescent, N.W.11.

MIDGEN.—On January 14, 1946, after a long and painful illness, Charles Midgen, of 27, Albion Road, N.16. Deeply mourned by his heartbroken wife, Bessie, daughters, Kitty and Esther, and sons, Jack, Frank, and Laurence, daughters-in-law, son-in-law, grandchildren, relatives and friends. American papers please copy.

MONK.—On January 13, 1946, at 87, Clarence Gate Gardens, N.W.1, Nellie Monk, aged 38, youngest daughter of the late Michael and Julia Monk, adored sister of Martha and Mark Lewis, Rose and Jack Ullman, Cissie and Samuel Grant, Isobel and Maurice Gray, and brother, Sidney. Deeply mourned. Her courage and cheerfulness in the face of great adversity will never be forgotten.

MONK.—On January 13, 1946, at 87, Clarence Gate Gardens, N.W.1, Nellie Monk, our darling aunt. Deeply mourned by Rita and Ralph Burger, David, Eve, Julian, Sidney, Alfred, Doreen, Frieda, Laurence (Lewis), and Michael (Gray). Sleep on, beloved.

MURRAY.—On January 10, 1946, at the Royal Northern Hospital (St. Davids Wing), Lorna Ruth Murray, aged 4 days.

NUSSBAUM.—On January 8, 1946, Moses Nussbaum, husband of the late Bertha Nussbaum. Sadly mourned by his daughter, Joan, son-in-law, Phill, and grandchildren, Anita, Harold and John. God rest his dear soul.—226, Upper Grosvenor Road, Tunbridge Wells.

PHILLIPS.—On Thursday, January 3, 1946, in tragic circumstances, Bernard Phillips. Deeply mourned by his parents-in-law, Mr. and Mrs. B. Israel, brothers-in-law, sisters-in-law, nephews, and nieces.—39, Elizabeth Street, Manchester, 8.

PHILLIPS.—On January 3, 1946, in tragic circumstances, Bernard Phillips, aged 37. Deeply mourned and sadly missed by his friends, Mr. and Mrs. Barnett, 77, Downham Crescent, Prestwich.

POLINSKY (Harris).—On January 14, 1946 (corresponding with Shevat 12, 5706), Pauline, dearly beloved wife of the late Harris Polinsky, passed away peacefully. Deeply mourned by her sorrowing sons, Seymour and Lewis, daughters, Sadie (Mrs. Baron) and Yetta, son-in-law, Jack, daughter-in-law, Raie, grandchildren, Sylvia, Zelda, and Ivor, Victor and Sylvia, Ralph, Joseph, and Harry, Mechutanim, and all relatives and friends. Our dearest gone from our sight, but never from our minds. Shiva at 31, Muswell Avenue, Muswell Hill, N.10.

RABINOWITZ.—On Tuesday, י״ג שבט (January 15, 1946), Rabbi Moses Samuel Rabinowitz הרב ר׳ משה שמואל ראבינאוויץ, ז״צ״ל of 53, New Road, E.1, Rabbi of the Vine Court Synagogue for 44 years, passed peacefully away at the age of 75. Deeply mourned by his heartbroken wife, sons, Jack and Michael, daughters, Fanny (Mrs. I. Brando), Millie (Mrs. D. Selby), Annie (Mrs. N. Melnick), Sadie (Mrs. I. Shanson), daughter-in-law, Annie, sons-in-law, grandchildren, and a large circle of friends. His gracious memory will for ever be cherished by all sections of the community to whom he devoted such unbounded service and love. Shiva at above address commenced January 17. ת׳נ׳צ׳ב׳ה

RABINOWITZ.—On Tuesday, January 15, 1946, Rabbi Moses Samuel Rabinowitz, of 53, New Road, E.1. Deeply mourned by his devoted daughter, Millie, son-in-law, David Selby, grandchildren, Helen and Audrey, 112, Clarendon Court, N.W.2. Our dearest has gone from our midst but not from our hearts. His spirit will remain for ever to guide us. ת׳נ׳צ׳ב׳ה

RABINOWITZ.—On Tuesday, January 15, 1946, Rabbi Moses Samuel Rabinowitz, the darling father of Annie, father-in-law of Nathan Melnick, and grandfather of Colin and Stuart, departed this world peacefully. His gracious and loving deeds will always remain a cherished and grateful memory.—34, Gilda Crescent, N.16. ת׳נ׳צ׳ב׳ה

ROSENBLOOM.—On January 11, 1946, after a long and painful illness bravely borne, Isaac Rosenbloom, aged 80, beloved husband of the late Annie Rosenbloom. Deeply mourned by his son, Harry (Rose), daughter-in-law, Florence, grandson, Michael, and Leah Mendelssohn.—"Antrim," Woodhill Drive, Prestwich, Lancs.

ROSENBLOOM.—On January 11, 1946, Isaac Rosenbloom. Deeply mourned by his devoted and heartbroken daughter, Hetty, and son-in-law, Max. For ever in our hearts. God rest his eternal soul in peace.—42, Maud Street, Hightown, Manchester, 8.

SILVER.—On January 8, 1946, at 1, Endsleigh Terrace, W.C.1 (late of 65, Whitfield Street, W.1), Fanny, aged 72, beloved wife of Isaac Silver. Deeply mourned by her husband, sons, Aubrey (R.A.F.), Daniel, daughters, Hannah, Bella (Goldberg), Esther (Davies), sister, Betsy Silver, sons-in-law, daughters-in-law, grandchildren, relatives, and friends. Gone from our sight but not from our hearts. May her dear soul rest in peace.

SPIERS.—On January 9, 1946, after a long and painful illness bravely borne, Peter (Sam) Spiers, aged 60, of 148, Jubilee Street, E.1. Deeply mourned by his loving wife, daughter, Sadie, and son-in-law, Maurice Phillips. For ever in our hearts.

Deaths—(*Continued*)

VICTOR.—On January 7, 1946, Samuel Victor, aged 56, passed away very suddenly. Deeply mourned by his heartbroken wife, Addy, daughters, Vera, Peggy, Shirley, sons-in-law, Herbert and Jack, grandchildren, and a large circle of relatives and friends, by whom he will never be forgotten. May his dear soul rest in peace.—75, Nether Edge Road, Sheffield, 7. American papers please copy.

WALDMAN.—On Sunday, January 13, 1946, Philip Waldman, passed peacefully away. Deeply mourned by his heartbroken wife, Eve, and only son, Edward. Never to be forgotten. May his dear soul rest in peace. Shiva at 76, Salmon Street, Kingsbury, N.W.9.

WALDMAN.—On Sunday, January 13, 1946, Philip Waldman, beloved brother of Jack and Rivka, passed peacefully away. Deeply mourned by his mother-in-law, sister-in-law, brother-in-law, nephews, nieces, near relatives, and by a large circle of intimate friends. May his great and generous soul rest in peace.

WALDMAN.—On Sunday, January 13, 1946, Philip Waldman, passed peacefully away. Deeply mourned by his friends and their wives. May his dear soul rest in peace.

ZADEL.—On January 14, 1946, with tragic suddenness, Mary Zadel, aged 3., dearly beloved wife of William, and mother of Malcolm and Yvonne. May her dear soul rest in everlasting peace.—93, Lowther Road, Bournemouth.

ZADEL.—On January 14, 1946, with tragic suddenness, Mary Zadel, aged 3., daughter of Leah Weinshalbaum, of 272, Willesden Lane, N.W.2. Deeply mourned by her brother, Henry (Bill), sisters, Esther, Celia, Sophia (Sonny), and Kitty, sister-in-law, Sadie, brothers-in-law, Nathan, Bernard, Leonard, and Arthur, nieces and nephews, aunts and uncles, cousins, relatives, and a large circle of friends. For ever in our hearts. God rest her dear soul.

ZADEL.—On January 14, 1946, with tragic suddenness, Mary Zadel, aged 3. Deeply mourned by her mother-in-law, Luba Zadel, sisters-in-law, and brothers-in-law, Helen and Michael (Mick), Stanley and Ray, Ben and Elsie, Morris and Fay, Anna and Aleck, nephews, nieces, relatives, and friends. Her treasured memory will for ever remain. God rest her soul in peace.

ON ACTIVE SERVICE

BRUDNEY.—On January 11, 1946, Lieutenant Isidore Brudney, R.A.O.C., B.A.O.R., aged 32, **fatally injured** in an accident in Germany. Deeply loved and never to be forgotten by his devoted mother and stepfather, Mr. and Mrs. Sidney Marks, brother, Mark, sister, Sonia, brother-in-law, Lewis, uncles, aunts, cousins, and a large circle of friends. Shiva at 61, Cresswell Road, Twickenham, terminates Sunday, January 20, 1946.

IN MEMORIAM

DIED ON SERVICE

COHEN.—In cherished and everlasting memory of Lt. Daniel L. Cohen, The Queen's Regiment, who was **killed in action** January 20, 1944. Never forgotten by his parents, sisters, brothers, and all relatives.

TIBBER.—In loving memory of our darling husband and "daddy," Pte. Jack Tibber, who was **killed in action** in Belgium on January 21, 1945. We who loved him will never forget. God rest his darling soul in peace.—From his darling wife, Eva, and son, Michael.—10, Chester House, New Cavendish Street, W.1.

ALBASTER.—In loving memory of our darling husband and father, Bernard Albaster, who passed away January 17, 1943. Deeply mourned and always in the thoughts of his loving wife, Jean, son and daughter, son-in-law and daughter-in-law, and grandchildren.—4, ... Drive, Oakwood, Leeds, 8.

ALMOND.—Sweetest birthday memories of my darling husband, "Morry" Almond, who passed away January 21, 1945. His memory to me is my greatest treasure, his loss a lifetime's regret. For ever loved and always remembered by his wife, sons, daughter, and daughter-in-law.—38, Rowsley Road, St. Annes-on-Sea.

ALMOND.—In loving memory of our dear brother, Maurice, taken from us on January 21, 1945. For ever in our thoughts.—Arthur, Sol, Sim, and Gertie.

BAKER.—Treasured memories of our darling mother, Golda Baker, who was taken from us Shevat 21, 5691 (February 8, 1931). Time cannot heal so deep a wound. Mourned by her devoted daughter, Mary.—1, Lockmead Road, N.15.

COHEN.—In ever-loving memory of our devoted parents, Deborah, who passed away February 9, 1939, and Harry, who passed away March 4, 1943 (late of "Job's Castle"). Always in our thoughts, and sadly missed by their sons, daughters, sons-in-law, daughters-in-law, grandchildren, and great-grandchild.—327, Amhurst Road, N.16.

COHEN.—In cherished and revered memory of our darling mother, Sarah Cohen, who was called to her eternal home January 24, 1932 (corresponding with Shevat 16, 5692). For ever in the thoughts of all her children and grandchildren. May her dear soul rest in peace.—Stafford Lodge, Torquay.

Continued on next page

ALLIANCE
ASSURANCE CO. LTD.
HEAD OFFICE:
BARTHOLOMEW LANE, LONDON, E.C.2
Established 1824

INSURANCES OF ALL KINDS

FIRE - MARINE - BURGLARY & THEFT
Accidents of all kinds - Motor Vehicles
LIFE (with and without profits)
Estate Duty Policies - Family Protection
Children's Deferred Assurances and Educational Endowments - Annuities

The Company undertakes the duties of Executor and Trustee

In Memoriam—(*Continued*)

COOPERMAN.—To-day and always, sweet and treasured memories of our dearly beloved father, Philip Cooperman, who passed away Shevat 22, 5704 (February 16, 1944). So sadly missed and always remembered by his loving son, daughters, sons-in-law, and grandchildren. May God rest his dear soul in peace.—6, Westminster Court, Aberdeen Place, N.W.8.

DEFRIES.—In loving memory of our darling husband and father, Maurice Marten, late of the "Montague Arms," Peckham, who passed away Shevat 18, 5694. Never forgotten by his ever loving wife, Julia, loving children, Martyn, Bessie and Horace, daughters-in-law, son-in-law and adored grandchildren. May his dear soul rest in everlasting peace.

DROSE.—Leah fell asleep Shevat 11, 5705 (January 26, 1945). Always in our thoughts. Mourned by her four daughters, Gertie, Lotty, Esther, Evie.

EMANUEL.—In loving memory of my father, Barnett Emanuel (Covent Garden), who died February 14, 1922, corresponding with Shevat 16, 5682. Always in my memory.—Simeon Emanuel, O.B.E., 96, New Cavendish Street, W.1.

ESTRY.—In loving memory of our dear husband and father, Harris, who was taken from us January 29, 1945. Sadly missed by his sorrowing wife, children Annie, Woolfe, Edith, Bertha, Carl, sons-in-law, daughters-in-law, and grandchildren.—277, Cheetham Hill Road, Manchester.

HART.—To the dearest memory of Carrie and Celia, killed by enemy action, January 13, 1945.—Phyllis, Mark, and family.

HYMAN.—In cherished and unfading memory of an adored husband and father, taken from us February 1, 1945 (Shevat 18). For ever in the thoughts of his heart-broken wife, and daughter Maureen. May his dear soul rest in peace.—"Morcroft," Fawley Road, Liverpool, 18.

HYMAN.—In loving memory of our dear brother-in-law, Aaron Hyman, who passed away February 1, 1945 (Shevat 18). Always remembered by Bernard, Florence, and Frieda Spielman.

KORNFIELD.—In loving memory of my darling husband, Sydney, who died January 17, 1944. So sadly missed.—Raina and all her family.

LAVENBERG.—In ever loving memory of our dearly beloved husband, "Dad" and "Granddad," Pesach Nochum (Nathan) Lavenberg, who passed away January 28, 1945 (Shevat 14, 5705). Deeply mourned and sadly missed by his heartbroken wife, sons, daughters, sons-in-law, daughter-in-law and grandchildren. May his dear soul rest in peace.—31, Woodlands Street, Crumpsall, Manchester, 8. American papers, please copy.

LITTMAN.—In loving and unfading memory of our darling son, Solomon (Snooky), who passed away on January 10, 1925. For ever in our thoughts. May his sweet soul rest in peace.—Mr. and Mrs. J. Littman, "The Dial House," 49, Shirley Drive, Hove, Sussex.

MARKOVITCH.—Cherished memories to-day and every day of our beloved and devoted mother, Annie, who was called to eternity Shevat 16, 5704. Taken from our midst, but always in our hearts. Unceasingly mourned by her children. May her dear soul rest in everlasting peace.

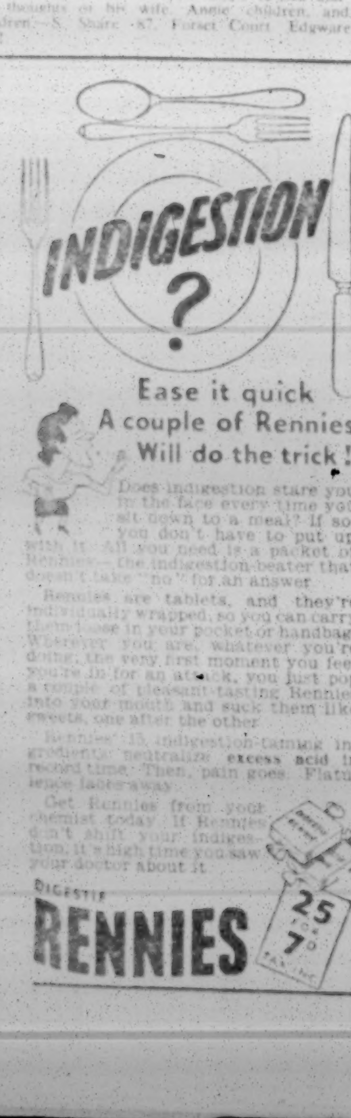
NEWMAN.—In cherished memory of Morris Newman, who passed away January 15, 1940. Sadly missed by his sons, Bernard, Harry and Lewis, and grandchildren, Stanley and Maureen. Always in our thoughts.—116, Chiltern Court, Baker Street, N.W.1.

RIBATZKIE.—In cherished and sacred memory of our beloved husband and father, Jacob Ribatzkie, who passed away January 31, 1945 (Shevat 17). Always in the thoughts of his devoted wife, Eva, and sons, Ralph and Sidney. We miss him so much. May his dear soul rest in everlasting peace.—52, Shaftesbury Road, Manchester, 8.

ROGERS.—In loving memory of our dear mother, Elizabeth Rogers, who passed away Shevat 22 (February 15, 1926). May God rest her dear soul in everlasting peace.

SHAPER.—In loving and cherished memory of our dear father, Harris Shaper, who died December 27, 1944, and our dear mother, Augusta Shaper, who died January 25, 1945. Sadly missed by their sons, daughter, son-in-law, daughter-in-law, and grandchildren.—3, Waverley Terrace, Kenilworth Square, Dublin.

SHARE.—In ever loving memory of Aaron Share, a beloved husband and devoted father. Sadly missed and ever in the thoughts of his wife, Annie, children, and grandchildren.—S. Share, 87, Forset Court, Edgware Road, W.2.



In Memoriam—(*Continued*)

SLANN.—In cherished memory of a dear husband and "dad," Harris Benjamin, who passed away Shevat 20 (January 30, 1940). Until memory fades and life departs he will live for ever in our hearts. From his heart-broken wife, Eva, daughters, sons, sons-in-law, daughters-in-law, and grandchildren.—407, Ecclesall Road, Sheffield, 10.

SOHN.—In memory of our beloved and never forgotten parents Betsy and Lewis Sohn (late of 12, Whitelock Street, Leeds), who were taken from us on Tammuz 5 (June 20, 1942), Shevat 13 (January 27, 1943), respectively. Deeply mourned by their devoted sons, daughters, sons-in-law, daughters-in-law, grandchildren and niece. May their dear souls rest in everlasting peace.

STRONGWATER.—In ever loving memory of my darling husband, Barnet, who passed away January 21, 1945 (Shevat 7, 5705). Deeply mourned and for ever in the thoughts of his devoted wife, Milly. God rest his dear soul in peace.—82, Castlewood Road, N.16.

STRONGWATER.—In ever loving memory of our dear father, Barnet Strongwater, who was called to rest on January 21, 1945 (Shevat 7, 5705). Deeply mourned by his children, daughters-in-law, sons-in-law, grandchildren, relatives and friends. Gone from our sight, but not from our hearts.

SUSMAN.—Loving memories of our dear husband and father, Isaac Susman, of Manchester, who passed away January 26, 1936.

WALTERS.—In ever loving and unfading memory of our darling mother, Jennie Walters, late of 46, Aylestone Avenue, Brondesbury, who passed to her eternal rest on Shevat 14, 5701. Gone from our sight, but ever in our thoughts. God rest her beloved soul in peace.

WALTERS.—In ever loving and unfading memory of my dear sister, Jennie Walters, who passed to her eternal rest on Shevat 14, 5701.

MEMORIAL STONES

SUNDAY, JANUARY 20

ALMOND.—The memorial to the late Mr. Maurice Jacob Almond, 38, Rowsley Road, St. Annes, and of Manchester, will be consecrated on Sunday, January 20, 1946, at Rainsough Cemetery, at 11.45 a.m., and a memorial tablet will be unveiled at the Home for Aged Needy and Incurable Jews, Cheetham Hill Road, immediately afterwards. Conveyances will leave the Higher Crumpsall Synagogue, Bury Old Road, at 11.30 a.m.

NEWMAN.—The memorial to the late Mrs. Anne Newman, of 38, Delamere Road, Ainsdale, will be consecrated at Broadgreen Cemetery, Liverpool, on Sunday, January 20, 1946, at 3 p.m.—41, Hattons Lane, Childwall, Liverpool, 16.

SHENKER.—The memorial stone in loving memory of the late Mark (Max) Shenker will be consecrated at East Ham Cemetery, Marlow Road, on Sunday, January 20, 1946, at 3 p.m. prompt. Will relatives and friends kindly accept this as the only intimation.

SUNDAY, JANUARY 27

BRILL.—The tombstone in memory of the late Nathan Brill, of 85, Reighton Road, Clapton, and 29, Hanbury Street, will be consecrated at Edmonton Cemetery on Sunday, January 27, 1946, at 3 p.m. prompt.

BIRTHDAYS, FELICITATIONS, ETC.

Grandmother in London wishes many happy returns to dear Chesi, four-year-old son of Dr. Barkali, of Jerusalem.

LAURIER : SKITTON.—Harold, darling, all my love goes out to you on our first wedding anniversary. May we soon be together. For ever your Sonia.—Hove.

PERSONAL

Mrs. I. Lishner and sons desire to express their most sincere thanks to relatives and friends for their kind expressions of sympathy received in their recent bereavement.

The family of the late Mr. Leon Slagel, of 8, Wren Avenue, Cricklewood, wish to thank the clergy, relatives and friends for the kind expressions of sympathy in their sad bereavement.

Mrs. H. Weinberg and family, of 32, Glenparke Road, Forest Gate, wish to thank all relatives and friends for messages and visits of sympathy in their sad bereavement.

Mr. and Mrs. Mick Miller, Ripple Road, Barking, wish to thank the 160 guests who attended, for their kind and generous gifts and good wishes on the occasion of their 25th wedding anniversary.

The family of Mrs. Rosen, Highbury, wish to congratulate their mother on achieving the Bronze Medal, Silver Medal, and A.V.C.M.

Sgt. Walter Ginsberg, R.A.F., has returned from India, and would be glad to see all relatives and friends at 90, Sandringham Road, Dalston, to-morrow (January 19) and Sunday (January 20), between 3 and 6 p.m.

Mr. and Mrs. Lappin, of 8, Claremont Place, Leeds, 2, who are both in different hospitals seriously ill, wish their son, Israel, who is in London, to come and see them before it is too late.—Father and mother.

Simon Becker, 50 years old, of London, is sought by his niece, Chaja Perelman, 6, Wisconsin Strasse, Firrenwald, near München, Germany.—Reply via American Joint Distribution Committee.

Mr. Jacob Klevan, 1,021, W. Columbia Avenue, Philadelphia, Penn., U.S.A., seeks his cousins, Yankel and Lazer, sons of Isron Eliah and Fega Klevansky, from Riga.

Abram Millman (tailor), late of Oxford Street, London, is sought by his brother, Simcha Millman, Camp 4, Block 11, Room 13, Bergen-Belsen.—Reply via Jewish Committee, c/o 618, Mil. Gov., B.A.O.R.

Henry Silver (who visited his family in Poland in 1930, being in Warsaw and Plock) is asked to send his address to Leon Waller, the son of Rudolf and Marie (née Grynbaum), c/o 3, Lancaster Drive, London, N.W.3.

Sam Cantor, high-class gents' and ladies' tailor, has now returned from the Forces and reopened business at 54, Settles Street, Commercial Road, London, E.1. Will welcome old customers and new.

Advertiser has considerable funds available for the purchase of any well-established business, such as general merchandise, manufacturing and commercial undertakings, properties, etc.; write in first instance giving fullest details; replies treated in strict confidence; principals only.—Address, 9,517, Jewish Chronicle.

Driving tuition on dual control cars; experienced instructors.—Crescent School of Motoring (2 minutes Golders Green Station). 'Phone, SPEedwell 9197 for appointment.

Gents' Formal Wear for Weddings and Social Functions.—Write, phone, or call at Suite 24, 140, Park Lane, London, W.1. (MAYfair 4373.)

Spectacles repaired and replaced. Speedy service by qualified opticians.—Hatton Optical Co., Ltd. (Director, M. Davidson, F.S.M.C., F.I.O.), 19, Hatton Garden, London, E.C.1. ('Phone, HOL. 8193.)

Avant Galleries Ltd. will pay best prices for fine quality secondhand furniture.—Write to, or call at, 169/173, Tottenham Court Road, London, W.1, or 'phone EUSton 466.

"My Hat!" I must remember to send it to GUY'S!" Felt hats in large quantities are still one of our needs.—Appeal Secretary, GUY'S HOSPITAL, London, S.E.1.

Whisky, Gin, Foreign and British Liqueurs and Wines, Champagnes, Cocktails, etc.—St. George's Vineries Ltd., at 76-78, George Street, Baker Street, W.1, can supply all your requirements. ('Phone, WEL. 3819.)

COMMUNAL NOTICES

ק״ק כנסת ישראל

UNITED SYNAGOGUE

GOLDERS GREEN SYNAGOGUE
Dunstan Road, N.W.11

A MEMORIAL Service for the Very Rev. Dr. Joseph Herman Hertz, C.H., Chief Rabbi of the United Hebrew Congregations of the British Empire, will be held on Wednesday, January 23, at 5.30 p.m.

BAYSWATER SYNAGOGUE
Chichester Place, W.2

APPLICATIONS are invited for the office of Minister (whole time). Applicants must be under 45, unless already in the service of the United Synagogue, must have (or be able to obtain) the Chief Rabbi's Certificate, and must pass a medical examination. Duties are as defined by the Laws, Byelaws, and Regulations of the United Synagogue, with such other duties as the Council or Board of Management may from time to time assign, including, if required, supervising and/or teaching in Hebrew and Religion Classes. The election and engagement are subject to the Laws, Byelaws, and Regulations of the United Synagogue.—Details as to the salary scale can be obtained on written request to the Secretary, United Synagogue, Woburn House, Upper Woburn Place, W.C.1.

Applications must be in writing, stating age, qualifications, experience, etc., accompanied by *copies* of testimonials, and must reach the Synagogue (addressed to the Honorary Officers) not later than February 11, 1946.

BRONDESBURY SYNAGOGUE
Chevening Road, N.W.6

PREACHER to-morrow (Sabbath), the Rev. Stanley Wooll, B.A.

NEW WEST END SYNAGOGUE
St. Petersburgh Place, W.2

BASS wanted.—Apply to the Secretary, St. Petersburgh Place, W.2.

DOLLIS HILL DISTRICT SYNAGOGUE
Parkside, N.W.2. (GLAdstone 7172.)

SHORTHAND-Typist required; mornings only.—Applications to the Secretary.

MINISTERIAL APPOINTMENTS

(A) APPLICATIONS are invited for the office of Minister (whole-time) at the following Synagogues:

New Synagogue, Egerton Road, Stamford Hill, N.16; Hammersmith and West Kensington Synagogue, Brook Green, W.6; Hampstead Synagogue, Dennington Park Road, N.W.6; Brondesbury Synagogue, Chevening Road, N.W.6; Cricklewood Synagogue, Walm Lane, N.W.2; Hendon Synagogue, Raleigh Close, N.W.4; Hampstead Garden Suburb Synagogue, Norrice Lea, N.2.

(B) APPLICATIONS are invited for the office of Reader (whole-time) at the following Synagogues. Applicants must be both able and willing to carry out the duties associated with a Minister of Religion taking full part in the congregational life, and able and willing to carry out the traditional reading of the sacred Scrolls required to be read at Synagogue Services:

New West End Synagogue, St. Petersburgh Place, W.2; Stoke Newington Synagogue, Shacklewell Lane, E.8; Brixton Synagogue, Effra Road, S.W.2; Hampstead Garden Suburb Synagogue, Norrice Lea, N.2.

Details as to the salary-scales can be obtained on written request to the Secretary, United Synagogue, Woburn House, Upper Woburn Place, W.C.1.

Applicants must be under 45, unless already in the service of the United Synagogue, must have (or be able to obtain) the Chief Rabbi's Certificate, and must pass a medical examination. Duties are as defined by the Laws, Byelaws and Regulations of the United Synagogue with such other duties as the Council or Board of Management may from time to time assign, including, if required, supervising and/or teaching in Hebrew and Religion Classes. The election and engagement are subject to the Laws, Byelaws, and Regulations of the United Synagogue.

Applications must be in writing, stating age, qualifications, experience, etc., accompanied by *copies* of testimonials, and must reach the Synagogue concerned (addressed to the Honorary Officers) not later than January 21, 1946.

DERBY HEBREW CONGREGATION

APPLICATIONS are invited for the position of Chazan, Shochet, Teacher, salary £300-£375 according to qualifications. Candidates must apply in writing to the President, Mr. H. Levy, 3s, Harriet Street, Derby.

A READER-SHOCHET and Teacher of Religion is urgently required for the Jewish (Orthodox) Congregation in Trondheim, Norway. Payment by agreement. Please state education, age, single or married, and enclose copy of testimonials, when sending applications to: Det Mosaiske Trossamfunn (The Jewish Congregation), Trondheim, Norway.

EDUCATIONAL

FORMER headmaster Berlin Talmud Torah, recognised English Board of Education, gives tuition Hebrew, religious subjects, German, Latin, Mathematics and beginners' French; N.W.—Address, 8,869, Jewish Chronicle.

SINGING and piano lessons by expert musician released from the Forces; first-class recommendations.—Address, 9,608, Jewish Chronicle.

WANTED, coach, for boy age 9, to prepare him for entrance examination for public school; Hendon Central.—Address, 9,655, Jewish Chronicle.

FURNITURE FOR SALE OR WANTED

BURR walnut bedroom suite for sale, consisting of two wardrobes, dressing table, and bed; in excellent condition; price £325; also nursery suite of five pieces and bed; please ring WIL. 2356.—Mr. Harold Lee, 32, Alexandra Avenue, N.W.

MODERN lounge suite, sprung throughout, 10 cushions, £159; also natural oak dining-room suite, super quality, £220; both as new.—Shavreen, 27, Powis Gardens, Golders Green. (SPEedwell 4912.)

MODERN high-class burr maple and bird's-eye maple bedroom suite superbly designed and constructed; comprising 5 ft. 3 in. wardrobe, 2 gent's robes (one completely fitted), exquisite 5 ft. 6 in. dressing table, 4 ft. 6 in. bed fitment, c/w 2 pedestal cupboards, spring int. mat and base stool, etc.; must be seen to be appreciated; 'phone, FINchley 2198 for appointment; no dealers.—A. Sage, 6, Haslemere Gardens, Finchley, N.3.

FACTORIES WANTED

FACTORY required for light plant; single, double storey approximately 4,500 feet; rent or purchase; preferably North, North-West London.—Address, 8,859, Jewish Chronicle.

BUSINESSES WANTED

WHOLESALE business required with small coupon float; stock not required; good price for quick deal.—Address, 7,322, Jewish Chronicle.

MENDOZA & CO.
BUSINESS TRANSFER AGENTS

WAITING list of genuine buyers for tob. and conf., gen. grocery, hardware, fruiterers, drapery, and baby wear businesses; c/a figures essential; confidential treatment assured.—MENDOZA & CO., 3, Sidmouth Parade, N.W.2. (WIL. 6420.)

SALES BY AUCTION

By order of Vallance Estates Ltd.
LEWIS & TUCKER, A.A.L.P.A.
in conjunction with
BERRY ESTATES COMPANY

will offer for Sale by Auction at Winchester House Auction Mart, Old Broad Street, E.C.2, on Tuesday, January 29, 1946, at 2.30 p.m., the following Freehold and Leasehold Investments:

HAREFIELD, Middlesex. 6-48, Dellside; Freehold; estate of 22 modern houses, producing £918 p.a. net.

WOODFORD GREEN. 45-50 Forest Drive; Freehold; modern block of flats, producing £230 p.a. net.

CROYDON. 24, Bramley Hill; Freehold; block of self-contained flats, producing £534 p.a. net.

SOUTHALL. 23-31, Bankside; Freehold; block of 8 modern houses, producing £336 p.a. net.

FOREST GATE. 108, Chestnut Avenue; Freehold villa residence, producing £45 p.a. net; 33, Dorset Road, leasehold, producing £57 10s. p.a. net; 37, Dorset Road, producing £45 16s. p.a. net. 15, Henderson Road, leasehold, non-basement property, producing £61 p.a. net.

BARKING. 73, Dereham Road; Freehold; modern house, producing £64 p.a. net.

MANOR PARK. 103, Carlyle Road; Freehold property, producing £61 p.a. net; 3, Michigan Avenue; Freehold, producing £63 p.a. net; 102, Second Avenue; leasehold premises, producing £56 p.a. net.

STRATFORD. 58, Wingfield Road. Freehold residence, producing £55 p.a. net.

HOUNSLOW. 148, Wellington Road, South; semi-detached modern house, producing £57 p.a. net.

UPTON PARK. 5, Grangewood Street, leasehold property, producing £60 p.a. net.

Particulars and Conditions of Sale can be obtained from the Auctioneers: Messrs. Lewis and Tucker, 14, Connaught Street, W.2 (PAD. 9425/4171) and branches; Messrs. Berry Estates Company, 34, Watford Way, N.W.4 (HENdon 1248), or the Solicitor, M. Landy, Esq., 7/8, Great Winchester Street, E.C.2 (LONdon Wall 3160).

HERTFORDSHIRE (Welwyn Garden City). Modern small family residence, 22 miles London; 2 reception rooms, 5 bedrooms (all with basins), central heating throughout; garage; all main services, pleasant garden of over ¼ acre; lease 975 years; vacant possession; for sale by auction (unless previously sold privately) at the Peahen Hotel, St. Albans, on February 6, 1946.—Particulars from Auctioneers, Edward Symmons & Partners, 36, Berkeley Street, London, W.1. (MAYfair 0016.)

By Order of Executors.
CITY OF WESTMINSTER

LEASEHOLD INVESTMENT, arising from 4 Shops with TENEMENTS ABOVE, known as 1 & 3, BREWER STREET, and 3 & 4, TISBURY COURT, W.1. Fully let on leases and weekly tenancies, and producing a gross income of £1,166 10s. per annum. Head lease 18 years unexpired. Ground Rent £95 p.a.

By auction as a whole in the Hanover Square Estate Room on Thursday, January 24, 1946, at 2.30 p.m. (unless previously sold).

Solicitors: Messrs. Fisher, Dowson and Wasbrough, 7, St. James's Place, S.W.1. Auctioneers: Messrs. Knight, Frank and Rutley, 20, Hanover Square, W.1. Particulars, price 3d.

Re Miss Lizzie Perry, deceased.

MESSRS. Robert Tidey, Son & Brown are instructed to sell by auction on Wednesday, January 30, 1946, the following:

FREEHOLD PROPERTIES

92, 98, 100, St. Thomas's Road, Finsbury Park; 1, 2, 3, 4, 5, Stanhope Road, New Southgate; 19 to 31, Dagmar Road, Wood Green; 3, 4, 5, 6, 7, St. James's Terrace, St. James's Lane, Muswell Hill.

LEASEHOLD PROPERTIES

59 to 70 (consecutive), The Avenue, New Southgate; 43-53, Raymond Road, Upton Park.

Freehold ground rents, totalling to £77 5s., on various properties at Muswell Hill.—Particulars of the Auctioneers, 3, Pentonville Road, Islington, N.1.

HAMPSTEAD

Quietly situated a few minutes from Underground Station. "THE WONG," 70, MARESFIELD GARDENS, N.W.3.

MODERN GEORGIAN NON-BASEMENT HOUSE, all on two floors, containing panelled hall, 3 reception rooms, billiards room, 7 bedrooms, dressing room, 2 bathrooms, and domestic offices. Open South aspect. Matured terraced gardens, hard court. Freehold.

By auction in the Hanover Square Estate Room on January 24, 1946, at 2.30 p.m.

Solicitors: Messrs. Monro, Saw and Co., 116, Fitzjohn's Avenue, N.W.3. Auctioneers: Messrs. Knight, Frank, and Rutley, 20, Hanover Square, W.1, and Messrs. Potters, 47, Heath Street, N.W.3. Particulars, price 3d. each.

BUSHEY, HERTS

ON the high ground, 10 minutes from Bushey Station; buses pass end of road to Stanmore, Edgware, Harrow and Wealdstone, Watford, etc.; only 16 miles from town, on the verge of the Green Belt.

"MIRAFLORES," 9, GRANGE ROAD

A modern, freehold Georgian-style residence, on 2 floors, containing lounge hall, drawing-room, dining-room, cloakroom, 6 bedrooms, tiled bathroom and usual offices; main services and radiators; brick-built garage and matured garden; vacant possession on completion; to be sold by public auction at Winchester House, Old Broad Street, E., on January 29 next, unless sold by private treaty beforehand.

Illustrated particulars and conditions of sale of the Auctioneers: MAPLE & CO., LTD., Tottenham Court Road, W.1, and 5, Grafton Street, Old Bond Street, W.1.

AGENCIES WANTED

DANISH fur sewing machines, sole agent wanted in Great Britain.—Apply with details and references, to Messrs. Koch & Birch, Borgergade 18, Copenhagen, Denmark.

TO manufacturers of toys, fancy goods, plastics, novelties, etc., advertiser wishes to hear from makers of these goods; ideas and suggestions exchanged, entire outfit could be taken of exclusive lines.—Address, 9,640, Jewish Chronicle.

OTHER CLASSIFIED ADVERTISEMENTS WILL BE FOUND ON PAGES 2 and 18

ARE you a good mixer? Certainly, if you mix your Pink Gin, and Cocktails, with VALSANA the stimulating Bitters.

M. Stern & Sons
(ESTABLISHED 1890)
36, COLVESTONE CRESCENT, Dalston, E.8
CATERERS OF DISTINCTION
'PHONE: CLISSOLD 4208
(9 a.m. to 6 p.m.)
Under supervision of the Kashruth Commission

PARLIAMENT

WHEN PARLIAMENT RESUMES

M.P.s and Anti-Semitism: A Coming Issue

[*By our Political Correspondent*]

Parliament resumes on Tuesday to face a heavy year's work. The business for the week was fixed before the House rose, and it does not include a debate on Palestine, although one has been promised for an early date. A statement on events in Palestine during the recess, however, may be expected; no doubt questions will be asked about the General Morgan affair in its relation to the spirit which is governing Unrra administration in Europe. On the eve of the recess, the Home Secretary had to answer many questions by M.P.s on the signs of renewed Fascist activity. It was obvious from the trend of these that anti-Semitism is causing alarm.

Two Labour members, Dr. Haden Guest (N. Islington) and Captain A. R. Blackburn (King's Norton, Birmingham), have given notice of a motion on the protection of religious and racial minorities which should focus attention on anti-Semitism and the Fascist revival. It reads: "That this House, while desiring to retain the full right of free speech which is an essential characteristic of British democracy, urges the Government to consider measures to render illegal the organisation of the use of abuse and contumely of minority religious or racial groups to further political ends." As Mr. T. Driberg announced his intention to return to the Fascist menace after the recess, it is probable the House will soon have an opportunity of discussing the situation.

As the Law Stands

When Sir Donald Somervell was Attorney-General in the National Government he was invited by Commander Locker-Lampson (December 13, 1944) to "make it clear that anti-Semitic propaganda was liable to legal action as the initial stage in Fascist propaganda and enemy action." He replied: "Propaganda, unless it incites to violence or otherwise comes within the law of libel, is not normally a breach of the law. I would like to add that it is difficult to make hypothetical pronouncements of the kind suggested in the question, in this or other branches of law." To which may be added the dictum of the present Home Secretary, Mr. Chuter Ede, on December 20 last: "The law already provides safeguards against seditious activities of all kinds and protects all sections of the community irrespective of race or creed against disorderly or provocative conduct. A close watch is being and will be kept on any manifestations of Fascism, and the law will be strictly enforced." And on Mr. Piratin, Communist M.P. for Mile End, asking bluntly if he would consider the introduction of legislation to make illegal the dissemination of anti-Semitism, the Home Secretary said he could not carry the matter any further then, but he was quite sure he would have the support of the House "in taking all reasonable steps to deal with any real menace that develops." "It is very difficult," he confessed a moment later, "to define Fascism in any terms which do not include other schools of political thought."

That is where the matter stands. But those who are following it will also have in mind a Memorandum submitted by the National Council for Civil Liberties to the Committee under the chairmanship of Lord Porter, which was set up to make recommendations for improvement of the Law of Defamation. This memorandum was published in the Journal of the N.C.C.L. last November, and Part II deals with "The Defamation of Racial Groups." The Council submits that racial defamation is a method of political criminality, of which society must take cognisance. It "should be dealt with by new legislation, since it is not adequately covered by the law as it stands, and is at the same time a proper subject for legislation."

Public's Attitude

Answering the argument that such legislation would be ahead of public opinion, the memorandum states:

"The more informed sections of public opinion are aware that the saturation of the whole world with racial propaganda by the Germans is a phenomenon of grave significance of which account must be taken, and this and other recent developments have inevitably so heightened racial consciousness that in any period of social tension for a long time to come organised racial campaigns in one form or another are inevitable. It is submitted that, to quote the words of the Reverend James Parkes, public opinion is ready to make racial defamation 'not merely something to be ashamed of but something to be punished.'"

The objection that a mere general prohibition of racial defamation would result in too wide an interference with genuine freedom of discussion is met by the Council's conclusion that in the light of the appalling evil "any expression of opinion caught by such a prohibition would be not a true exercise of liberty but, on the contrary, a dangerous offence against such liberty."

The Council accordingly submits that the following draft would form a satisfactory basis for the legislation:

"No person shall make any statement (whether written or oral) or do any act which incites, counsels, promotes, or advocates (1) hatred, violence, hostility, or unfavourable discrimination against any racial group of persons or against members as such of any such group, or (2) discord between any such group and other such group or groups or between members as such of any such group."

It adds that trivial prosecutions could be prevented by the use of the provision that prosecutions should only be brought by, or with the consent of, the Director of Public Prosecutions. Offences should, it is submitted, be prosecuted either summarily or at assizes, and the penalty should be imprisonment or fine with a heavy maximum, or both.

DEATH OF THE CHIEF RABBI

Continued from page 1

been given. In another case, also in South Africa, he had joined vigorously in the fight against the White Slave Traffic. A few Jews were reported to be engaged in it and he told them, "if you don't drop it I will denounce you by name from the pulpit of the Synagogue."

Within three months of his appointment to the Chief Rabbinate he uttered an undaunted denunciation of the Russian Government for its creation of Jewish white slaves. It was in June, 1913, that the International Congress for the Suppression of the White Slave Traffic was held in London. At the opening session Dr. Hertz exposed the Russian Government's Yellow Ticket system—the only way in which Jewesses could live outside the Jewish Pale of Settlement and gain access to the Universities of St. Petersburg and Moscow.

The Chief Rabbi's statement caused a sensation, and attracted the attention of the world not only to the particular evil of the Yellow Ticket but to the generally barbarous treatment of the Jews by the Tsarist Government. It is interesting, to-day, to recall the reaction of Germany to this incident. The Berlin correspondent of THE JEWISH CHRONICLE wrote that "the German Press devoted more space to the sensational and courageous action of the Chief Rabbi than to the proceedings of the Conference itself, and all agreed that Dr. Hertz had rendered a great service not only to the Jewish cause, but to the cause of culture in general."

The HAMBURGER ISRAELITISCHES FAMILIENBLATT wrote: "If it be true that one may conquer the world for himself in one hour then the new Chief Rabbi of England may congratulate himself on having conquered the world in one quarter-of-an-hour's speech."

(In later years Dr. Hertz was to denounce a changed Germany and applaud a changed Russia for their attitude to Jewry.)

Within the Community he rebuked, from platform or pulpit, those whose conduct as Jews or citizens fell short of the standard which Jews should reach. He condemned as "trembling Israelites"—a phrase that has been much used ever since—the so-called Jewish spokesmen who had not the courage to press for justice for their coreligionists. He himself sprang quickly to his people's defence—often by writing a short but always trenchant letter to THE TIMES which disposed of some slur that had been cast on them.

An example is his letter to that newspaper in October, 1944, following its publication of the announcement issued by the Officer Administering the Palestine Government and by the Commander-in-Chief, Middle East Forces, warning the Jewish Community in Palestine that the acts of the terrorists could only "bring shame and dishonour to the Jewish people as a whole." Dr. Hertz wrote:

"The wording of the warning is most unfortunate. No responsible Jew anywhere endorses the senseless crimes of the terrorists; and yet the Palestine Authorities seem to hold every Jew—the humblest as well as the highest, in and out of Palestine—accountable for them. Moreover, they assert that these crimes bring dishonour upon the Jewish people as a whole. This is the first time to my knowledge that a British administration anywhere has condemned an entire people for the acts of a repudiated few. Let me recall that the Mufti of Jerusalem was the acknowledged leader of the Palestine Arabs. He admittedly more than endorsed, he directed the Arab terrorist campaign in Palestine, and has now for some years been in Berlin collaborating with Hitler. But no official British representative has ever declared that his misdeeds bring shame and dishonour to the Arab people as a whole."

Striking A Blow For Zionism

One letter to THE TIMES can be regarded as an item of outstanding importance in the history of the Jewish people. The Chief Rabbi wrote it in May, 1917. It was, as he spoke of it later, his "indignant reaction to the attempt of the then Presidents of the Jewish Board of Deputies and of the Anglo-Jewish Association to strangle the Balfour Declaration before its birth." The two Presidents (Mr. D. L. Alexander, K.C., and Mr. Claude Montefiore) had signed an earlier letter to THE TIMES, and Dr. Hertz, in his reply, ranged himself definitely on the side of the Zionists.

This attitude contrasted sharply with his predecessor's. Dr. Adler was never converted to Jewish Nationalism, though he gave some support to Chovevi Zionism and admired Herzl.

Dr. Hertz's Zionism demanded from Jewish Nationalists that loyalty to Judaism which common sense and reason require of all who would restore Zion. As President of the Mizrachi Organisation of Great Britain and Ireland, he roundly indicted irreligion in Palestine.

In October, 1917, the British Cabinet, which had exhaustively discussed the matter for many months, sought the opinion of eight Anglo-Jewish leaders before deciding to issue the Balfour Declaration. Dr. Hertz was one of them. His unequivocal support of the proposal is considered to have been judged extremely important by the Government.

"Battle For The Sabbath"

Another victory for which the late Chief Rabbi fought successfully was gained in "The Battle for the Sabbath at Geneva," as he himself called the campaign against the reform of the calendar, which was sponsored by a committee of the League of Nations and would have introduced a "blank" day in the year and have thus inflicted upon Jewry a roving Sabbath. Dr. Hertz headed an International Jewish Committee. The proposal was abandoned.

Whether denouncing the tyrannical Nazis or flaying the British press for its silence in face of Nazi slaughter of Jews, or guarding Judaism against many attempts that were made at "cutting the dikes" and flooding it with un-Jewish doctrine and practice, the Chief Rabbi, by his forthright word and act, well justified the hope he expressed at the celebration of his silver jubilee in 1938 that he would "not be known as a stammering witness to his faith and a half-hearted defender of his people."

And yet it may come about that he will be even better known to future generations as scholar than as fighter. Dr. Hertz's literary production, it has been pointed out in these columns by the Jewish historian, Dr. Cecil Roth, exceeded in bulk that of all his predecessors in office added together. The same writer considered the Chief Rabbi's "Book of Jewish Thoughts" to be the most valuable contemporary book of Jewish interest in the English language; and many authorities (including two Chief Rabbis who were among those to have written prefaces when the book was translated into many foreign languages) esteemed it as one of the most memorable Jewish books published in recent years. It was first issued for the use of Jewish Servicemen during the 1914-18 war, but its popularity spread, among non-Jews as well as Jews, until its circulation in English alone has reached over a quarter of a million copies.

Dr. Hertz's "Pentateuch and Haftorahs," with commentary, is a communal institution, known as well as almost any book in the Synagogues and classrooms of Anglo-Jewry. It has been translated into German, into Hebrew—the first time a commentary on the Chumash written in a secular language has enjoyed this distinction—and recently Argentine Jewry announced that a Spanish edition would be printed. Courage and frankness, as was to be expected, are shown in the discussion of many fundamental problems that interest the modern Jew.

Chief Rabbi's Prayer Book

In 1942 Dr. Hertz issued the first part of his annotated edition of the Authorised Daily Prayer Book, with Commentary. It was widely acclaimed as a worthy sequel to this "great Anglo-Jewish educator's" edition of the Pentateuch. His investigations into the origins of the Jewish Prayer Book, said Dr. Hertz in his introduction, disclosed that Israel, over and above its contribution to humanity, "has taught both true prayer and congregational worship to the children of men."

An extract from the second part of the Prayer

Continued on page 14

PRIME MINISTER'S MESSAGE

The Prime Minister and the Foreign and Colonial Secretaries have sent messages to the Chief Rabbi's Religious Emergency Council.

Mr. Attlee wrote: "I wish to convey to you on behalf of His Majesty's Government and myself personally heartfelt condolence on the loss sustained by the death of the Chief Rabbi."

Mr. Bevin's telegram read: "Please accept sincere sympathy in the great loss you have sustained in the passing of the Chief Rabbi. He will be missed not only by Jewry, whom he so faithfully served, but by millions of others of other religious persuasions for whose liberty he strove so hard. We shall miss his wise counsel which he was always ready to give so freely to His Majesty's Government."

Mr. Hall, in his message, said: "I have been deeply grieved to hear this morning of the death of Chief Rabbi Hertz after so many years of devoted public service. Please extend to Dr. Hertz's family and to the members of the Council my personal sympathy in their loss."

THE FUNERAL

A concourse of about 3,000 people, drawn from every section of the Anglo-Jewish community, attended the funeral of the Chief Rabbi at the Willesden Cemetery on Wednesday.

It was a remarkable and impressive demonstration of homage.

At the house of Dr. Hertz in Hamilton Terrace, prayers were read and a short address was given by Rabbi Gaguin (spiritual head of the Spanish and Portuguese Congregation) before the coffin was borne to the St. John's Wood Synagogue where Dr. Hertz usually worshipped. It was carried into the Synagogue by the Revs. B. Paletz, H. Klein, I. Livingstone, M. Brown, M. Zeffertt, and S. Kunevitsky, with the Revs. S. Lipson and S. Levy walking behind. The prayers in the Synagogue were read by Rabbi I. J. Unterman, of Liverpool, and the Rev. M. E. Hertzberg, Chazan of the Synagogue, and the address was given by Rabbi Harris Swift, the Minister.

The congregation, which filled the Synagogue to the doors, included a large number of women, among them Dr. Hertz's three daughters, Judith, Josephine, and Ruth, and the Chief Rabbi's private secretary, Miss Benjamin.

At the cemetery the coffin was borne into the Ohel and from the Ohel to the grave by the Chief Rabbi's son, Mr. Samuel Hertz, Dr. Solomon Schonfeld (the Chief Rabbi's son-in-law), Mr. J. H. Taylor (the Chief Rabbi's Secretary), Dayan M. Swift, Rabbi I. Brodie, S.C.F., and Mr. Aaron Wright (President of the Federation of Synagogues).

Here the service was conducted by Dayan I. Abramsky, who delivered a *Hesped* in Yiddish, and by Dayan H. M. Lazarus, who spoke in English. Dayan Abramsky said that Dr. Hertz, besides writing many books, had written a book in his own personality. He had the courage to be a great Jewish patriot in the Galut as though he had lived in his own land. In the last few days of his life, said the Dayan, Dr. Hertz had expressed his regret that he could not speak up for his people before the Palestine Commission of Inquiry.

To the very end of his life, said Dayan Lazarus, Dr. Hertz's mind was alert, and his thoughts were on his work. Joseph Hertz had served the house of Israel, faithfully and ably.

The Prayers and Psalms were read by Dayan Dr. J. Jakobovits, Rabbi Kopul Rosen (the recently-appointed Rabbi of the Federation of Synagogues), and Dayan Dr. I. Grunfeld, and the funeral service concluded with the Kaddish, said by Mr. Samuel Hertz.

Every important communal organisation was represented by leading members—among them being Sir Robert Waley Cohen (President of the Council of the United Synagogue), Professor S. Brodetsky (President of the Board of Deputies), Mr. Berl Locker (representing the Zionist Organisation), and Rabbi Dr. I. Epstein (Jews' College). Every Jewish Minister in London and many from the provinces, as well as a number of provincial lay leaders, attended. Loudspeakers installed at the cemetery enabled the large gathering to follow the service.

"About that Will—now, who'd make a good Executor? Someone I can really trust. Better be someone who understands investments, too. Someone who won't find it all a nuisance. And, of course, someone who's sure to be there at the time—that's not so easy . . ."

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THE ZIONIST FEDERATION OF GREAT BRITAIN AND IRELAND
18, Great Russell Street, London, W.C.1

Forty-Fifth Annual Conference

OPENING SESSION
SATURDAY, JANUARY 26, at 6.30 p.m.
FRIENDS HOUSE, EUSTON RD., LONDON, N.W.1
Opening Address by the Chairman, Mr. BARNETT JANNER, M.P. Addresses by Dr. CHAIM WEIZMANN and Dr. NAHUM GOLDMANN.

Second Session.
GENERAL ZIONIST SESSION
SUNDAY, JANUARY 27, from 9.45 a.m. to 1 p.m.
ADOLPH TUCK HALL,
Woburn House, Upper Woburn Place, London, W.C.1
Address by Professor S. BRODETSKY, M.A., Ph.D.
Simultaneously the Poale Zion and the Jewish State Party will be meeting at their own Conferences in the Rose Henry Hall, Woburn House, and the Conference Room, 77, Great Russell Street, W.C.1, respectively.

Third Session.
POLITICAL SESSION
SUNDAY, JANUARY 27, from 2.30 to 6.30 p.m.
FRIENDS HOUSE, EUSTON RD., LONDON, N.W.1
Opening Address by the Chairman, Mr. NORMAN M. JACOBS, B.Com. and Address by Professor S. BRODETSKY. Reply by Mr. BERL LOCKER.

FOURTH SESSION
SUNDAY EVENING, JANUARY 27, at 7.30 p.m.
FRIENDS HOUSE, EUSTON RD., LONDON, N.W.1
Statements on the United Palestine Appeal by SIR SIMON MARKS and Mr. AARON WRIGHT.

CLOSING SESSION
MONDAY, JANUARY 28, from 3 to 7 p.m.
ADOLPH TUCK HALL,
Woburn House, Upper Woburn Place, London, W.C.1
A limited number of Visitors' Tickets will be available for the session of the Conference which will be held at Friends House on Saturday evening, January 26, Sunday afternoon and Sunday evening, January 27. Applications in writing for these tickets should be made immediately to the Secretary of the Zionist Federation at the above address.

EAST LONDON ZIONIST ASSOCIATION
BETH ZION
M'LAVE MALKAH
SATURDAY, JANUARY 19, at 6.30 p.m.
ABSA HOUSE, 46, Commercial Road, E.1
Address by Mr. SAM SEGAL (Paris)
General Secretary to the West European Council of the World Confederation of General Zionists.
In the Chair: A. MARKS, Esq.

HAMPSTEAD ZIONIST SOCIETY
in conjunction with the North-West London Women's Zionist Society
PUBLIC MEETING
TUESDAY, JANUARY 22, at 8 p.m.
SYNAGOGUE HALL, Dennington Park Road, N.W.6
Speaker: MAURICE ROSUTTE, Esq., Information Department, Jewish Agency
In the Chair: Councillor E. SNOWMAN

STAMFORD HILL AND DISTRICT ZIONIST SOCIETY
PUBLIC MEETING
TUESDAY, JANUARY 22, at 8 p.m.
ZION HOUSE, 75, Cazenove Road, N.16
Speaker: Mr. SAM SEGAL (Paris)
General Secretary of the West European Council of the World Confederation of General Zionists
In the Chair: J. HARRIS, Esq.

Zionist Federation of Great Britain and Ireland
North-West Beth-Sefer, 57, Eton Avenue, N.W.3, and North London Beth-Sefer, 75, Cazenove Road, N.16 (lessons on Sundays and Wednesdays), have started their spring term. There are still a few vacancies open. Inquiries to Secretary, 67, Gt. Russell Street, W.C.1.

The Zionist Federation of Gt. Britain & Ireland
18, Great Russell Street, London, W.C.1
Second Course of Zionist Extension Lectures 1945-6
THURSDAY, JANUARY 24, at 7.45 p.m. The Rev. B. Cherrick, M.A., on "Classics of Zionism." North-West London Zion House, 57, Eton Avenue, N.W.3. (North-West London Zion House.)

NEW WEST END SYNAGOGUE
THE COMMUNAL CENTRE
(Under the auspices of the Board of Management, the Ladies' Committee and the Young People's Association)
will be opened by
The Hon. EWEN E. S. MONTAGU, K.C.
and His Worship the Mayor of Paddington
ALDERMAN H. HOBSBAUM, J.P.
on WEDNESDAY, JANUARY 23, at 8 p.m.
All interested are invited. Refreshments will be served. Entrance to Centre: 40, St. Petersburgh Place, Bayswater Road, W.2, adjoining the Synagogue. Further details of the Centre can be obtained from the Secretary, Mr. I. Kalks.

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JEWISH WAR ORPHANS

Report on Continental Conditions

Dayan M. Swift reported on his recent visit to the Continent on behalf of the Commission on the Status of Jewish War Orphans at a meeting last week at the Commission's offices, 37, Mitre Street, E.C.3. Dayan Grunfeld presided.

Mr. Zeitlyn had accompanied Dayan Swift to the Continent as the other Commission's representative, but was unable to be present at this meeting.

Dayan Swift gave a detailed report of conditions in Holland and Belgium. His report on France will be given at the next meeting of the Commission.

There had been set up in Holland, said Dayan Swift, a recognised Committee which was indirectly a governmental body—the O.P.K.—comprising some 25 members, seven of whom were Jews, two or three were mixed or baptised, and the remainder were non-Jews. That meant that when it came to a vote as to whether a child should be returned or should remain where it was, the majority might well be against the Jewish opinion on this Committee.

Then there was the Le'Ezrat Hayeled Committee entirely composed of Jews. Here there were two distinct elements—the orthodox or Zionist element and a very strong element which was neither orthodox nor Zionist.

The general opinion of the Le'Ezrat Hayeled was that every child of Jewish origin should be returned to Jewish surroundings. But there were certain difficulties. This Committee had to submit all recommendations for the return of a child to the O.P.K., which investigated each case very carefully. There had to be medical examinations, and they were told that one child was examined by no less than 15 doctors to see if, for any psychological reason, it would be dangerous for this child to be removed after having lived for four years in a non-Jewish home. In addition to these two Committees, there had been formed a Jewish Co-ordination Committee known as the "J.C.C." in Amsterdam.

Quoting figures given to him by the Le'Ezrat Haveled, Dayan Swift said there were to-day in Holland 3,000 to 4,000 Jewish war orphans, of whom 300 to 400 had a parent, who, however, had not yet been rehabilitated; 1,500 to 2,000 had families with whom it was hoped that there would be some opportunity sooner or later to reinstate them. Five hundred to 600 were comprised in the following: children who had no names for various reasons; children who had names but no relations at all; children with relations who were not in a position to support them. That meant that for 500 to 600 children there was no hope for the time being. Among these were young people of 16 and upwards who had been approached and had refused to come, and who had actually been baptised. The assurance he said, which they had received from the Chairman of the O.P.K. was that 1,200 children would be returned to Jewish homes out of 3,800 and that about 20 per cent would be able to stay with non-Jewish foster-parents without fear of baptism.

Christian View

"The view of Christians on the Continent," said Dayan Swift, "is that it is better for a child to remain with God-fearing Christians than with Jews if they are agnostics. They say: Zionists? Yes. They have a yearning for Palestine. Orthodox? Yes. They have a yearning for God. Indifferents? No."

Dayan Swift also told the meeting that Mr. Baracz, of the O.P.K., had told him that outside intervention was most inadvisable.

After stating that the J.D.C. was maintaining Jewish children in non-Jewish homes, Dayan Swift said that in Holland at least another 1,000 children could be removed if there were some liaison between the Zionists and the orthodox. The Dayan paid particular tribute to Miss Lunzer and Miss Kugelman for the work they were doing in Holland.

The Belgian community was considerably better organised than that of Holland. There were still 2,000 Jewish children dependent on the community. He was told by Rabbi Ullman that the maximum number in non-Jewish homes was 500, 80 per cent were in private homes and 20 per cent in convents. The number of complete orphans of which the "Joint" had a record was 870. The A.J.V.S. cared for 1,583 children. In November, 1944, there were 416 children known to be in convents; in November, 1945, there were only 60 children who were known to be in convents. In November, 1944, there were 400 children in non-Jewish institutions; in December, 1945, there were only 104. In November, 1944, there were 1,000 children in non-Jewish provided homes; in December, 1945, the number was 503. In November 1944, there were 240 children in Jewish institutions; in December, 1945, there were 498. Still in non-Jewish homes when he and Mr. Zeitlyn arrived were 490 children; in Jewish hostels, 500; in Jewish foster-homes, 400. Among the 490 in non-Jewish homes, 250 were with only one parent and would in two months' time return to them. This would leave 240 still in non-Jewish homes. It was estimated that 150 to 200 Jewish children were hiding in non-Jewish homes under false names.

The speaker paid a handsome tribute to the Belgian Government for its attitude towards Jews. General Wiener, a Jew, who is second in command of the military school in Belgium and is Chairman of the Consistoire in Belgium, gave him an assurance that by spring all Jewish children would be removed from non-Jewish homes in Belgium except for the 40 who were in the convents, these 40 comprising 20 who were suffering from physical ailments and 20 whose parents had handed them over to these convents.

He also quoted the figure given to him by Mr. Rothschild, the Chairman of the Central Committee, which was that 600 to 800 Jewish children in Belgium were in non-Jewish homes. He also told him that many of them had been baptised. The only hope, urged Dayan Swift, of saving these children was by direct intervention with the Pope in regard to convents, and by stopping the maintenance of Jewish children in non-Jewish homes.

The South-West London Ladies' Guild was reformed at a well-attended meeting, at which the following were elected: Mrs. B. Ostroff, President; Mrs. E. Harris, Treasurer; and Miss M. Ostroff (9, Devereux Road, Wandsworth Common, S.W.11), Hon. Secretary.

Palestine Movement

JOINT INQUIRY CONCLUDES IN WASHINGTON

Chairman's Hint of U.N.O. Responsibility

The Anglo-American Committee of Inquiry on Palestine, which has been sitting and has been receiving testimony in Washington during the past two weeks, concluded its hearings in that city late on Monday afternoon. Its members will now proceed to London, where further witnesses will be heard. The American Chairman, Judge Joseph C. Hutcheson, during the last session, suggested when questioning one witness that the problem under consideration was possibly one for the United Nations' responsibility rather than for that of Britain and the United States alone.

Mr. Robert Szold, member of the Executive of the Z.O.A., testifying last week, pointed out that American Jews had invested at least $45,000,000 of private capital in Palestine, as well as $110,000,000 in donations to national funds. Mr. Szold emphasised that these and other funds had created employment for large numbers of Jewish immigrants from Europe, and Jewish investments had raised the standard of living of the entire population of Palestine.

Rabbi Irving Miller, testifying on behalf of the American Jewish Congress, said that the White Paper policy affected American citizens and violated the Anglo-American pact of 1924, which "guarantees to American nationals all rights and benefits secured by the Palestine Mandate." He pointed out that those rights were directly affected by the Palestine Government's prohibiting even American Jews from acquiring land or immigrating into Palestine.

American Jewish Committee Views

Evidence on behalf of the American Jewish Committee was given by its President, Judge Joseph M. Proskauer, who urged the Committee of Inquiry to recommend the continued validity of the principles of the Balfour Declaration and the Mandate. The only criterion for immigration and land-acquisition should be Palestine's economic absorptive capacity, and the fullest opportunity should be afforded to the Jewish settlers to develop the economy of Palestine. The United Nations, he said, should establish a trusteeship for Palestine to safeguard Jewish settlement and immigration, and should also help Palestine to become a self-governing, independent, and democratic commonwealth, with equal rights for all elements of the population and religious and cultural automony for its various sections.

Dr. Rafael Gold, Rabbi and physician, testifying on behalf of the American Mizrachi, pointed out that the Jewish right to Palestine is rooted in the Divine Promise, and that Jews have consistently refused to accept offers of national settlement elsewhere as "ersatz."

Mr. R. H. S. Crossman, M.P., asked whether from the religious point of view Dr. Gold conceived of Palestine as a binational State, to which Dr. Gold replied that that would miscarry the original intention of Zionism.

Palestine must take a share in admitting displaced Jews, but Palestine alone could not solve the problem, said Mr. Lessing J. Rosenwald, Chairman of the American Council for Judaism. He urged the United Nations Organisation to convene immediately a conference of all its members, each of whom should agree to accept a number of the Jews still left in the camps, while the United States should admit Jewish displaced persons under immigration quotas not used during the war.

Mr. Hayim Greenberg, representative of the Labour Zionists on the American Zionist Emergency Council, testified that the establishment of a Jewish Commonwealth would not endanger Arab rights, because equality of rights would be fully guaranteed.

Professor Einstein on American Responsibility

Professor Albert Einstein said that he was opposed to a Jewish State in Palestine. It was an anachronistic idea! Europe was really ill of nationalisms. At the same time, he said, the bulk of Jewish refugees in Europe should be taken over to Palestine.

Stressing that there would be no peace in Palestine so long as Britain ruled that country, Professor Einstein charged the Mandatory Power with violating the basic responsibilities of the Balfour Declaration.

Asked by a British member of the Committee whether he favoured sending Jews to Palestine even if Arabs fired on them and if he favoured America taking over Palestine, Professor Einstein replied that he favoured international control of the country. He added that he held Americans responsible for what the British were doing in Palestine.

Professor Einstein concluded with the remark that committees like this Inquiry Committee were only a smoke-screen to show goodwill without there being any intention of following the advice they gave.

Dr. Walter Lowdermilk, whose extensive irrigation schemes for Palestine are well known, said that Palestine needed and could absorb a larger population for a constructive effort from which both Jews and Arabs would benefit. He praised the achievements of the Jewish colonists in Palestine and stressed the prospects of irrigation from the Jordan as most practical.

American Government experts testified on Dr. Lowdermilk's project, stating that it could be carried out without any difficulty.

The Rev. Charles Bridgeman, who had lived in Palestine for the last 25 years as a representative of the American Episcopal Church, testified, declaring that Palestine was too small to solve the Jewish problem. The British Government, and not the Jews, were responsible for the improvement of health conditions among the Arabs, he declared.

Several Arab representatives, claiming to speak on behalf of 155,000 Arabs in the United States, repeated the usual allegations about the Zionist aim to reduce the Palestine Arabs to a minority. The Arabs would never agree to the further admission of Jews into Palestine, they declared.

Dr. Daniel Poling, representing the Christian Council for Palestine, which is a clergymen's group, and the American Palestine Committee, which is a Christian laymen's group, said that the Christian Zionists in the United States favoured the establishment of a Jewish Commonwealth in Palestine.

Dr. Reinhold Niebuhr, representing the Christian Council for Palestine, said the Jews had a logical right to a homeland in Palestine, as they were the only ethnic minority without one.

The Chairman, Judge Hutcheson, suggested that the problem under consideration was possibly one for the United Nations' responsibility rather than for that of Britain and the United States alone.

Dr. Niebuhr said he was in favour of a Jewish numerical majority in Palestine, adding that "a binational State could not exist without friction." He urged that the Western Powers should assume greater responsibility in finding a permanent solution for the Jewish problem.

Asked by Judge Hutcheson why he laid emphasis on a "Jewish State," Dr. Niebuhr said that the Jews wanted a State where they did not have to explain both their virtues and vices.

Judge Hutcheson remarked there was no difference between an American Jew and himself. He added that he was worried by this insistence on a Jewish State.

Dr. I. N. Steinberg, Secretary of the Freeland League, appealed for large-scale Jewish settlement in the unoccupied areas of the world, saying that the whole future of Jewry should not be bound up with Palestine.

Steps to "Recognition"

Mr. Peter Bergson suggested that four steps should be taken pending "recognition of the Hebrew nation" and its admission to the United Nations Organisation following the formation of a Hebrew Government. The four measures suggested were: (1) recognition of the right of all Hebrews in exile to go to Palestine and immediate issuance to them of Palestinian identity papers; (2) appointment of an intergovernmental committee to assist the speedy repatriation of the Hebrews to Palestine; (3) recognition of an *ad hoc* Hebrew interim body to co-operate with the intergovernmental committee; and (4) restoration of civil liberties to the Hebrews of Palestine.

Dr. Frank Notestein, Director of the Office of Population Research at Princeton University, said that Palestine could not absorb 1½ million immigrants within ten years, as proposed by Mr. Robert Nathan, without serious economic dislocation. He said that the Jewish rate of fertility was the lowest throughout the world, while that of the Arabs was the highest. He attributed the high Arab population partly to Jewish health measures, which had led to an "amazing" drop in Arab mortality in the last twenty years.

Dr. Leland Albright, Associate Secretary of the International Missionaries Council, spoke against a Jewish State and also against making Palestine an outright Arab State. He put in a statement prepared by the Executive group of the Foreign Missions Conference of North America (first released last October), containing a violent attack on Zionist aspirations and casting aspersions on the loyalty of Zionists to the States in which they reside.

Professor Philip Hitti, of Princeton University, a leading spokesman for the Arab cause, was forced into the admission during his testimony that the Jews were as potent as the Arabs to resist an unacceptable solution of the Palestine problem, unless imposed by force by the Mandatory Power. Among his other remarks with reference to the "amalgamation and assimilation" of Jews with the Arabs, Hitti stated that under the Moslem law both Jew and Christian must acknowledge the superior status of the Moslem.

HEARINGS IN LONDON ON JANUARY 25

The Committee will hear evidence in London between January 25 and January 31, it was officially announced last week in London. Interested organisations are invited to submit evidence in writing to the Secretary of the Committee at the Foreign Office. Oral testimony will be accepted only on behalf of such groups which have filed their written statements not later than January 25.

It is reported in Jerusalem that the Jewish Agency will make the appearance of its representatives before the Committee dependent on whether or not the Government grants a monthly interim immigration quota of 1,500 certificates despite Arab opposition. In the event of the Jewish Agency's reaching a positive decision on this matter, an effort will be made, it is stated, to co-ordinate Jewish evidence both in Palestine and in Germany. Dr. Weizmann would lead the presentation of the Jewish case in Jerusalem and Mr. David Ben-Gurion in Germany.

Cont. on page 7, foot of col. 1

The Federation of Jewish Youth Societies
NATIONAL ORATORY FINAL
SUNDAY, JANUARY 27, at 8 p.m.
in the Adolph Tuck Hall, Woburn House, W.C.1
Subjects: (1) The Future of Palestine; (2) The Organisation of British Jewry; (3) The Jewish Religion in a Changing World.
Adjudicator: Mr. M. Gordon Liverman, J.P.
Admission Free

Greater London Zionist Synagogue Conference
Zionist Conference of representatives of Synagogues in London and Home Counties on Sunday, January 20, at 2.15 p.m. at the Anglo-Palestinian Club, 43/44, Great Windmill Street, Piccadilly, W.1. Mr. Paul Goodman in the chair. Addresses by Prof. Selig Brodetsky, the Rev. Dr. A. Cohen (Birmingham), the Rev. J. K. Goldbloom, Dr. J. Litvin, and discussion.
Rabbis, Ministers, Honorary Officers, and members of the Boards of Management or Committees of these Synagogues, and two specially elected representatives from each are cordially invited.
All communications to Dr. J. Litvin, 75, Great Russell Street, W.C.1.

Land of Israel News

YISHUV'S PROTEST RALLY

Appeal to High Commissioner on Immigration

A special representative rally of the Yishuv, called to protest against the stoppage of Jewish immigration, was held this week in Jerusalem.

Mr. David Remez, Chairman of the Vaad Leumi, in a short address, outlined the purpose of the rally, stressing that each Jew individually and the organised Yishuv as a whole would do whatever they could to facilitate the immigration of every Jew who wished to come to Palestine and to increase the stream of immigration until the gates of Palestine had been opened wide.

"We know," said Mr Remez, "that the forces engaged in this struggle are not equal, but distress and justice are also sources of strength."

A letter to the High Commissioner profoundly protesting against the stoppage of Jewish immigration and urging the opening of the gates of Palestine to Jewish immigrants was signed by all participants in the rally The Chief Rabbis put down their signatures first. They were followed by the heads of all the communities and local councils represented at the Assembly.

A delegation of five was elected to hand the letter personally to the High Commissioner, while the rally remained in session to await the result of the visit. The delegation was composed of the two Chief Rabbis, Mr. Isaac Ben-Zvi, President of the Vaad Leumi, Mr. Israel Rokach, Mayor of Tel-Aviv, and Mrs. Goldie Meirson, member of the Executive of the Histadrut (General Federation of Jewish Labour).

On its return, the delegation reported that the High Commissioner listened attentively to their submissions and said he would immediately forward their letter to London. He said that he quite understood Jewish feelings on immigration and hoped that a change in the present Palestine policy was only a matter of time. He was convinced that suitable arrangements for immigration would be made during the interim period of the Anglo-American inquiry.

DESECRATION OF SYNAGOGUES

Chief Rabbinate Protests

A written protest against the desecration of several Synagogues during recent searches has been submitted by the Chief Rabbinate to the Inspector General of Police in Palestine.

The Chief Rabbinate also protests against the fact that policemen searched even the phylacteries of Jews who were at prayer.

TRAIN DERAILED AND ATTACKED

£35,000 Taken

An official communiqué issued on Saturday night in Jerusalem gave the following account of a daring daylight attack on the railway line linking Haifa with Egypt, in the immediate neighbourhood of Hedera:

"Some seventy Jews armed with rifles and automatic weapons attacked a train near Hedera about noon, first derailing it by exploding mines under the engine. The engine, coaches, and wagons were turned over. Fire was opened on the train from both sides. While one section of the attackers engaged the escort, consisting of one British constable and five Arab policemen, another section held up two unarmed British officials and made off with £35,000 in cash, which was being taken down the line for payment to the railway staff A British constable and one Arab policeman were slightly wounded. Military dogs trailed the robbers to the main road halfway between Haifa and Tel-Aviv, where the scent was lost Investigations are proceeding."

[One report states that the scent was obscured because the perpetrators of the attack had scattered pepper over their trail.]

A curfew was imposed on Sunday in eastern Hedera and its immediate neighbourhood, excluding the inhabited parts. Searches were conducted and several scores of Yemenites, from Nachliel, were detained for interrogation. The curfew was later lifted generally but remained in force in Nachliel itself.

Later reports suggested that the charges laid on the rails were electrically detonated. Damage was reported to be extensive and traffic was interrupted. The whole area was cordoned off by troops of the Ninth Brigade

PALESTINE MOVEMENT continued

MR. CHURCHILL FAVOURS JOINT INQUIRY

Always Opposed To The White Paper

Interviewed by a J.T.A. representative in the waiting-room of the Cunard White Star pier immediately upon his arrival in New York on Monday night, Mr. Churchill declared that it was his unqualified opinion that the Palestine problem could be solved only through co-operation between the United States and Great Britain.

"I am an old Zionist, from the beginning," Mr. Churchill said, "but I believe a too heavy burden has been thrown upon Britain, considering the complicated nature of her Moslem and Arab connections. I heartily favour the joint United States-British inquiry."

Asked how the United States could more specifically help to solve the problem, Mr. Churchill replied: "It would be difficult to formulate any precise ideas at the present time. I can only reiterate that the problem is too difficult for one nation to solve. I earnestly hope for U.S.A. co-operation."

Asked his opinion of the White Paper, Mr. Churchill declared: "I have always opposed it."

APPEASING THE ARABS

Intrigues in the Higher Committee

[*From our Correspondent.*—JERUSALEM]

The remarkable lengths to which the British Government's present tactics of placation in the Middle East are leading Britian can perhaps best be illustrated by the solemn approach to the Palestine Arabs a fortnight ago on the subject of interim Jewish immigration—in accordance with Mr. Bevin's promise in his statement on November 13 that they would be consulted (the only promise which British Labour has so far kept)—which led to the farce of the equally solemn rebuff last week.

Nobody except those sanguine gentlemen who manipulate Whitehall's political gyrations and lack of resolution which is euphemistically labelled "Palestine Policy," expected the Arabs to say anything else but "No." The Arab worthies concerned, with their usual ingenuousness, even successfully resisted the temptation to acquiesce on humanitarian grounds, a course of action for which the High Commissioner is reported to have pleaded so eloquently in their interview in Government House on January 5.

But the amazing part of all these strivings and contrivings to induce the Palestine Arabs to help the British Government to carry out its pledges to the Jews was that only a section of the local Arabs were addressed by the High Commissioner and replied informally to him. The leaders of four out of the six Arab political parties were not even present at the interview, nor was Musa Alami, the first Palestine delegate to the Arab League Council. The two parties represented were the Husseinis and their present uneasy supporters, the Istaklal Party, led by Auni Abdul Hadi. He is known to have voiced the view lately that his present plight as a partner of the Husseinis is a practical application of the old twist about politics making strange bedfellows

Peevishness

Five of the twelve members of the Arab Higher Committee have not been taking part in its deliberations, cogitations, and manifestations owing to a display of peevishness which occurred within a short while after the departure last November of the Arab League's political "Shadchan," Jamil Bey Mardam. Truth to tell, they are justified in being peevish, for even though ostensibly accepting the principle of political parity with other parties, the Husseini faction (which is still banking heavily on the remote control and prestige of the absent Mufti of Jerusalem) really grabbed the whole works and shouldered off the others.

And if all this does not sound complicated enough, here is another funny turn in the bill of Arab circus antics. The Palestine Arabs did not formulate an official reply to the Palestine Government. That would have put them on the spot, to use an Americanism, if the Arab League reached the opposite decision, as some quarters report it is to do. The Arab League is stated to be looking on interim Jewish immigration as a purely humanitarian issue once its political character is removed. So the Pashas and Effendis now translated into U.N.O. grandeur are disposed to act humanely, since, when all is said and done, humanity is the basis of the U.N.O. constitution. They are reported to be getting themselves ready to agree to 1,500 Jews monthly for four months if Ibn Saud endorses their viewpoint.

Thus the Palestinian Arabs, mindful of these intriguing possibilities, blandly intimated that although they had privately told the Palestine Government "No," they did not really mean "No" until the Arab League said "Yes" or "No," when they would then agree either way. Whatever the Arab League decided, it would enable the Palestine Arabs to wash their hands of the responsibility and preen themselves upon their political sagacity!

"Traditional Humanitarian Principles"

To lend lustre to the humanitarian way of thinking with which the Arab League countries are now pleasantly toying, let me cite a United Press message from London which has been published in the local press. An Arab U.N.O. delegate told the U.P. that the Arab League were going to suggest Egypt as trustee for Palestine, adding that if an Arab country were to take over the trusteeship, the Arabs were determined to look after the welfare of both Arabs and Jews and handle the Jewish problem "according to the traditional humanitarian Arab principles."

With such charming aplomb, in fact, do Arab countries forget the butchery of Bagdad, the devilry of Damascus, the "spontaneous ebullition of national solidarity" of November 2 in Cairo, and the handsome way in which the Jews of Tripoli were treated by their humane Arab neighbours in adherence to traditional principles.

As a tailpiece, I cannot refrain from describing a fetching cartoon appearing in last Friday's HAARETZ. An Arab pasha, with a jauntily cocked tarbush, smoking a cigarette inside a rococo Oriental palace, is shown sitting on a chair labelled "Made in England" (an apposite reference to the Arab League). Behind him, as he glances nonchalantly over his shoulder, kneels Ernie Bevin with hands clasped as in prayer, and with tears streaming down his face. Sticking out of Mr. Bevin's pocket is a rolled document inscribed "1,500 Jews."

SHIP'S CAPTAIN GETS TWO YEARS

The Crime Of Bringing Refugees

Captain Warchalamos, of the Greek vessel Demetrios, which was detained on September 23 near Haifa while carrying 200 "illegal" Jewish immigrants, has been sentenced to two years' imprisonment by a court in Jerusalem for bringing the refugees to Palestine

The crew of five were acquitted but detained in custody until they can be deported to Greece.

The High Commissioner, General Sir Alan Cunningham, accompanied by the Director of the Palestine Broadcasting Service, Mr. Edwin Samuel, recently set in operation at a formal ceremony a new transmitter in Jerusalem for news in Hebrew and Hebrew programmes. The broadcasts are on a wave-length of 307 metres.

BACKGROUND TO THE BOYCOTT

Arab Politicians' Interests

In an official communiqué issued in Jerusalem last Friday, it was announced that the High Commissioner of Palestine was in consultation with the Secretary of State for the Colonies concerning steps to be taken in connection with the Arab boycott of Jewish goods

The announcement emphasised that this matter was the "direct concern of the Mandatory, which is responsible for the well-being of all peoples in Palestine."

It is instructive, in view of this belated official notice of the matter, to record something of the background to this boycott among the Arab States members of the Arab League, which set it on foot (writes a special correspondent)

Immediately upon his return from Cairo, after the December meeting of the Arab League, the non-Arab and non-Moslem Minister of Foreign Affairs of Lebanon, Hamid Frangieh, stated publicly that the boycott of "Zionist" goods would be strictly enforced by his country. He added that other measures in that respect would be taken. His declaration was the first and only one by a responsible statesman to be issued anywhere in the Middle East. Significantly enough, the "Union of Arab *Women* of Palestine" sent at the same time a cable of approval to the Arab League in Cairo.

Lebanese Profiteers

Meanwhile, Lebanese traders hastened to increase by 50 per cent the selling price of any goods of Palestinian origin they had in stock.

The well-informed Cairo periodical ROSA AL YUSSEF has revealed that the proposal for the boycott came from Iraq, but that the Lebanon proposed a general boycott not only of Zionists but of all Jews everywhere throughout the Middle East. Against this attitude by a non-Moslem country it is interesting to know that Saudi Arabia accepted the decision only with a number of reservations. Egypt (also according to ROSA AL YUSSEF) was against the boycott scheme as it would be difficult to apply it in practice, but she finally accepted it as the majority was in favour of such a decision.

Writing on this subject in LE PROGRES EGYPTIEN, a Lebanese Christian Professor at the French School of Law in Cairo gives the following hint to the traditionally proud real Arabs: "It seems to us that the Council [of the Arab League] has committed itself rather uncertainly in proclaiming the boycott of Zionist products. If this boycott does not succeed, if it is not faithfully observed by all the States upon whom its application depends, the authority of the Council is likely to be very much shaken."

And L'ORIENT, of Beirut, adds to this the following spiteful warning: "Let us not forget that powerful Jewish industries exist in the U.S.A. which are able to harm our interests and to provoke unpleasant reactions for the whole Near Eastern

Continued on page 8

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LAND OF ISRAEL, continued from page 7

region. This is a real threat against which we must take care." There is a hint of a "knock" in this at the "sister country" of Egypt, where the boycott decision was *officially* made.

In Damascus, Syria, Arab merchants immediately began the compilation of lists of "Zionist" products that are available in their country. It was decided to publish these lists and to request the people to avoid buying these goods before the actual beginning of the boycott, which is being supervised by special committees, formed to implement the League's decision. Similar committees have, of course, been established in the Lebanon.

The Syrian Government also hurried to cancel all import permits that had been issued for goods from Palestine. The same Government is reliably believed to have taken the following decisions:

(1). To allow a reward of 50 per cent to any person who gives the Government information leading to the seizure of "Zionist" goods. The other 50 per cent will go to the Fund that it is proposed to set up to preserve Arab lands in Palestine.

(2). To prohibit the import of goods considered to be of "Zionist" origin.

(3). To consider as traitors any of its subjects dealing or co-operating with "Zionists" and to try them on a charge of high treason;

and to have recommended the Arab League headquarters in Cairo to adopt them also.

[Miss Freya Stark, in her book "East is West" (page 124), gives the following particulars: "Shukri Bey al-Quwatly (*the President of the Republic of Syria*) has established and is manager of a jam factory. Faris al Kuri, now President of the Chamber of Deputies, is director of a cement factory; in Syria perhaps more than elsewhere one notices how the middle-class is coming to its own."]

In Egypt, where the OFFICIAL JOURNAL recently published an Act ratifying the Charter of the United Nations signed at San Francisco, a Committee consisting of the Under-Secretaries of State at the Ministries of Foreign Affairs, Finance, Supply, and Commerce, met together, for the first time, on December 18 to consider the means by which the boycott decision would be carried out in Egypt and to prepare the text of the Act which would presumably be issued accordingly.

It is also reported that a number of owners of Arab textile factories in Palestine were due in Egypt with a view to securing export permits for Egyptian cotton-thread required for the manufacture of textiles that are to replace those formerly supplied by "Zionist" factories.

On December 31, 1945, the Egyptian OFFICIAL JOURNAL published a Regulation issued by Makram Ebeid Pasha (a Copt), the Minister of Finance, forbidding the import of all goods from Palestine without a permit. This measure previously applied only to the import of goods from countries outside the sterling area.

"Zionism" the Whipping-Boy

At a tea-party given a few days before by the Independent Wafdist bloc, over which he presides, Makram Ebeid Pasha had stated:

"The Arab League is a unity of feelings and souls, and has as its ideal true liberty, free of all restrictions. We are not enemies of the Jews; but we are strongly opposed to imperialism, even if it is disguised under the name of Zionism."

Interviewed by the Cairo periodical AL MUSSAWAR on the subject of the boycott, the Egyptian Minister of Commerce and Industry stated:

"Egypt will spare nothing in applying this decision, which is part of the general policy controlled by the Prime Minister, who will implement such a resolution by radical and effective instructions. The application of the boycott measures is in the hands of the Ministries of Finance and of Commerce. For my part, I have issued instructions for the forming of technical committees to study the variety of Zionist products imported here in order to replace them by similar products, especially those of local manufacture."

Similar measures have been taken in Iraq, while Ibn Saud, the King of Arabia, has (as already reported) issued a Decree forbidding the import, even in transit, of goods from Palestine of "Zionist" manufacture into Arabia.

But a Lebanese Deputy, Yussef Hraoui, has informed his Government that he intends to ask it, in the Chamber of Deputies, what measures the authorities in Beirut intend to take to safeguard, during the boycott, the economic interests of the country, as it appears from a report he compiled, that during 1944 the total value of exports from all Arab countries to Palestine amounted to £17,000,000, while the exports from Palestine to these same countries amounted to £7,000,000 in value!

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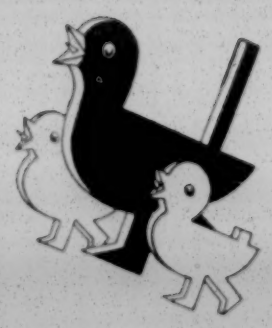

BIRD'S CUSTARD AND JELLIES

ARABS AND THE BOYCOTT

Eager to Stock Jewish Goods

[*From our Correspondent*—JERUSALEM]

Here is a ludicrous fact about the boycott: the Economic Committee of the Arab League Council sent to the Jewish Agency's Trade and Industry Department one year's subscription for its monthly Economic Bulletin, while the Arab Office in Jerusalem is reported to be purchasing all the Jewish economic publications in Palestine and sending them to the Arab League in Cairo. Apparently, having proclaimed the boycott, these big Leaguers find that they have bitten off more than they can chew and are now studying ways and means of making their grand scheme work.

Meanwhile, the Tel-Aviv-Jaffa Jewish Chamber of Commerce announces that during December it issued five times more certificates of origin for Jewish manufactures destined for export to Syria and Lebanon than the average issued in any preceding month. That eager move to stock up with Jewish goods shows what the Arab public really thinks about the wisdom of their leaders.

GLOVES "ON" AND "OFF"

British Policy in Middle East

The Palestine daily DAVAR recently published an article on "How the British Appointed an Egyptian Premier." The facts of the British intervention at a critical period of the war when King Farouk was compelled "at pistol point" to remove politicians suspected by Great Britain and substitute men whom we could trust, was quoted many months ago in THE JEWISH CHRONICLE.

The DAVAR article begins by quoting the Cairo paper, AKHBAR AL YOM, of November 17, which in a long front-page article described how British troops in Egypt on February 4, 1942, surrounded the Royal Palace and forced the King to dismiss the Government and ask Nahas Pasha to form a new Cabinet.

"On February 4, 1942," the Egyptian paper wrote, "the English assailed Egyptian independence in the most abominable manner. British tanks surrounded the Royal Palace of King Farouk, training their guns on it. Thousands of troops in full battlefield equipment drew up to the Palace. Tanks rushed to the Royal gates, broke them, and penetrated into the Court. In a car behind the tanks were the British Ambassador in Egypt and General Selton, Commander of the British troops in Egypt. In accordance with the Royal order, the broken gates remained unrepaired throughout the tenure of office of Nahas Pasha as a reminder of the British assault. This happened at 9 o'clock in the evening, in pitch darkness, at a time when crimes are usually perpetrated. The car in which the Ambassador and the Commander drove stopped at the entrance to the King's rooms. They were accompanied by eight officers, carrying revolvers. A soldier of the guard of honour walked towards them, asking where they were going. The British Ambassador pushed the man aside, exclaiming, 'I know my way.' At the same time British troops disarmed the Egyptian guards, and when one man attempted to offer resistance his arm was broken."

Commenting on this article, DAVAR remarked: "It shows how much the British Government considers the feelings of the Egyptian people—the people of the largest and most independent of the Arab States—when the interests of Great Britain are involved.

"This power which did not hesitate in time of war and in face of the enemy to encroach on Egypt's affairs, her feelings and honour in a manner which is without precedent—this power is now pretending to shake with fear at the possible reaction of Egypt in case Great Britain acts in Palestine in accordance with her obligations.

"It would also be interesting to know," the paper concluded, "how the correspondents and the B.B.C. commentators behaved on that occasion. Prior to the events and afterwards, these correspondents gave us a most glowing picture of Anglo-Egyptian friendship and of the loyalty of Egypt to her ally, Great Britain. Such details will be of the greatest interest to the historian of the British Information Service."

SEFARDI COMMUNITY AND THE YOUNGER GENERATION

The Sefardi community of London are beginning their post-war activities with a big drive among their young people (writes a JEWISH CHRONICLE representative) and are going to acquire premises where discussions, study groups, and lectures will be held.

The scheme was explained by the Parnàs Presidente, Mr. Ralph Pinto, at a meeting held in the Rose Hertz Hall of Woburn House for young people over 15. Mr. Pinto referred to the proposals that had been made by the Young People's Preparatory Committee, and outlined a proposed scheme of activities. The question of premises, Mr. Pinto said, was being kept in mind. They hoped soon to have the use of some large premises situated next to the Lauderdale Road Synagogue and permission would have to be obtained for the necessary repairs to be carried out. But first, he stressed, let them get some sound basis so that their objects would be religious, cultural, and social activities, in that order.

The Rev. Dr. S. Gaon said that this time the revival of their community must come from within and not from without, and it was the duty of their younger generation to bring about this revival.

Major L. S. Rose, M.B.E., the new joint Secretary of the Congregation, was introduced to the members and also spoke.

A discussion followed, and it was decided to proceed with the formation of a Young Sefardim Society.

A reception was held by the congregation—its first post-war reunion—in the Adolph Tuck Hall, and here the Vice-President, Mr. Charles Sebag-Montefiore, who welcomed the guests, stressed that the Mahamad wanted to see a revived membership.

SERMON FOR THE WEEK

An Unfinished Melody

"Then sang Moses and the Children of Israel this song unto the Lord . . ."

THE song that Moses and Israel sang when they had successfully crossed the Red Sea and seen its stormy waters engulf their former oppressors was no ordinary paean of victory. It did not ring with the blatant notes of vaunting pride. It was not the boastful hymn of self-worshipping conquerors. It was something radically different.

It was a song of joy; the spontaneous outpouring of the spirit of rejoicing on the part of a freedom-loving people that had just been liberated from the bonds of the prototype of all tyrannous systems of enslavement. It was the psalmody of a God-intoxicated nation, which saw the Divine tracery of the hand of Providence in the experiences of its own life. It was the melodious burden of a prophetic race that saw beyond the immediate horizons vistas of still greater endeavour and the shimmering glory of still nobler and higher achievements in the realm of the human spirit. With clear-sighted vision they perceived that the crossing of the Red Sea was not enough; the Desert had still to be traversed, the Promised Land had yet to be possessed. The defeat of Pharaoh and his soulless minions represented but the initial stage of Israel's historic career. Sinai had still to be reached, its God-given law to be accepted, and by its inspiration the land of the Canaanites transformed into the Inheritance of the Eternal.

How deeply meaningful is the comment of Rabbi Meier that the use of the future tense of the verb *Yashir* (Sing) in our text points to the ultimate resurrection of the dead. Moses and Israel had yet to sing in the distant future. At the moment their song was necessarily incomplete: *Haazinu, Zot Habberacha*, the Song of Deborah, Prophecies and Psalms, and endless other melodies were due to follow. Judaism must be understood as a great symphony of many movements, but the ultimate *leit-motif* could be heard in the closing cadences of the prelude, of *Az-Yashir*: "Thou shalt bring them in, and plant them in the mountain of Thine inheritance, the place, O Lord, which Thou hast made for Thee to dwell in, the sanctuary, O Lord, which Thy hands have established." Zion was to be Israel's goal; its Law the spiritual inheritance, through the Jew, of all humanity. Then would the Kingdom of God be firmly established on earth.

THE Song of Moses was only the beginning, the prelude of a Spiritual Symphony that still remains unfinished. In this respect, and in many others besides, it provides an instructive parallel to the Broken Melody of our own lifetime. We, too, have witnessed a miraculous Exodus in our day. Mankind and its civilisation have been snatched from the jaws of a savage barbarism that, in scale, at least, if not in degree, too, was unique in the annals of wickedness. The world was saved from the Brown House of Bondage, but not before a new and vaster and more horrifying "Red Sea" had been crossed, not before measureless oceans of blood had been spilled. In the end, the democratic nations were enabled to sing a great Song of Victory—of a victory that will remain everlastingly recorded in the chequered story of human progress among the salvations of the Lord. And then—then came soul-shattering disappointment. The erstwhile Allies, once bound together by every sacred tie of suffering shared in a common cause, became a set of unamiable, disunited nations. Ordinary folk became intensely discouraged. And Jewry, realising that the supreme and only hope of a wandering people—the restoration of its National Home—was threatened anew, and that at a time when a million Jews still agonised in Europe the gates of Palestine remained locked to the vast majority of would-be Jewish immigrants, asked in sorrow as much as indignation: Is this the meet reward for all our indescribable travail?

At this critical juncture of world history—the dangerous period of war's aftermath—let us turn again to the ever-luminous Book of Books for light and guidance. Our Victory Paean—"the Song of the Red Sea"—was only the prelude. Now a new and even harder task confronts us: we must begin the journey through the wilderness before we can hope to reach the Promised Land. Nothing less than spiritual renewal—a Heaven-piercing affirmation of our acceptance of God's Law in complete and unequivocal contradistinction to the man-made decrees inspired by demoralising greeds and purblind patriotisms—can save humanity. And the ultimate goal, too, must be clear to us—it is Zion: for the Jew, physical, territorial Zion—a National Haven, a Home, a Stronghold; and for all men—Jew and Gentile—spiritual Zion (*Yerushalayim Shel Maala*), where the Symphony reaches its Divine Finale, where Isaiah heard the melody of a warless world, where the Psalmist was inspired to sing of brotherhood, peace, and abiding bliss.

THIS is no idle dream of a visionary. It is practical, realisable in our own day, if we are true to the Song, incomplete as it is, that we sang on the Day of Victory. Its secret lies largely in its harmony. Moses and Israel sang together—in unison. There was no dissonance of antagonism or self-contradiction. As one they hymned the future glory of Zion. There was no foolish cry: Politics! They realised that if Zion was to be dubbed politics, then the whole of Judaism must for ever be condemned as partisan, then the Bible and the Talmud and the Prayer Book must be rejected as party propaganda. Could aught be more foolish?

The people that perforce must keep its threnody in unison, must also learn to sing its marching song of victory in harmony. The world will be prepared to listen to our Hebrew Melody if it is a symphony of united hearts; but if we are out of tune, people are inclined impatiently to cry: "A plague on the entire noisy chorus!" Nay more, if we are true to the inner harmony of the Hebrew spirit, the music will grow in strength; it will win hearts everywhere for Jewish ideas and ideals. Not only will Zion become Jewish, but the whole earth will become Zion, for from the keynotes of the ancient Biblical melodies will a new Song be born—and its theme: The Lord *doth* reign for ever and ever!

Imperial and Foreign

EXODUS FROM POLAND

Truth About the Jewish Position

[*From our Correspondent*—WARSAW]

In the ruins of the Warsaw Ghetto, the naked body of a Jewish student was recently found hanged. The boy, Marek Goldman, had only just returned from Russia with his parents, along with other Polish Jews repatriated from that country.

In the Shariiki Hospital in Lublin, three Jews, the only Jewish patients in the hospital, were shot in their beds—two of them fatally—by armed Poles, who forced their way into the ward. No other patients were attacked.

Of the 5,000 Jews who lived in Belzyce, near Lublin, before the war, only two survived. A few weeks ago they returned to Belzyce to reclaim their homes. They were set upon and one was killed. The other barely escaped with his life.

A bus plying between Lublin and Piaski, carrying some 30 passengers, was held up by a group of armed Poles two months ago. The leader, wearing the uniform of a lieutenant in the Polish Army, ordered all Jews out of the bus. Two were shot, the third, a man with whom I am acquainted, escaped. It was he who told me what had happened.

These are only a few of the outrages being committed here against Jews, most of them by the reactionary terrorists of the Armja Krajowa and by the other extreme nationalists.

Speaking in the Polish National Council, Dr. Adolf Berman, a representative of the Left Poale Zion, who played a great part in the underground movement in Poland, said:

"During recent weeks, two Jews were killed in Jendrzejow, five in Starachowice, five in Skarzysk-Kamiennej, two in Lodz, two in Siedlce, two in Radom, one in Broszkow, and ten, comprising the whole Jewish population there, in Bolslawiec." Dr. Berman did not read out the complete list of murders.

These and many other widespread attacks on Jews have led to what has been called a msas exodus from Poland. Six months ago Dr. Sommerstein, head of the Jewish Committee in Poland, stated that the number of Jewish survivors in the country was 85,000. To-day probably not more than 50,000 remain. There are some localities where the Jewish population has completely disappeared, particularly in the Radom and Kielce area, where attacks on Jews are more frequent.

In Lodz, which is the largest Jewish community in Poland to-day, 15,000 have left the city out of the 25,000 stated to have been living there six months ago.

Jews Leaving

By divers means and routes these Jews make their way to Czechoslovakia and Austria and to the British and American zones of occupied Germany. In most cases they liquidate their possessions and take with them what cash they can raise. But even poore Jews are making their way out.

The situation that has arisen has prompted the Jewish Committee in Warsaw, comprising all Jewish parties in Poland, to issue a special warning against precipitate escape. Jews in many cases, are allowing themselves to become the victims of panic-mongers and of those who stand to gain by their departure, the Committee says. It seems that there are quite a number of people unscrupulous enough to enrich themselves by exploiting the Jews' situation in Poland, even to-day.

The appeal by the Jewish Committee has been welcomed in the Polish press, which points out that although this exodus is the result of attacks on Jews and of the anti-Semitism which is rife, there is no reason why the Jews, who have a great contribution to make to the rebuilding of the country and for whom there is work, should run away.

The KURIER CODZIENNY, organ of the Polish Democratic Party, says: "Undoubtedly racial hatred, which for five years was the main Nazi propaganda theme in Poland and caused such havoc in ethical values, has not disappeared. In face of the prevailing disregard for human and sacred laws, it is not difficult, at least for the time being, for certain elements to carry on their activity in Poland."

The Polish Premier, and also high officials, against whom there can be no possible charge of anti-Semitism are, in all sincerity, trying to persuade the Jews to remain. Mr. Osobka-Morawski, the Premier, in a talk with me, emphasised his Government's decision to counteract anti-Jewish feeling. He pointed to the recently introduced "Summary Jurisdiction Courts" which are empowered to pass the death penalty for crimes committed on racial grounds. These courts are now at work, and judging by the atmosphere prevailing have not been ineffective.

The Premier never misses an opportunity to make it quite clear that his Government will use every possible means to stop these attacks and uproot anti-Semitism. He gave this assurance to the Polish National Council a few days ago, an assurance which was greeted with applause by practically all the 400 members in the Chamber. For it is apparent that the Government and the political parties supporting it regard anti-Semitism as a weapon used by Polish reactionaries in their fight against social progress. The forces of reaction, it should be remarked, both in the country and abroad are still very powerful.

Gulf Between Jews and Poles

There is no point in attempting to deny that in the course of the six years' inhumanly cruel and barbarous German extermination of Jews on Polish soil a gulf has been created between Pole and Jew. These tragic years provided a unique opportunity for bringing out the good and the bad in Pole and Jew and testing their relationship as never before. While it is true that the thousands of Jews who were saved in Poland only survived because many Poles rose to the occasion and hid or in other ways helped them, often at great risk to their own safety, yet at the same time, only too many failed to do so, and even aided the Germans in their dastardly policy.

Here are four of the innumerable stories I have listened to since my arrival in Poland. A friend of mine, together with eight other young Jews, was hidden for three years in a hole dug beneath a barn on a peasant's farm. They were cared for by the peasant and his family throughout that time. On one occasion, the peasant was arrested and beaten by the Gestapo, but even then he did not betray them.

Another friend, a woman, was sheltered for over a year in the house of a Polish engineer and his wife, who also looked after her small daughter who was elsewhere. They took food to her, even during the Warsaw rising.

But I also heard about a Polish woman who, when two little Jewish children fled to her for refuge, telephoned the Gestapo and then stole their clothes when the Germans came to take them away. Another incident brought to my notice was that of a restaurant keeper who, when a Jewish girl entered his premises to telephone, locked the door and sent for the Gestapo.

To-day the atmosphere is such that many Jews refuse to resume their Jewish names. They feel that it is safer to keeper their Polish names. It is estimated that at least 20 per cent of all Jews who survived are still living under false names. For, it must be remembered, hostility to Jews is still very formidable.

Race Hatred Will Die

Nevertheless, Jewish leaders I have talked to maintain that it is only a matter of time before the determined policy of the Government bears fruit. They firmly believe that, fostered by the new democratic ideals and sentiments now prevailing in the country, race animosity in due course will die down. That same Dr. Berman who recited a list of murders of Jews ended his speech to the National Council by saying:

"I am convinced that in the fight with reaction and Fascism, there will arise in Poland a united front between Jew and Pole, and that in the endeavour to build a social democracy, the Jewish and Polish worker will go hand in hand."

Whether this will be the case is still highly problematical, for, despite the fact that democratic parties in Poland are gaining in strength and the Polish worker is coming into his own, the reactionary and anti-Semitic elements are by no means without power. The Church, which has never been too friendly to the Jew in Poland and, indeed, was very often hostile, is still a potent factor and one wonders whether it will back the Government or oppose it on this score. Which road the Church in the new Poland will take is vital, in view of the necessity for re-educating Polish youth in the spirit of tolerance and friendship towards the Jew.

MORE ARAB GENEROSITY

"Humanitarian" Treatment

In Syria during the Moslem Feast of Bairam, a mob attacked and ransacked a Synagogue at Aleppo, desecrating the Scrolls of the Law.

The Governor of the town immediately ordered an inquiry to trace the culprits and promised the Jewish community that the hooligans would be severely punished.

A few days previously a delegation from the Damascus community called on the President of the Syrian Republic, who assured them that Jews would continue to be treated on the same footing as all the other sections of the population. The delegation pointed out that their business interests had suffered seriously because of the ruling by which no exit visas to foreign countries were granted to Jews, and the President promised to consider their complaint sympathetically.

The Jewish community of Damascus have drawn the attention of the authorities to the plight of over 1,000 Jewish children who remain without any education, as the schools of the Alliance Israélite Universelle continue to remain closed throughout Syria because of Government action.

U.S. ZONE OPEN TO POLISH JEWS

The U.S. War Department has announced that the American Zone in Germany remains open to Polish Jews. In the instructions given to the competent authorities, unusual stress was being laid on the need for a sympathetic understanding of the problem, it was stated.

These assurances were given in reply to an inquiry made in consequence of a report from Berlin that the United States military authorities had ordered the registration of 300 Polish Jewish women, including some who were pregnant and some nursing mothers, in the American zone camp in Berlin, with a view to sending back those whose husbands were still in the Russian zone.

IMMIGRATION COMMITTEE SAILS

According to Mr. Ugo Carusi, United States Commissioner of Immigration, the Committee to Study Immigration of Displaced Persons to the United States is sailing for Europe to-day.

Mr. Carusi said: "We have already began to follow the mandates and authorisations of President Truman's directive. We will be scrupulously careful to observe the President's wishes that preference be given orphaned children and that visas be issued in fair ration amongst persons of all creeds. This programme does not contemplate a waiver for the disregard of any provisions of immigration laws."

HELP FOR BALKAN JEWS

A first consignment of 650 tons of used clothing for repatriated Jews in Rumania, Hungary, and Bulgaria has reached the distribution centre of the American Joint Distribution Committee in Bucharest.

Five hundred tons of this clothing, collected from Jews in America, will be sent immediately to Budapest by trains provided by the Rumanian Government.

Another 2,000 tons of clothing are expected, part of which will be distributed among non-Jews.

CENTRAL BRITISH FUND

Million Pound Appeal

Can YOU deny help to the Jews in Europe?

Money is urgently needed to alleviate their distress.

Send your donation at once to:—

Messrs. N. M. Rothschild and Son,
New Court, St. Swithin's Lane,
London, E.C.4

or

The Central British Fund,
Woburn House,
Upper Woburn Place, London, W.C.1

ATTENTION!

Will interested individuals please be advised that an American lawyer is already on Continent for investigation in American Zones, or elsewhere, of varied matters including recovery, rehabilitation, or proposed developments.

Overseas Projects

London address: 19, Windsor Court, Moscow Road, W.2 'Phone: BAYswater 3906

"ASHES OF THE FURNACE OF WAR"

A poignant plea not to forget the pitifully few Jewish survivors of the Nazi terror still languishing in D.P. camps in Germany is uttered in a leading article of the sixth issue of UNZER SZTYME (Our Voice) published by the Central Jewish Committee in Bergen-Belsen.

Eight months have passed since the day of liberation, the article says. We have long since lost the feeling of ecstasy of that wonderful day. We are no longer drunk with sheer joy, and the thrill of existence has lost its momentum.

The last act of the war has been brought to a conclusion. Millions who were enslaved by Hitlerism have returned in their homes. Soldiers who were torn from kith and kin are beginning to rebuild their lives among their loved ones. Presidents and Prime Ministers and Foreign Secretaries are in solemn conclave, and the great captains depart. Life is approaching normality.

But our problem still exists. We are the ashes, the clinkers, the residue of the furnace of war. Who is interested in ashes? And who will take unto him a heap of refuse? So we remain beggars, withered and grey, clothed in rags, and we dutifully gnaw at the bone called liberation, and the world, the snug, comfortable world warming itself over the grateful blessing of peace, expects us to be ever so thankful for that bone.

How well we fought when we could fight. We had no tanks, no rifles, no flame-throwers, no machine-guns, but we fought with everything we had. With fists and boots, with sticks and clubs, with boiling water, and with our souls. We fought like Bar-Cochba, and we suffered like Job. We ask not for flowers to be strewn in our path, we want no pæans of praise, but we do want to live, just to live a normal, private life, to come and go, to eat and sleep, and to look men in the face.

The Nazi fences are destroyed, but another is being built round us, a bigger and better Belsen. The "free" Jews of Germany are being invited to return to this new ghetto in the heart of black Germany. We did not believe it possible that in this first winter of liberation we should have to face such searing and bitter prospects. The world now reads with mild interest the long tale of Nazi atrocities. But it is the past they are putting on trial. We ask that the future, our future, be put on the throne of justice.

Where is the conscience of the world? Perhaps it is dead. Has Hitler laid his evil touch on it? Cannot the mouths speak? Have the brains of the thinking world been fossilised? We are dumb. Must we remain a silent, stricken folk, lost in the corridors of an echoing world? Where are the democrats, the liberals of the world? Has their faith been changed into a dumb contemplation of their navels?

We are small in numbers, a remnant of a great people, and we live here in silent, futile contemplation. But we see no Nirvana this side of Belsen!

Now that it's all over . . .

The pain of anxious waiting, the strain of endless worries, are over at last. What is left is a longing for the normal, necessary things, for life made pleasanter by little relaxations, and comforts we used to know — like Horlicks. Horlicks is good for those who need the unbroken sleep that restores ravaged nerves. But although as much as possible is going into the shops, many more people are asking for it today — and meanwhile, Forces' and hospitals' needs must still be met, milk is still scarce, men and materials are both still short. If you find Horlicks hard to get, remember these heavy extra demands.

HORLICKS

THE
Jewish Chronicle
THE ORGAN OF BRITISH JEWRY • INCORPORATING THE "JEWISH WORLD"
105th Year. ספר זכרון Established 1841
JANUARY 18, 1946—SHEVAT 16, 5706

J. H. HERTZ

THE death of the Chief Rabbi, though he was "gathered to his fathers" after a full and spacious life, and though his decline in health during recent years had made plain that his days were nearing their eventide, has brought a deep and widespread grief to Jewry, and in many sections of the community of this country a sense of personal bereavement. His manifold and virile activities had become a significant part of the texture of our communal life—reflecting a very great personality of which none of us could fail, in larger or lesser degree, to be aware. His passing inflicts a sense of loss which will be felt for many a day, and leaves only too truly a void which it will be difficult to fill. It will be hard indeed for us to have to realise that the voice so often raised in guidance and rebuke, in eloquent vindication of the "old paths" or in passionate denunciation of moral cowardice, injustice and wrong, is now for ever still.

Thirty-three years ago JOSEPH HERTZ came to this country to assume the onerous burden of the Chief Rabbinate. Unlike his predecessor, DR. HERMANN ADLER, and Dr. Hermann's father, whose names had been household words among us and whose association with the Chief Rabbinate had had something almost of the hereditary and the inevitable about it, he came as a stranger to English Jewry, and had, therefore, by his own zeal and capacity alone, to justify his election. He inherited, too, a Rabbinate that was, in many ways, peculiar and distinctive. It did not derive any of its real authority and grandeur from man-made laws of the State or from official authority and sanction. Its power and influence depended entirely upon the character and achievements of the incumbent of the office, which means, in effect, that its authority was personal and intimate. The Anglo-Jewish tradition was also distinguished by the perfect cordiality, respect, and confidence with which the general non-Jewish community, from Crown to commoner, accepted the Chief Rabbinate and its functions. Into that relationship the stranger in our midst had to enter. Nor was that all. Destiny had decreed that his work was to be accomplished in times and conditions compared with which the days of his predecessors were placid and serene.

To all these difficulties Dr. Hertz addressed himself with fervent devotion and tenacity. He was, by nature, a realist who scorned pretence, and threw himself wholeheartedly into any cause which he believed right. His dynamic personality—something of a rarity in the community and certainly a contrast with that of previous holders of his office—went out boldly to meet all opposition, careless, as he was wont to remark, of whether his fighting spirit made him popular or not. Soon after his induction into office he had occasion to show his ability unmercifully to trounce both those who were largely responsible for the pitiless persecution of Russian Jewry, and those who stood unprotestingly by while this abomination was in process, and his fervid eloquence electrified his Gentile audience. When, in recent years, he believed Orthodox Judaism to be menaced by insidious educational trends, he forthwith created his own educational organisation as a precautionary act of communal reinsurance. When the refugees were in dire need, he reacted in the same way, and by remarkable organising gifts did sterling work. When anti-Zionists sought to exploit the tragedy of Israel for political purposes, he bravely and cogently demolished their specious arguments and exposed their pernicious falsities.

Nor was his concern for traditional Judaism less intense and practical, as his Zionist enthusiasm showed. Judaism was dear to him, not as an academic exercise, some treasured philosophy to be thought about remote from actuality, but as a living faith, unchanging in principle like life itself, but like life itself ever renewed and ever reacting afresh to fresh and changing times. He did not believe, he said, in a form of religious rigidity which sought to drive members from the community. But his labours in the religious sphere were eminently and wisely constructive. It was because he knew that Judaism and Jewish nationalism are inseparable that he was so fervent a champion of the Zionist faith. His sermons, unexcelled and rarely approached in their eloquence, were no remote and idealistic products of the ivory tower. He went down into the dust and battle of his fellow-men's daily life and brought to it the teachings and the guidance and the interpretations which Judaism, the religion of life, has so pre-eminently to offer. For the home, the synagogue, the school, and the lecture hall there was his literary output for the diffusion of Jewish knowledge, while the latter-day movement for the revival of Jewish Orthodoxy, in many ways so promising, has undoubtedly derived invaluable encouragement from his inspiration.

Dr. Hertz's career, however, did more than preserve a tradition. It exemplified, as never before, the vital functions of the Chief Rabbinate and its absolute indispensability to the welfare of Jewry in Great Britain and the Empire. It would be the crassest folly, therefore, to contemplate abolishing this precious office, or reducing its power, however difficult the task may prove once more to fill it. For the community, as a whole, it represents the chief, if not the only, unifying power in British Jewry. To non-Jews it is the symbol of that unity, and the direction to which they more and more turn for the expression of Jewish views and wishes. To eliminate or in any way reduce it, therefore, would be to invite disunity and confusion, to weaken the ties between the community and the State, to court the attentions of those who wish us ill, and to throw away an invaluable instrument of progress. Least of all in these critical and cloudy days can we afford to play fast and loose with an institution that has served us well and that holds within itself, as Dr. Hertz has shown, infinite promise for future service. The task of selecting a successor, we know, will be hard indeed, and in weakness or despair, or perhaps from other motives, voices may be raised for the appointment of an interim or acting Chief Rabbi. Any such facile arrangement must be sternly resisted. It would only open the way to controversy and intrigue which should be taboo in such a connection. The stop-gap Chief Rabbi would, even if suitable, suffer all the undesirable and indelible afflictions of prolonged candidature. The community must also be on its guard against any weakening of the powers of the Chief Rabbinate, a policy which would be sheer fatuity, robbing it of all its value and heading the community straight for chaos and disintegration.

As for the process of election, the precedent exists and it is in keeping alike with the spirit of Judaism and the spirit of the country that it should provide the basis for the procedure. But conditions have drastically changed since Dr. Hertz was appointed, and it will therefore require the most careful consideration and adaptation if it is to fulfil its function in 1946 as wisely and fortunately as it did in 1913. In recent months steps were taken for the initiation of informal conversations on the subject between some of the principal Synagogue authorities in the country, and as soon as may be fitting these should now be vigorously pursued, with free and open interchange of views, so that the community may understand how the existing precedent can evolve to meet the present conditions.

For the moment we can only think of the great spiritual leader who has been taken from us, and bow our heads in reverent acknowledgment of his signal service. At his induction, thirty-three years ago, he took as the text of his sermon the concluding verses of the prophet Malachi, beginning with the words "Remember ye the Law of Moses my servant." The man we mourn to-day strove earnestly never to forget. Let us be thankful for the inspiration of that crowded life, and let us pray that we may be so guided in the choice of his successor that the example he set may be carried on into the years to come, to the glory of God and the welfare of His people; for the memory of the righteous is blessed.

THE PALESTINE INQUIRY

THE completion of its hearing of evidence in Washington brings to an end the first stage of the task of the Anglo-American Committee of Inquiry on Palestine. The second—the hearing of more evidence, this time in London, will shortly begin. Let us hope it may elicit a little more new than what it has discovered in Washington. It has to be remembered, of course, that the whole purpose of the inquiry was to bring a number of gentlemen, including two Judges, who were supposed to be free from partisanship about Palestine, and no doubt were not too closely acquainted with the facts, into contact with the Jewish problem, including Palestine, and to see whether their fresh minds could produce any new ideas on the subject. Even more important amongst the objects for which the British Government appointed the Committee was the purpose of gaining time. So far as one can judge, the Committee has given a fair hearing to all sides in America and it is to be hoped that its members have received the proffered information and views in the impartial spirit of disinterested investigators and have seasoned the catholicity with which they have accepted opinions with adequate and accurate information as to the relative support which those views command.

The manner in which the evidence has been reported in the press of this country has on the whole been far from satisfactory. Some papers, with anti-Zionist prepossessions, have quite brazenly selected little titbits of evidence which appeared to them to confirm their own attitude, dangling them before their readers, and applying the most unjustifiable glosses to confirm certain pet views. Others, let us hope under the influence of the paper shortage, have published condensed reports which can only be described as misleading. A glaring example of this was the way in which the evidence of Einstein was handled. The great Jewish thinker was said to have remarked that a Jewish State would be an old-fashioned anachronism. This statement had, in fact, been torn from its context, which consisted of a philosophic disquisition on nationalisms, all of which he dismissed as ultimately to be surpassed, including the Jewish brand—an idea that was a commonplace in Prophetic times. But the singling out of Jewish Nationalism was made to suggest that the great philosopher was in agreement with the views of anti-Zionist journalists. It is, in some of these cases, quite clear that what was anticipated many months ago in these columns has come to pass and with the temporary unpopularity of anti-Semitism—due to Hitler's failure—innate Jew-hatred is being canalised into anti-Zionism. The process provides a classic example of the utterly irrational nature of animal emotions: the Jew-hater hating even the policy which may well eventually remove Jews from his neighbourhood, merely because it concerns Jews. Hence we find feeling in this form of anti-Zionism, bubbling up with characteristic emotional qualities and irrelevance even into the meretricious lucubrations of certain film-critics.

THAT ARAB BOGY AGAIN!

A GLARING example of the inadequate press treatment of the Committee's proceedings was furnished by a recent dispatch from the B.B.C. Washington Correspondent, who, with more assurance than knowledge, appears to have set himself to make British flesh creep with talk about the terrible things the Arabs would do if this country were to permit Jews to become a majority in Palestine. This latest Daniel come to judgment was apparently quite unaware that these fears have been again and again exposed as baseless by observers best qualified to express an authoritative opinion. He is apparently unaware of the persistent efforts that have been made during the past eighteen months—and with feverish intensity when the General Election results were published—to rouse the Palestine Arabs into active and violent opposition to Zionist aims. All of them have failed even to win sympathy in Palestine except in the case of a few adventurers and would-be Arab politicians not exactly free from motives of individual interest. The very latest proof of this comes from our Jerusalem Correspondent this week, who reports that the much-advertised and paraded boycott of Palestine Jewish products has resulted in a five-fold *increase* in Jewish exports to Syria and Lebanon. The Arab League may bang its big drums furiously, but the Arabs are unimpressed. They cannot feel any enthusiasm for a fight against that Jewish immigration which they realise can only bring them increased prosperity. They therefore refuse to do a war-dance to the League's drumbeats, and are, in this, wiser than their noisy inciters, even though the latter's vigorous system of blackmail may compel a certain superficial appearance of support. It is time, however, that commentators and other publicists awoke to this crucial truth, and in particular also to that other truth that, when all is said and done, Britain is still, at least up to now, the dominant influence in the Middle East. If the authorities here at home determined at long last to implement the Mandate and to compel local officialdom to do their duty in this respect, the stuffing would soon drop out of the Arab bogy. In the meantime, that same old bogy—"untold bloodshed would result from any attempt to allow free Jewish immigration"—is still a trusted though somewhat moth-eaten Parliamentary device to frighten the innocent M.P. and the ill-informed British electorate into supporting Government breaches of faith.

THE CHANGING SCENE

SERIOUS students of the Middle East will do well to keep their eyes on new developments in that area and thereabouts. Last week we had the official announcement of an agreement by which the United States was granted the right to construct a pipe line across Palestine territory. This was followed, a few days later, by another piece of official news—the intention of the United States to keep an American fleet in the Mediterranean. Even more arresting was the statement made by "Liberator" in the OBSERVER last Sunday, following his return from a Middle Eastern tour. He told of the "bombshell effect" of the report published in Egypt of a Soviet Note to the Lebanese Foreign Minister. There followed denials by the Syrian Premier and other quarters, but not, it would seem, by the Lebanon itself. The writer went on to say that, strictly speaking, no Note appears to have been sent, but that the Soviet Minister conveyed the support of his Government for Lebanese independence and integrity, and his dissociation from the recent Anglo-French Agreement, orally, and that the conversation was afterwards minuted in a diplomatic *précis verbal*. There is no mistaking, he added, the general concern in Middle East quarters at what they hold is a growing foothold which Soviet influence is gaining in the Lebanon. So here we have three Great Powers, Great Britain, America, and Russia, apparently manœuvring in this region, though mostly in the shadows, for ultimate ends which are never openly discussed.

A FRAGILE LINK

THE writer quoted holds that at the moment Saudi Arabia is the linch-pin of the Middle East. It is certainly at present the corner-stone of the Arab League. But one has only to remember that its much flattered lord, Ibn Saud, is 76 years old and that after his passing he will bequeath to his country a group of 36 sons, to realise how precarious such a support must be. In the light of all this, it is surely no abuse of language to describe the emergence of the Arab League with all its sound and fury as "an incident"—to use the words the Japanese employed with far less justification in another connection. Or perhaps more accurately as a transient diplomatic expedient, liable at any moment to be brushed aside. Certainly, any conception of the Palestine problem as a quarrel between Jews and Arabs as to who are to be the majority in Palestine is being rapidly exposed by the facts as mere outdated ignorance. The whole of the Middle East situation is being revolutionised, old slogans are perilously misleading in their capacity to confuse, and old policies require ruthless and radical review. It is a situation calling for very hard thinking, from Jew and non-Jew alike, and a much greater knowledge of and attention to what is actually going on than many Zionists and most of the scribes and broadcasters either possess or disclose.

ARAB-JEWISH SHAM FIGHT

THESE considerations should enable all but the feeble-minded to evaluate the true significance of the recent junketings at Cairo between Farouk and Ibn Saud. No one but a fool believes that these two astute Levantines have been principally engaged, as they were so anxious to appear, in mutual plans to fight Zionism. That is the rather threadbare camouflage net beneath which, no doubt, a number of very interesting matters were hatched—with or without the guidance and approval of H.M. Government—such as the establishment of diplomatic relations between Saudi Arabia and Russia, a significant move which is to follow the recent visit of the Moslem Russian Mufti to Mecca. Yes, oil is notoriously slippery!

Social and Personal

DR. CHAIM WEIZMANN has arrived in England from the United States, accompanied by MRS. WEIZMANN and MR. JOSEPH LINTON, Political Secretary of the Jewish Agency.

RABBI DR. S. WEISSE, formerly of Berlin, will be 89 on Sunday.

A daughter (Maureen) was born on Thursday, January 3, 1946, to Betty (née Fox), wife of Jerrold ASSERSOHN, at 20, Ranulf Road, N.W.2.

A daughter (Charmian Victoria) was born on December 31, 1945, to Mr. and Mrs. Bernard BARER, of "Grosvenor," 366, Gower Road, Swansea.

A son was born on Saturday, January 12, 1946, at Lorna Lodge Nursing Home, to Maisie (née Brown), wife of Ellis D. BOWMAN, of 45, Sandy Lane, Prestwich.

A son (Richard Lionel) was born on Thursday, January 10, 1946, at 27, Welbeck Street, W.1, to Gladys (née Wilson), wife of Maurice DANIELS, of 2, Riverside Drive, Golders Green, N.W.11.

A son was born on Saturday, January 5, 1946, at Old Court, Hanger Hill, W.5, to Dr. Sonia D. Fox (née Dymond), wife of Maurice N. FOX, of 238, St. Margaret's Road, Twickenham.

A daughter was born on Tuesday, January 15, 1946, at the Samaritan Hospital (East Wing), to Rhoda (née Newton), wife of Laurence FRIEDMAN, of 28, St. John's Wood Court, St. John's Wood Road, N.W.8.

A daughter was born on Saturday, January 12, 1946, to Rene (née Cohen), wife of Michael GOLDBERG, of 144, Terregles Avenue, Pollokshields, Glasgow, S.1.

A daughter (Georgina Ann) was born on Sunday, January 6, 1946, to Eve (née Levy), wife of Joseph GORDON, of 677, Scott Hall Road, Leeds, 7 (late of Sheffield).

A daughter (Laura Valerie) was born on Wednesday, January 9, 1946, at the City of London Maternity Hospital, Liverpool Road, N.1, to Deborah (née Savitt), wife of Theodor KIMCHE, of 12, Grosvenor Court, Christchurch Avenue, Brondesbury Park, N.W.6.

A son (Malcolm Ian) was born on December 20, 1945, to Norah (née Reynolds), wife of Lionel LAZARUS, of "Rispond," Marsh Lane, Mill Hill, N.W.7 (late of Macclesfield, Cheshire).

A son was born on Thursday, December 27, 1945, at Johnstone House, Belfast, to Betty (née Levene), wife of Captain Joseph A. LICHTENTHAL, U.S. Army, 25, Locust Avenue, White Plains, New York, and 5, Kinnaird Street, Belfast.

A son (Anthony Eric) was born on Saturday, January 5, 1946, to Joan (née Leslie), wife of Maurice RAYNES, of 17, Albert Road, Manchester, 8.

A son (Anthony Philip) was born on Tuesday, January 1, 1946, at Coalway Road, Wolverhampton, to Mr. and Mrs. Harry ROSENSHINE (Doris Glass).

A son was born on Friday, January 11, 1946, to Mr. and Mrs. David RUBINS (Ethel Libman), of 8, Stobart Avenue, Sedgley Park, Prestwich, Manchester.

A daughter (Norma Ann) was born on Monday, January 7, 1946, at Queen Charlotte's Hospital, Goldhawk Road, W.6, to Carol (née Klein), wife of Horace RUDA, of 13, Einchley Court, Ballards Lane, Finchley, N.3.

A son (Selig) was born on January 14, 1946 (Shevat 12), at Hyde Terrace Nursing Home, 9, Hyde Terrace, Leeds, to Jeanne (née Glick) and Max SCHMULEWITSCH, of "Shuna," 32, Cambridge Road, Linthorpe, Middlesbrough.

A daughter (Gillian Regina) was born on Thursday, January 10, 1946, at the Queen Charlotte's Hospital, Hammersmith, to Jocelyne (née Salter), wife of Major G. TACK, of 24, Beechwood Gardens, N.W.10.

A daughter (Karen Elizabeth) was born on January 11, 1946, to Pearl (née Altman), wife of Dr. G. TROSSER, of 27, Haslemere Gardens, Finchley, N.3.

BARMITZVAH

Ashley, fifth and youngest son of Mr. and Mrs. Max CORNE, of "Lake Rise" Lake Road East, Cardiff, will read a portion of the Law at the Windsor Place Synagogue on Saturday, January 26, 1946. Kiddush will be held in the schoolroom after the service.

Franklyn, elder son of Mr. and Mrs. A. GRANDFIER, of 7, Malford Court, Woodford, E.18, will read Maftir and Haftara on Saturday, January 19, 1946, at Canning Town Synagogue, E.16.

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FORTHCOMING MARRIAGES

MR. LOUIS BERG AND MISS LIPKIN

The engagement is announced of Louis Berg, son of Mr. and Mrs. A. Berg, of "Ainsdale," 2, Queen's Drive, Liverpool, 18, to Jacqueline, daughter of the late Dr. Reuben Lipkin and Mrs. Evelyne Lipkin, of 78, Queen's Drive, Mossley Hill, Liverpool, 18.

MR. SAMUEL BERKOVITCH AND MISS SHINE

The engagement is announced of Samuel, youngest son of Mrs. E. Berkovitch and the late Mr. L. Berkovitch, of 8, Harrogate Avenue, Prestwich, to Anne, youngest daughter of Mr. and Mrs. I. L. Shine, of 31, Devonshire Street, Higher Broughton, Salford 7.

FLYING-OFFICER DENNIS BRONITT AND MISS PHILLIPS

The engagement is announced of Dennis, only child of Mr. and Mrs. P. Bronitt, of 230, Perth Road, Ilford, Essex, to Josephine, second daughter of Mr. and Mrs. H. Phillips, of "Marlo," Highview Gardens, Finchley, N.3.

MR. JACK COHEN AND MISS SILVERSTONE

The engagement is announced of Jack, elder son of Mr. and Mrs. S. Cohen, of 56, Shaftesbury Road, Forest Gate, E.7, to Doris, only child of Mr. and Mrs. J. Silverstone, of 1, Lancaster Court, Newman Street, W.1.

MR. LOUIS COWAN AND MISS MARKS

The engagement is announced of Louis, second son of Mrs. L. Cowan, of 17, Teignmouth Road, Brondesbury, N.W.2, and the late Mr. J. Cowan, to Queenie, elder daughter of Mr. and Mrs. A. Marks, of 10, Bideford Mansions, Rosebery Avenue, E.C.1.

MR. HYMAN FINE AND MISS BLOOM

The engagement is announced of Hyman Fine, M.P.S., elder son of Mrs. Fine and the late Mr. Marks Fine, of 7, Seaforth Road, Westcliff-on-Sea, Essex, to May, second daughter of Mr. and Mrs. Percy Bloom, of 5, Valebrooke, Sunderland. There will be an "At Home" on Saturday, January 26, 1946, from 3 to 6 p.m.

PFC. HYMAN FRIEDMAN (U.S.A.A.F.) AND MISS BERNARD (Szapira)

The engagement is announced of Hyman, younger son of Mr. and Mrs. Samuel Friedman, of 922, 57 Street, Brooklyn, N.Y., to Shirley, youngest daughter of Mr. and Mrs. Bernard Bernard, of 28, Lincoln Road, Blackpool.

SGT. LIONEL HOWARD GOLDBERG AND MISS FELDMAN

The engagement is announced of Lionel, only child of Mr. and Mrs. S. Goldberg, of 8, Handel Mansions, London, W.C.1 (formerly of 3, Whitfield Street, W.1), to Norma, only child of Mr. and Mrs. A. Feldman, of 22, King's Drive, Edgware (formerly of Moor Road North, Gosforth, Newcastle-on-Tyne).

MR. HYMAN HAWKINS AND MISS NEWMAN

The engagement is announced of Hyman, second son of Mr. and Mrs. H. Hawkins, of 21, Willows Crescent, Cannon Hill, Birmingham, to Audrey, elder daughter of Mr. and Mrs. P. Newman, of 32, Hamilton Avenue, Birmingham, 17.

MR. LENNARD KAY AND MISS DAVIES

The engagement is announced of Lennard, third son of Mrs. E. Kay and the late Mr. Solomon Kay, of 8, Queen's Drive, Prestwich, to Betty, only daughter of Mr. and Mrs. M. Davies, of 2, Northleigh Drive, Prestwich, Lancs.

MR. LIONEL LACEY AND MISS MOSS

The engagement is announced of Lionel, only child of Mrs. C. Lacey and the late Mr. Leonard Lacey, of 36, Erskine Road, Walthamstow, to Renée, only daughter of Mr. and Mrs. L. Moss, of 32, Thistlewaite Road, Clapton, E.5.

CALENDAR AND DIARY

Shevat 30 days

Friday, January 18 to Friday, January 25
(Shevat 16 to Shevat 23)

Friday (Shevat 17), January 18. Sabbath begins at 4

Saturday (Shevat 17), January 19. Portion of the Law (Torah) בשלח Exodus xiii. 17 to end of xvii. Portion of Prophets. (Haftara) Judges iv. 4 to v. 31.

Sabbath ends (in London) at 5.12

Friday (Shevat 23), January 25

Sabbath begins at 4

BIBLE READERS' UNION

Saturday, January 19 .. .. Nehemiah 3
Week ending Saturday, January 26 Nehemiah 4-10

Particulars can be obtained from the Bible Readers Union, Woburn House, Upper Woburn Place, London, W.C.1.

NOTABLE DAYS IN 1946 (5706-7)

5706				**1946**	
II Adar	11	Fast of Esther	Thurs.	March	14
"	14	Purim	Sunday	"	17
Nisan	15	Passover, 1st day	Tuesday	April	16
"	16	" 2nd day	Wed.	"	17
"	21	" 7th day	Monday	"	22
"	22	" 8th day	Tuesday	"	23
Iyar	18	33rd day of Omer	Sunday	May	19
Sivan	6	Pentecost, 1st day	Wed.	June	5
"	7	2nd day	Thursday	"	6
Tammuz	17	Fast of Tammuz	Tuesday	July	16
Av	9	Fast of Av	Tues.	August	6
5707					
Tishri	1	New Year, 1st day	Thursday	Sept.	26
"	2	" 2nd day	Friday	"	27
"	4	Fast of Gedaliah	Sunday	"	29
"	10	Day of Atonement	Saturday	Oct.	5
"	15	Tabernacles, 1st day	Thursday	"	10
"	16	" 2nd day	Friday	"	11
"	21	Hashana Rabba	Wednesday	"	16
"	22	Shemini Atseret	Thursday	"	17
"	23	Simchat Torah	Friday	"	18
Kislev	25	Chanucah	Wed.	Dec.	18

Rashe Chodashim.—Shevat, Thursday, January 3. *I Adar, Saturday, February 2. *II Adar, Monday, March 4. Nisan Tuesday, April 2. *Iyar, Thursday, May 2. Sivan, Friday, May 31. *Tammuz, Sunday, June 30. Av, Monday, July 29. *Ellul, Wednesday, August 28. *Marcheshvan, Saturday, October 26. Kislev, Sunday, November 24. *Tebet, Tuesday, December 24.

*The previous day also is observed as Rosh Chodesh.

CPT. R. S. C. LAWTON, R.A.S.C., AND MISS ATTIAS

The engagement is announced of Reginald, son of Mr. A. Lawton, of 7, West Street, Newbury, Berks, and the late Mrs. Lawton, to Regina, third daughter of Mr. and Mrs. Levy S. Attias, of 163, Main Street, Gibraltar.

MR. M. LEVY AND MISS SIMONS

The engagement is announced of Mark, eldest son of Mr. and Mrs. S. Levy, of 52, Stephen's Bush Road, W.6, to Sylvia, elder daughter of Mr. David Simons and the late Mrs. Simons, of 16, First Avenue, Hove, Sussex.

MR. HENRY MANDEL AND MISS STARKEY

The engagement is announced of Henry, younger son of Mrs. Rose and the late Mr. Joseph Mandel, of 97, Leadale Road, N.15, to Leatrice (Lee), younger daughter of Mr. and Mrs. Alfred L. Starkey, of 3, Hurstdene Gardens, N.15.

MR. A. MARKS AND MISS MARKS

The engagement is announced of Abraham, second son of Mrs. F. Marks and the late Mr. S. Marks, of 43, Glendale Avenue, Edgware, to Lia, daughter of Mr. and Mrs. I. S. Marks, of 12, Lynford Gardens, Edgware (late of Newport, Mon.).

MR. HYMAN MOODNICK AND MISS COBLENTZ

The engagement is announced of Hyman, only son of Mr. and Mrs. H. Moodnick, of 220, Wren's Park House, Warwick Grove, E.5, to Minnie, daughter of Mr. and Mrs. B. Coblentz, of 47, Filey Avenue, N.16.

MR. RONALD NATHAN, R.T. AND MISS BERNSTEIN, A.T.S.

The engagement is announced of Ronald, only son of Mr. and Mrs. Phillip Nathan, of 29, Sidney Street, E.1, to Phyllis, youngest daughter of Mr. and Mrs. Joseph Bernstein, of 197, Princes Gardens, West Acton (formerly of Forest Gate). Celebrations are deferred for the present.

MR. GERALD ROSEN AND MISS WOOLF

The engagement is announced of Gerald, only son of Mr. and Mrs. David Rosen, of 82, Ambrist Park, London, N.16, to Joyce, only daughter of Mr. Perry Woolf and the late Mrs. Maisie Woolf, of 19, Gloucester Court, Golders Green, N.W.11.

LIEUT. H. SHALSON, R.A.S.C. AND MISS ROSE

The engagement is announced of Harry, eldest son of Mr. B. Shalson and the late Mrs. R. Shalson, of 3, Woodward Avenue, Hendon, N.W.4, to Sareva, only daughter of Mr. and Mrs. D. Rose, of 46, Holme Road, West Bridgford, Nottingham.

MR. SIDNEY SILVER AND MISS REMZ

The engagement is announced of Sidney, only son of Mr. and Mrs. Henry Silver, of 105, Cathedral Road, Cardiff, to Anne, younger daughter of Mr. and Mrs. Barnett Remz, of 92, Clifton Park Avenue, Belfast.

MR. MARK SMULOVITCH AND MISS KREDITOR

The engagement is announced of Mark, the eldest son of Mr. and Mrs. H. Smulovitch, of 133, Old Church Road, Chingford, E.4, to Sadie, daughter of Mrs. E. Kreditor and the late Mr. P. Kreditor, of 22, Temple Fortune Mansions, Finchley Road, N.W.11.

MR. LIONEL VINER AND MISS LEITER

The engagement is announced of Lionel Viner (of New York), younger son of Mr. A. Viner and the late Mrs. D. Viner, of 22, Clarendon Road, Fulwood, Sheffield, to Hetty, younger daughter of Mr. H. Leiter and the late Mrs. I. Leiter, of 115, Ivor Court, Gloucester Place, N.W.1.

MR. STANLEY DIAMOND AND MISS BERGBAUM

The marriage of Stanley, only son of Mr. and Mrs. L. Diamond, of 9, Elgin Mansions, W.9, to Rose, eldest daughter of Mr. and Mrs. S. Bergbaum, of 247, Elgin Avenue, Maida Vale, W.9, will be solemnised on Sunday, January 20, 1946, at 2 p.m., at the Bayswater Synagogue, Chichester Place, W.2.

MR. DAVID SHURE AND MISS ROSE

The marriage will be solemnised on Sunday, January 27, 1946, at Willow Temple, Brooklyn, New York, of David, only son of Mrs. Dora Shure, of 1,365, Flatbush Avenue, Brooklyn, to Pamela, youngest daughter of Mr. and Mrs. S. J. Rose, of 27, Highview Avenue, Edgware, Middlesex.

SILVER WEDDINGS

LAURIER : KAPINSKY.—The marriage was solemnised on January 23, 1921, at Middle Street Synagogue, Brighton, of Myer Laurier to Eva Kapinsky.—11, Windlesham Road, Brighton.

Mr. and Mrs. David B. SILVERMAN attain the 25th anniversary of their marriage to-day (January 18, 1946).—39, College Avenue, Maidenhead, Berks.

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Finchley District, Kinloss Gardens, N.
The Rev. H. Rabinowicz, B.A.

PROVINCIAL

TO-MORROW (SABBATH)

Leeds, Beth Hamidrash Hagadol .. Rabbi H. Hurwitz
Kiddush after Service. (Senior Rav of Leeds)

Manchester, Central, Heywood St., Dr. A. Altmann, M.A.
(Before Musaf) (Communal Rabbi)

Southport, Arnside Road .. Rabbi J. Vilenski, B.A.
(of Manchester)

FORTHCOMING EVENTS

LONDON

SATURDAY, JANUARY 19

Dalston Mizrachi Society. Melavah Malkah. Gustave Tuck Hall, Stoke Newington Synagogue, Shacklewell Lane, E.8. 7 p.m. Address by Mr. H. Landy, Hon. Secretary of the Mizrachi Organisation, on "The Achievements of the Religious Yishuv." Followed by Chazanim Recital. All welcome.

Finsbury Park Y.I.S. presents Grand Annual Dance, 7 p.m. (See advert. on back page.)

Junior Membership of the West London Synagogue. Annual Dance. Stern Hall, 33, Seymour Place, W.1. 7.30 to 11 p.m. Cabaret. Tombolas. Prizes. Tickets and table reservations from Hon. Sec., 33, Seymour Place, W.1, or 'phone, WILesden 1409.

Raleigh Jewish Youth Club. Annual General Meeting and Election. Address by the Rev. M. Landy, President of the Club.

West Central Zionist Society Youth Section, 26a, Soho Square, W.1, presents a Social at 7 p.m. All welcome.

SUNDAY, JANUARY 20

Anglo-Palestinian Club. Lecture by Mr. D. N. Pritt, K.C., M.P. "Anti-Semitism: Its Cause and Cure." Chairman: Professor S. Brodetsky. 8 p.m.

Brixton Synagogue Ladies' Guild. Grand Victory Dance, Synagogue Memorial Hall, Effra Road, S.W.2. 6.30 to 11.30 p.m. Hot and Hostess: Mr. and Mrs. M. Joseph. First-class Band. Tickets 5/-.

University of London I.U.S. Mr. S. Goldwater on "Students and World Youth Today." Rose Hertz Hall, Woburn House. 7.15 p.m.

Willesden Jewish Centre. Owing to the death of the Chief Rabbi, the Centre will be closed to-day.

Y.P.C. Special Meeting. All members are particularly requested to be present. 73, Chatsworth Road, N.W.2. 6.30 p.m.

MONDAY, JANUARY 21

Dollis Hill Jewish Circle. Social Evening. "Silver Horseshoe," 241, Neasden Lane, N.W.10. From 8 p.m. Table-Tennis, Darts, Dancing, Games, etc. Please come. All welcome.

TUESDAY, JANUARY 22

Anglo-Jewish Association. Council Meeting. Annexe, Adolph Tuck Hall, Woburn House. 5.30 p.m.

Anglo-Palestinian Club. We discuss "The Problem of National Sovereignty." 8 p.m. Arranged by the Discussion Group.

Central London Y.I.S. Music Circle. "Varied Composers: Beethoven, Chopin, Bach, etc." Woburn House. 8 p.m.

Finchley Zionist Society. Lecture by Major Lionel S. Rose, B.Sc., M.B.E. "Palestine: Swords vs. Ploughshares." Sun Lounge Hall, Odeon Cinema, Finchley Road. 7.45 p.m.

WEDNESDAY, JANUARY 23

Anglo-Palestinian Club. Lecture by Mr. Shlomo Auerbach on "New Form in Modern Hebrew Novels." 8 p.m. הסגנון החדש בספרות העברית Arranged by the Hebrew-Speaking circle.

Central London Y.I.S. Supporting Union's Drama Venture. Hadassah Sports and Social Club. Library Hall, Stoke Newington, N.16. Music, Quiz, and Dancing.

New West End Synagogue Communal Centre. Opening by the Hon. Ewen E. S. Montagu, K.C., and the Mayor of Paddington. 10, St. Petersburgh Place, W.2. 8 p.m.

U.Y.I.S. presents "They Came to a City," at the Cripplegate Institute Theatre, Golden Lane, E.C. 7.30 p.m. (See advert. on page 19.)

Willesden Jewish Centre. Forum meets to discuss the current wave of crime. 8.30 p.m.

THURSDAY, JANUARY 24

Anglo-Palestinian Club. "Jewish Living Review" (Vol. 2, No. 6). The Anthology Group presents: "The Palestine Debate in the House of Lords, 16.12.45." 8 p.m.

Central London Y.I.S. Committee's Farewell Party. Woburn House. 8 p.m. All members invited.

St. Johns Wood and Maida Vale Zionist Society. Social and Dance.

U.Y.I.S. presents "They Came to a City," at the Cripplegate Institute Theatre, Golden Lane, E.C. 7.30 p.m. (See advert. on page 19.)

SUNDAY, JANUARY 27

New West End Synagogue Communal Centre, St. Petersburgh Place, W.2. Open evening 7 to 10.30 p.m.

MONDAY, JANUARY 28

New West End Synagogue Communal Centre. Rabbi J. Brodie, on "Traditional Judaism." 8.15 p.m.

WEDNESDAY, JANUARY 30

New West End Synagogue Communal Centre. Surrey Party. 8 p.m.

THURSDAY, JANUARY 31

Edgware and Stanmore Jewish Forum presents Palestine and the Immediate Future of Jewry. Speakers: Major Lionel S. Rose, M.B.E., B.Sc., Douglas G. Wolton, authority on Middle East questions and Colonial affairs, and other speakers. Rose Harris Hall, Mowbray Road, Edgware. 8 p.m. Members free. Visitors 1/6.

Ben Uri Art Gallery, 14, Porman Street, W.1. 1946 Exhibition of Painting and Sculpture by Contemporary Jewish Artists. From Sunday, February 10, to March 10. Opening weekdays from 10 till 12 noon, 2 till 4 p.m. Thursdays only from 5 till 9 p.m. Sundays 2 till 4 p.m. Visitors will be welcome.

PROVINCIAL

SUNDAY, JANUARY 20

NEWCASTLE AND GATESHEAD

Mizrachi Society. Members' Meeting, Jesmond Synagogue School Rooms. 3.45 p.m. Guest Speaker: Rabbi L. Singer (Glasgow). Rabbi E. S. Rabinowitz in the Chair. Visitors are cordially invited.

SOUTHEND-ON-SEA

Southend and District Zionist Society. Two Palestinian Films, supported by Hebrew songs and Jewish Folk songs. Synagogue Hall, 99, Alexandra Road. 3.15 p.m.

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ANN TODD

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SEDGLEY PARK CONCERT AID COMMITTEE
for the Jewish Fresh Air Home and School, Delamere
at the
Odeon Theatre, Prestwich, Manchester

HIGHER BROUGHTON JUDEANS
REUNION DANCE
at Club Rooms on JANUARY 20
MICK FARBER AND HIS BAND
7 to 11 p.m.
Admission by invitation only

Manchester Union of Jewish Literary Societies
JACK FROST DANCE
CHEETHAM ASSEMBLY ROOMS
on SATURDAY, JANUARY 19
Dancing 7½ to 11 p.m. to the Modernairs
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APPEALS from . . .
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Provincial News

MANCHESTER COUNCIL'S MEMBERSHIP

Jewish M.P.s Invited

At the monthly meeting of the Council of Manchester and Salford Jews, which was held last week, it was decided to allow Jewish Members of Parliament representing constituencies in Manchester, Salford, and district, as well as Jewish Magistrates, Aldermen and Councillors of the area to become members of the Council if they desired to serve.

Mr. B. Forster, Chairman of the Clothing Committee, reporting on the Manchester Clothing Committee, said that the body had been reorganised. Altogether 729 parcels had been dispatched to the Continent. Mr. M. Shloimovitz, Hon. Secretary of the Committee, declared that the response from the 30,000 Jews of Manchester had been "shameful."

Councillor A. Moss, President of the Council, referred to a recent letter by Sergeant Dickson in THE JEWISH CHRONICLE, and said that 32 parcels had now been sent to Sergeant Dickson by the Manchester Clothing Committee.

HIGHER BROUGHTON CLASSES

The annual distribution of prizes of the Higher Broughton Congregation Hebrew and Religion Classes was presided over by Mr. Samuel Davies. Mrs. S. Davies distributed the prizes.

Mr. J. J. Slotki, Hon. Headmaster, responded on behalf of the teachers to a vote of thanks. He appealed to parents not to present the children with counter-attractions that would prevent them from attending their lessons, and to the children to withstand these attractions if it meant absence from the all-too-few sessions it was possible to provide.

The annual meeting of the Students' Union of the Manchester Talmudical College was held recently, when the following were elected: M. Vagshall, President; M. Turetsky, Vice-President; I. David, Treasurer; and Sydney B. Lachs (64, Wellington Street East, Salford), Hon. Secretary.

The sum of £50 was raised on behalf of Habonim at a social evening organised by Mesdames Dora Cohen, Bursk, Gurney, Bloom, Sternberg, and Weinberg at the premises of Messrs. Brackman, Ltd.

A meeting of members and former members of the King David Beacon was held at Joseph Mamlock House to discuss the future of the Beacon. It was agreed that the Beacon shall carry on under the auspices of the Order of Ancient Maccabeans and at the same time continue with a social, literary, and Zionist programme according to members' needs.

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Jewish Manchester FORUM Middleton Rd. 8.15 "Holmbury" Club
Thurs. January 24 Chairman: Mrs. I. BURSK
MISS B. FRANKENSTEIN
"THE POSITION OF JEWISH YOUTH TO-DAY"

BOARD OF GUARDIANS TO SET UP NURSERY

[COMMUNICATED]

At the monthly meeting of the Jewish Board of Guardians, with Major E. L. Q. Henriques, J.P., President, in the chair, Mr. Joseph Mamlock, Treasurer, reported that a house had been purchased at Heaton Road, Withington, for establishing a residential rest centre and nursery for mothers and their children and would be called the Sarah Laski Hostel to commemorate the services of the late Alderman Mrs. Sarah Laski in connection with the welfare of mothers and their children.

ZIONIST ASSOCIATION'S CAMPAIGN

At a meeting of the Manchester Zionist Association, held at Joseph Mamlock House, at which Mr. T. Margolis presided, it was resolved to raise £1,000 for propaganda, publicity, and membership campaign.

Mr. Isaac Rickless, moving the resolution, urged the need for a complete reorganisation, and called upon members to co-operate in making the society a powerful weapon in the fight for justice for their people.

Mr. Rickless was appointed Hon. Publicity Director of the campaign.

At the annual meeting of the Manchester Ladies' Ezrath Torah Society, held recently at the Holy Law Synagogue Hall, the following were elected: Mesdames S. M. Lehrman, President; H. Gordon and S. Riecke, Vice-Presidents; A. Suliman, Chairman and Treasurer; S. Cohen, Hon. Secretary; I. E. King, Hon. Financial Secretary; and H. Gordon and S. Bennett, Trustees.

LEEDS TALMUD TORAH

Prize Distribution

Presiding at the annual distribution of prizes of the Leeds Talmud Torah, held at the Jubilee Hall, Mr. Henry Freedman appealed to the parents for their co-operation. It was vital that every child should receive Hebrew and religious education and be proud of his knowledge of Jewish traditions and learning. In the near future, he said, it was hoped that plans would materialise for the establishment of a Jewish day school in Leeds for higher education.

The Chairman of the school, Mr. A. M. Hurwitz, and the Rev. L. H. Hardman, C.F., addressed the pupils and parents.

Mr. M. D. Lask, the Headmaster, said that the children attending the Leeds Talmud Torah could be proud of their record. In spite of six years of war and in spite of blackouts, the pupils had attended regularly and for longer hours than anywhere else in the country.

The Rev. A. S. Super, expressing thanks to the Chairman, praised Mr. and Mrs. Henry Freedman's devotion to the religious and Hebrew education of the children and their generosity in contributing to its upkeep.

CLOTHING CAMPAIGN

Rabbi Ephraim Oshry, of Rome, former Chief Rabbi of Kovno, during a visit to Leeds interviewed the Leeds Clothing Committee and appealed for clothes for the thousands of destitute Jews in Italy.

He was promised that a special drive, under the direction of Mr. J. Barrett, would be made in Leeds. The Ladies' Mizrachi and several groups of the Mizrachi Youth Centre have promised to help. Other youth organisations are being approached.

All clothing, such as overcoats, discarded uniforms, boots, as well as all kinds of men's and women's underwear (which is particularly needed) should be sent to Brandsby Lodge, 98, Chapeltown Road.

A gathering representing all Leeds Synagogues and communal institutions assembled at the Beth Hamidrash Hagadol for the memorial service to the late Mr. Sinai Adler, a former President of the Congregation. A memorial tablet was unveiled in the Synagogue Hall by Mr. S. Wolfson, and Dr. Aron Cohen and the Rev. A. S. Super gave memorial addresses. The Rev. H. Fisher recited the Hazkarah. Among the family present at the service was one of Mr. Adler's grandsons from Palestine now serving in the Jewish Brigade: Jonathan Adler, son of Professor Saul Adler, Professor of Parisitology at the Hebrew University in Jerusalem.

A BELFAST JUBILEE

The fiftieth anniversary of the Belfast Chevra Gemara was celebrated by a reception, attended by representatives from the Dublin and Belfast Jewish communities.

Rabbi J. Shachter, who presided, recalled the fine services given to the Society by the founder, the late Mr. Joseph Hurwitz.

The Society, said the Rabbi, had gone through the entire Talmud four times and more than half of the fifth cycle, and ten times through the entire Mishna.

Rabbis Medalie and Aloni brought greetings from the Dublin community, which were acknowledged by Mr. H. Weinstein and the Rev. I. Kahan, on behalf of the Society.

A specially bound copy of the Jubilee Souvenir, edited by Rabbi Shachter, was presented to Mr. B. H. Hurwitz (President of the Congregation) in appreciation of the services rendered to the Society by his father as instructor for nearly half a century.

Other speakers were Messrs. S. Fundaminsky, M. Cohen, H. Steinberg (Dublin), and S. D. Barnett. Messages from the Chief Rabbi and other well-known Rabbis were read.

The annual prize distribution of the Belfast Beth Hasefer was held at the Jewish Institute. The President, Mr. Henry Genn, was in the chair; Rabbi J. Shachter addressed the pupils; and the awards were distributed by Mrs. S. Weiner. A fine play was given under the direction of Mr. S. Fundaminsky, Headmaster.

EDUCATION DISCUSSED AT BIRMINGHAM

A meeting to discuss the position of Birmingham Jewish education, called by Mr. Ivan Shortt, as President of the Hebrew Congregation, was held in the Council Chamber of the Congregational Offices.

Representatives of the Hebrew Congregation, the Central Synagogue, Hurst Street Synagogue, Talmud Torah, and Hebrew and Religious Instruction Committee attended the meeting, together with a number of Hebrew teachers. Dr. Nathan Morris and the Rev. J. Halpern, of London, were present.

Mr. S. P. Abrams, who presided, said that of the estimated number of 400 Jewish children in Birmingham, the great majority were receiving Jewish education. The chief difficulties were the lack of teachers, suitable text-books, and proper co-ordination of activities.

Dr. Morris said that the budget of the Central Council which was set up at the recent Conference held in London, was £10,000 per annum, half of which would be subscribed by provincial communities. Dr. Morris emphasised that the leading Synagogal body had agreed to the principle of an education levy on Synagogue seat-holders.

A discussion followed, during which suggestions were made by the Revs. J. Halpern, Dr. Abraham Cohen, C. Pearl, Mr. I. Shortt, Rabbi R. Rabinowitz, and Rabbi Freedman.

Resolutions were adopted, recommending the formation of a Committee "to consider co-operation in matters affecting Jewish education in Birmingham," and welcoming "the setting up of a Central Council for Jewish Education." The meeting recommended that the Central Council "be given every support by the congregations of this city."

GLASGOW'S WELCOME HOME FUND

An appeal for funds has been launched by the Glasgow Jewish Welcome Home Fund.

The Fund has been inaugurated by the Glasgow Jewish Ex-Service Men's Branch of the British Legion, the Glasgow Jewish War Services Committee, and the Jewish Institute, with the object of organising a suitable welcome and recognition to the local Jewish men and women who have served with H.M. Forces.

The Executive of the Fund comprises: Messrs. A. Rose, President; L. Berman, Vice-President; S. G. Bloom, Treasurer; J. A. Salmon, Secretary; and A. Goldman, Assistant Secretary.

GLASGOW W.J.C.

Reviewing the activities of the Glasgow Group of the World Jewish Congress at the annual meeting, Mr. Walter Harris, Chairman, referred to the local appeal, with £5,000 as the target, on behalf of the Congress's European Reconstruction Fund. For the success of this campaign their thanks were due to Mr. Fred Nettler, J.P., who acted as Chairman of the appeal, Mr. A. A. Collins, and all members of the Group who gave their assistance. The Group had also taken an active part in the collection of food, clothing, and books for the Jews who survived in Europe.

The following were elected: Messrs. Fred Nettler, J.P., Hon. President; A. Goldberg, A. Links, S. M. Lipsey, and Joseph Sachs, J.P., Vice-Presidents; W. Harris, Chairman; E. Levitus, Vice-Chairman; C. Edelman and L. Langman, Joint Treasurers; and E. Woolfson and N. Morris, Joint Secretaries.

Dr. I. Schwartzbart, a member of the National Executive, gave an address on "The Future of European Jewry."

The following were among the office-bearers elected at the annual meeting of the Chevrah Kadisha Synagogue: Messrs. L. Greenberg, Hon. Life President; C. Dalnekoff, Hon. Vice-President; I. Volinsky, President; C. Zorgenloss, Vice-President; C. Dalnekoff and H. Shapiro, Wardens; J. Kaplan, Treasurer; A. Swechinsky, Secretary; and H. Fierstein and B. Finklestein, Auditors.

THE JEW IN MEDICINE

Liverpool Lecture

In a lecture given at the Greenbank Drive Synagogue Hall on "The Jew in Medicine," Professor Henry Cohen quoted references from the Bible and the Talmud, and said the Jews gave the world its first conception of social medicine. He mentioned the great contributions to medical science made by Jewish doctors—a Jew was among those who discovered M and B, and Dr. Chain was one of the three who discovered the miraculous penicillin; a Jew had been instrumental in successful experiments with diabetes and the development of insulin, and Jewish doctors had also helped in the development of blood transfusion and the discovery of vitamins, while, in the field of psychological medicine, there was Sigmund Freud. Professor Cohen said that Jews in medicine had been associated prominently with the exploration of the mind, or psychoanalysis, and theories of organic chemistry, in which Ehrlich was notable.

Professor Cohen said, in conclusion, that they looked to the Medical Faculty of the University of Jerusalem for great Jewish contributions to medicine in the future.

Rabbi Dr. S. M. Lehrman presided.

The Childwall Jewish Social Club, which is now open for social activities for boys and girls from the age of 16 upwards, meets on Tuesday evenings at 8 in the Childwall Synagogue Hall, Dunbabin Road. The following have been appointed, pro tem.: Messrs. M. Burman, Chairman; E. Simkin, Treasurer; and Miss S. Goodman, Hon. Secretary.

At a gathering of young people at the home of Miss Vera Denby, 15, Green Lane, Liverpool, it was decided to form a Liverpool Young Zionist Society. A meeting was subsequently held at 84, Elm Hall Drive, and provisional honorary officers were elected. The Hon. Secretaries are Messrs. J. Myers and L. Berg (2, Queen's Drive, Mossley Hill).

Memorial Service to the Chief Rabbi, Greenbank Drive Synagogue, Wednesday, January 23, 7.30 p.m.

BRADFORD—At the annual meeting of the Zionist Society, over which the Rev. J. Israelstam presided, the following were elected: Mr. David Pik, President; the Revs. J. Israelstam and I. Levine, Dr. J. V. Reuben, and Messrs. M. Brown and L. Jerome, Vice-Presidents; Mr. B. Levin, Treasurer; and Mr. H. Shapero, Organising Secretary.

Under the auspices of the Women's Zionist Society, a dance was held at the Queen's Hall recently in support of the United Palestine Appeal. Mrs. L. A. Silman, President of the Society, presented a Certificate for six Trees in Palestine to Mrs. Dora Renton, in recognition of her services to the Society.

The inaugural Congregational reunion was held at the Synagogue Assembly Hall, Spring Gardens, on Sunday, Mr. L. Jerome presiding. The guest speaker was Mr. Norman M. Jacobs, of Manchester, whose subject was "Anglo-Jewry in the World Jewish Scene."

BRIGHTON AND HOVE—At the inaugural meeting of the Jewish Literary Society, held at Milton Hall Hotel, Brighton, Dr. Cecil Roth gave an address on "The Jews in Regency Brighton." Mr. Ellis Baker presided.

HULL—The Hull community's total for the Rehabilitation Fund for Jews in Liberated Europe has now reached £2,240.

The Hull Jewish Orphan Aid Society has resumed activities, with the following officers: Mrs. M. D. Gaster, President; the Rev. David Hirsch and Mrs. B. Bishop, Vice-Presidents; Mrs. L. Rapstone, Treasurer; Mr. Edward Gosschalk (recently demobilised after service abroad with the R.A.F.), Hon. Secretary; and Mr. L. Korklin, Hon. Auditor. At a meeting held recently, a minute's silence was observed in memory of the late Miss Betsy Berks, who rendered splendid service to the Society over a number of years. The Treasurer reported that approximately £50 had been collected in each of the three preceding years, and the target for 1946 was the pre-war figure of approximately £100.

At a meeting of the Council of the Western Synagogue a resolution was passed increasing the Communal Hebrew School levy from ½d. to 3d. per week (which is in line with the other congregations in the city). Increase in certain seat rents was also reported. Dr. S. Lurie presided.

MIDDLESBROUGH—At recent meetings of the Young Zionist Society addresses were given by Miss H. Stern and Mrs. Shashana Jaffa, of Palestine.

NEWCASTLE-ON-TYNE—At a meeting of the Representative Council for Newcastle Jewry, at the Crown Hotel, the following were installed for the coming year: Councillor B. Jackson (late Mayor of Darlington), Chairman; Messrs. L. Jacobson and P. Cussins, Vice-Presidents; S. Goldberg, Treasurer; and George Cowan and N. Baker, Hon. Secretaries.

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SHEFFIELD—Mr. Harry Benson, President of the Colonel Joseph Levey (Jewish) Branch of the British Legion, has been made a Life Member of the Legion, presented with a canteen of cutlery in recognition of his 20 years' services as President of the Attercliffe and District Branch, elected Chairman of the Management Committee for the Sheffield area and of new Legion headquarters, and appointed Vice-Chairman of the Sheffield Joint Council of Ex-Servicemen.

The Rev. Dr. A. Tobias, of Edgware, lectured last Sunday in the Synagogue Hall, Wilson Road, under the auspices of the Jewish Forum, on "The Social Life of Jews in Mediæval Europe." Rabbi Cohen presided.

The B'nei Akiva, under the direction of their leader, Miss Liza Droller, presented a play in the presence of the pupils of the Hebrew Classes and some 300 adults.

SOUTHEND AND WESTCLIFF—Gedud Ziona, after being closed during the war, has been reformed under Rosh Frankie Mendoza at the Synagogue Hall, Alexandra Road, Southend, and meets from 3 to 5 on Sunday afternoons. Girls between 7 and 13 years are welcomed.

SOUTHPORT—At the final meeting of the Council of the Movement for the Care of Children from Germany (Southport branch), held at the home of the Chairman, Mr. D. Gilpin, it was decided to transfer the balance of the funds to the Central British Fund for Jewish Relief and Rehabilitation—£500 being allocated for the training and welfare of children in this country, and £250 for the Youth Aliyah.

Mr. Harry Smith, who was formerly the Junior Warden of the Southport Congregation, was elected Senior Warden at the recent election. Mr. Hyman Fletcher was elected Junior Warden.

SUNDERLAND—"Agudath Yisrael Chai"—this was the message which Mr. Walter Schapiro, one of the U.S. delegates to the Agudist World Conference, conveyed to the Ezra Noar Agudati when he gave a report on Agudist activities in America. He referred to the fine work done by the Agudist youth in the United States in connection with relief and rehabilitation.

SWANSEA—The Rev. J. Weintraub has taken up his duties as Minister of the Congregation again following his demobilisation as Army Chaplain.

The Swansea Zionist Society's effort for the U.P.A. during the past year has neared the £1,000 mark.

At a meeting of the Jewish Youth Club tributes were paid to Hyman Rosenberg retiring Chairman. He was succeeded by the Vice-Chairman, Len Goss, who was succeeded in turn by Sid Lewis. Lionel Dulin was complimented on his work as Secretary, and Gloria Jackson was elected to that office.

TORQUAY—As a result of a collection made by Mr. N. Cowen at the Argyll Hall Hotel, Torquay, a cheque has been sent for an inscription in the Golden Book of the Jewish National Fund, and the sum of £43 18s. has been sent to the Central British Fund for their appeal for the Jews on the Continent.

WORCESTER—A social evening was arranged under the auspices of the Zionist Society, in aid of the U.P.A. and the Central British Fund, at the home of Mr. and Mrs. E. Newman, 15, Droitwich Road. The sum of £97 was raised. Members of the Bachad at Kempsey attended, and two of them, Miss G. Prilutzky and Mr. H. Jacobson, performed a short play.

EIRE

CORK—The recent Chanucah dance, held under the auspices of the Cork Daughters of Zion in aid of the United Palestine Appeal, raised £81.

DUBLIN—A presentation of a J.N.F. Certificate for five Trees was made to Brother Moss Cardash, Vice-President, by the King Solomon Lodge of the Independent Order of B'nei B'rith Friendly Society on the occasion of his departure from Dublin. Brother Ben Shaw presided. The following were elected officers of the Lodge for 1946: Bros. Jacob Solomon, President; P. Steinberg, Vice-President; T. Nelkin, Treasurer; and M. Isaacson, Secretary.

At a reception held in the Assembly Hall of the Lombard Street Synagogue, a certificate of the inscription of his name in the Golden Book was presented to Mr. I. Maslin, who had served the Synagogue as President and Honorary Reader for over 25 years. A certificate for 17 J.N.F. Trees was presented to Mr. I. Fine in appreciation of his work as Hon. Secretary for 17 years, and one for 12 Trees to Mr. H. Factor for his services in connection with the reconstruction of the Synagogue and the provision of the Assembly Hall.

The Lennox Street Synagogue, one of the oldest in the community, was reconsecrated recently, following its reconstruction. Alderman Robert Briscoe, T.D., performed the opening ceremony, the golden key being handed to him by the President, Mr. W. L. Woolfson. The service was conducted by the Rev. B. Hollander and Mr. P. Moddel. The sermon was delivered by Rabbi H. Medalie.

FRIENDLY SOCIETIES

G.O.I. INSTALLATION IN DUBLIN

The annual installation reception of the Dr. Max Nordau Lodge, 27, Dublin, of the Grand Order of Israel and Shield of David, was held in the Hotel Laurence, Harcourt Street. Rabbi Dr. Medalie intoned grace, and delivered an address on Brotherhood. The following officers were installed: Bros. J. B. Gafson, N.M.; S. Baigel, V.M.; Joseph Isaacson, Treasurer; Julius Isaacson, Secretary; S. Barnett, I. Fine and R. P. Myers, Trustees; F. Wine and A. J. Woolfson, Auditors; and E. Newman, Hon. Solicitor. A gold medallion was presented to Bro. Maurice Baum, Noble Master, for his services during the three critical years 1943-5.

BOARD OF GUARDIANS' NEW SECRETARY

Appointment of Mr. T. J. Phillips

At a meeting of the Jewish Board of Guardians, held at 127, Middlesex Street, E.1, last week, a well-known social service worker, Mr. T. J. Phillips, was appointed Secretary of the Board in succession to Mr. Maurice Benjamin, who is retiring.

In the course of the recommendation of the Executive Committee, it was stated that, in response to advertisements in the Jewish and general press, replies were received from 32 applicants. The Selection Committee interviewed seven of them, and had submitted two of the candidates, Mr. T. J. Phillips and Mr. M. Fineman, for interview by the Executive Committee. The Executive Committee decided *nem. con.* to recommend the appointment of Mr. T. J. Phillips at a commencing salary of £1,000 a year.

In moving the recommendation, the President, Sir Lionel L. Cohen, who was in the chair, added that there would be many opportunities for Mr. Fineman [the Assistant Secretary], who had done excellent work, to be of great assistance to Mr. Phillips in the important new duties which would be assigned to him.

Mr. Maurice M. Keyser, O.B.E., said that as that was the last meeting at which Mr. Benjamin would be with them as Secretary of the Board, he was sure it would be their wish that they should express their gratitude to him. They were parting with a very dear friend.

Hostels for Able-bodied Aged

Sir Lionel Cohen, dealing with the report of a Sub-Committee appointed to consider the question of additional provision for able-bodied aged, said the first question was to find premises for the establishment of two hostels each to accommodate up to but not exceeding 25 persons. Their feeling was that they would be governed as to size by what they could find and they would like the Board to authorise them to acquire, if they were able to do so, not more than two suitable premises.

They had, continued Sir Lionel, £6,000 available for one of the hostels, which money was provided through the generosity of Mrs. Wix, whose gift would be commemorated by the association of her name with the hostel.

In the course of a discussion, Mr. Lionel Stephany, after mentioning that what they had heard was only for the provision of able-bodied aged, said he felt sure that the community now looked to the Board to do something for the provision of clinics for both paying and non-paying aged.

Sir Lionel said he did not think there was any reason why the Board should not do both. Referring to the cost, he said it would not come to much under £25,000. His motion that the Executive Committee should be authorised to take steps to acquire not more than two premises, each accommodating up to, but not exceeding, 25 persons was carried *nem. con.*

Mr. T. J. Phillips, the new Secretary, is 40. He was educated at King Edward's School, Birmingham, and Emanuel College, Cambridge; he is an M.A. and a barrister-at-law.

For six years he has been Hon. Secretary of the Stepney Jewish Lads' Club, and is now acting Chairman of the Committee. From 1930 to 1939 he was Hon. Secretary of the Association for Jewish Youth, and since April, 1939, Vice-Chairman of the Executive Committee. He is a member of the Appeal Committee of the Jewish Youth Fund and, since its inception, of the Advisory Committee of the Fund. Since 1935 he has been Chairman of the Old Boys' Club, Mile End Road.

Before his new appointment, he was a member of the Board and a member since its inception, and for some years Chairman of the Boys' Welfare Committee, besides holding other honorary offices connected with the Board's undertakings. He is a member of the Executive Council of the National Association of Boys' Clubs, and has held office in several social service organisations connected with clubs and unemployment assistance.

Mr. Phillips joined the Territorial Army, City of London Yeomanry, as a gunner in September, 1938. He was called up on August 24, 1939, and served in the ranks until 1940, when he was commissioned. His service has included military and civil affairs administrative and legal work in Normandy and Germany. On his release from service in August, 1945, he held the rank of Major.

JEWISH DEFENCE

ANOTHER EX-B.U.F. MAN TO DIE FOR TREASON

Thomas Haller-Cooper, a British subject by birth, aged 26, was condemned to death at the Old Bailey last Friday by Mr. Justice Oliver, on three charges of high treason.

Haller, a former member of the British Union of Fascists, was found guilty of joining the armed forces of the enemy, purporting to become a naturalised German, and entering the service of the German Foreign Office, and helping to spread enemy propaganda.

In the course of the evidence, it was revealed that Haller had boasted that he had killed Jews.

Commenting on Haller's membership of the British Union of Fascists, the Judge said that the principles of violence against the Jews and Communism held by the Union were identical with those held by Nazi Germany.

According to the prosecution, Haller joined the S.S. voluntarily, and was an exemplary soldier from the German point of view.

Another ex-member of the B.U.F., Theodore William Schurch, was executed at Pentonville recently for treachery. He had been found guilty by a general court martial on nine charges of treachery and one of desertion with intent to join the enemy.

Yet another ex-member of the B.U.F., Walter Purdy, at present lies under sentence of death for treason.

THE ROLL OF HONOUR

H.M. Forces

Died on Active Service

Captain Mark Leigh, son of Mr. and Mrs. H. Leigh, 44, Granby Avenue, Leeds, 7. Captain Leigh, who originally served in the ranks, in the R.A.M.C., was Army Welfare Officer attached to the Y.M.C.A., Singapore, being in addition organiser of troop concerts and other entertainments for Ensa. In his last letter home, dated December 20, he mentioned that he had entertained a group of Jewish soldiers in his mess.

Killed on Active Service

Lieut. Isadore Bradley, R.A.O.C., the son of Mrs. B. Marks, 32, Osborne Villas, Hove, Sussex. He was killed in a motor accident in Germany.

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Death of the Chief Rabbi

Continued from page 5

Book, printed in advance of the whole volume, was a translation, with commentary, of the "Sayings of the Fathers"—a compact little book of pocket size, designed, like the "Book of Jewish Thoughts," for men and women on active service. The completed second part was published in the middle of 1943 by the ever industrious Chief Rabbi—then 70 years old. The whole work was completed with the publication of part three last year.

Earlier publications had included "The Ethical System of James Martineau," "Bachya, the Jewish Thomas à Kempis," and "The First Pastoral Tour to the Jewish Communities in the British Overseas Dominions." This famous British Empire Pastoral Tour lasted 11 months—during 1919-20. Forty-two communities, on three Continents, were visited, in a journey covering 45,000 miles. Volumes of collected speeches and writings appeared in 1927 ("Affirmations of Judaism"), 1938 ("Sermons, Addresses, and Studies"), and 1944 ("Early and Late"). These included some of the many prayers the Chief Rabbi had composed on various special occasions, whose excellence has evoked high praise from leading non-Jewish, as well as Jewish, liturgists.

The Dean of Liverpool, a great liturgical scholar, said that he considered the Chief Rabbi's special Prayer for the Jubilee of King George V in 1935 the finest he had read, and he included it in one of the services at the Liverpool Cathedral. The following year the Dean asked Dr. Hertz's permission to use the Memorial Prayer he composed for the day of the late King's funeral.

Dr. Hertz contributed to the Jewish Encyclopedia; the Encyclopedia Britannica; and to the new Jewish Bible version issued by the Jewish Publication Society of America (for which body he also wrote a book on Jewish Mysticism). He contributed several articles to THE JEWISH CHRONICLE SUPPLEMENT.

To the two roles of Jewish Champion and Scholar a third should be added: that of communal worker. The list of Jewish institutions to which the late Chief Rabbi gave his active support is a formidable one. A few of those in which he occupied Presidential office were: Jews' College (of which for a number of years he was acting Principal as well), the Jewish Historical Society, Bayswater Jewish Schools, Anglo-Jewish Preachers' Conference, Jewish Peace Society, Federation of Jewish Relief Organisations, United Jewish Relief Appeal, and numerous other special appeals for the relief of needy and suffering Jewish communities, the National Council for Jewish Religious Education, and the Chief Rabbi's Religious Emergency Council.

His own Emergency Council's record of pre-war, war-time, and rehabilitation work is itself a long and varied one. It has distributed kasher food among the Forces at home and abroad, rescued thousands of Rabbis, teachers, and others made destitute either by the Nazis or by the incidence of the war in this country, set up canteens, planned Passover arrangements, and provided mobile Synagogue-ambulances.

Dr. Hertz's career was thus a great example of that attachment to the ideals of Torah, Avodah, and Gemilut Chesed which he so often urged as the duty of a Jew. He liked to describe Judaism, in addresses on its fundamental ideals, as: "more than a creed or theology; it is a religious civilisation." It proclaimed, he was never tired of insisting, first, the unity of God—and, as a consequence, the brotherhood of man, since one God must be the God of all peoples; secondly, the idea of morality as law—God is not only our Father but also our law-giver; and thirdly, the ideal of the Imitation of God—Israel must not only serve Him but also strive to imitate His qualities, must be loving, pitying, charitable.

The Fight Against De-Judaisation

The Chief Rabbi discounted the notion that the differences in those faiths which cherished similar fundamental ideals were unimportant differences. He participated, and even presided at, meetings of the World Congress of Faiths, and took a leading part together with the late Archbishop of Canterbury, Dr. William Temple, in the Council of Christians and Jews, approving of co-operative action against common enemies—such as war, Hitlerism, anti-Semitism. But even while doing so, he was constantly on his guard against religious "fraternisation," which he viewed with profound distrust as a menace to all the faiths involved.

Following up a declaration by Dean Inge that "every great faith has its own contribution to make to the symphony of civilisation, its own instrument to play in the great hymn of humanity to the glory of the Creator," Dr. Hertz said at one session of the Congress, "But if the individual instruments are not properly played upon, or if they are altogether silent, there can be neither symphony nor hymn."

On another occasion he bluntly declared that "attempts at greater fraternisation between the Church and the Synagogue were not desired and were not desirable"; and at other times spoke reproachfully of "spiritual intermarriage" and the "dybbuk of fraternisation."

On "fraternisation" within the community, among the sections with varying shades of Jewish religious thought, Dr. Hertz in some cases frowned, and in others was more tolerant than his predecessors.

He consistently opposed the doctrines of Liberal Judaism, and several times came into conflict with its leader in this country, Rabbi Mattuck. One sharp reproof to the Liberal leader was given after the latter had contributed to the SPECTATOR an article maintaining that the Orthodox Jew's prayer for Zion was inconsistent with loyalty to Britain. Dr. Hertz gave a series of sermons, "The New Paths—whither do they lead?" directed against Liberal Jewish propaganda, following them with his "Affirmations of Judaism"—a series dealing with Traditional Judaism under the conditions of modern life.

But there was a noticeable incident during Dr. Hertz's regime, which reflected a new attitude by the British Chief Rabbinate to the West London Reform Congregation. The new Communal Hall of the West London Synagogue was opened in 1934, and the opening ceremony was attended by the Chief Rabbi (as well as by Sir Robert Waley Cohen, by the Minister of the Spanish and Portuguese Congregation, and by Rabbi Mattuck). Dr. Hertz's presence was hailed, on all sides but one, as a welcome "burying of the hatchet," and as marking the end of an era begun 90 years earlier with the famous *Cherem* against the seceding Reformers.

The Chief Rabbi declared, in his speech at the ceremony, that he was the last person in the world to minimise the significance of religious difference in Jewry; if he had, nevertheless, decided to attend, it was because of his conviction that far more calamitous than religious difference in Jewry was religious indifference. He proceeded to praise the erection of a building primarily intended for providing Jewish religious education; and some months later he re-visited the Hall to deliver a lecture under the auspices of the West London Synagogue Association.

The discordant voice in the Communal choir of approval came from the Union of Orthodox Hebrew Congregations, which protested that this was "a move towards the left by the United Synagogue." The Union, formed in 1925 had many differences with the Chief Rabbinate over jurisdiction in matters which affected marriage and Shechita. But in recent years their relations have been amicable. The Union eventually came into line and declared its recognition of the Chief Rabbi's "position of central religious authority for the Anglo-Jewish Community"; and ever since there has been very satisfactory co-operation in relief and welfare work.

Defending The Faith

In the United Synagogue itself, with which institution his office was, by Act of Parliament, most closely associated, the relations between Dr. Hertz and some of the lay leaders, notably with Sir Robert Waley Cohen, have not always been happy. There were "breezes" over the late Rev. A. A. Green's attempt to teach the New Testament; over the Jewish War Memorial, its publications, and its ministers' superannuation scheme; and over the method used by the United Synagogue to correct an impression held by the British Home Office that there was a "Deputy Chief Rabbi." This designation had been mistakenly applied, in a letter from a Government official to Dr. Solomon Schonfeld (the Chief Rabbi's son-in-law), who, as Executive Director of the Chief Rabbi's Religious Emergency Council, had accompanied Dr. Hertz to the Home Office to discuss a refugee Rabbi's case. The United Synagogue's letter to the Home Office to say that no such office as "Deputy Chief Rabbi" existed was condemned by Dr. Hertz as "grossly improper," and its reference to Dr. Schonfeld and his Synagogue organisation (the Union of Orthodox Congregations) as "amazing in its irresponsibility."

A more important disagreement—because of its religious and communal implications—was the dispute over the judicial rights of the Chief Rabbi and Beth Din that occurred when the United Synagogue Honorary Officers sought to dissuade certain Synagogue officers from obeying a summons of the Beth Din.

The officers called by the Beth Din were those of the Finchley Synagogue from whom a warden claimed indemnification following a slander suit which he had lost to the Reader of the Synagogue. When the Chief Rabbi failed to enlist the support of the Head Office of the United Synagogue in having the summons of the Beth Din honoured, the Dayanim protested at "this flouting of the Chief Rabbi's Ecclesiastical Court . . . which "undermines the authority of the Chief Rabbinate and the Beth Din, and thus endangers the future of Orthodox Judaism in this country."

However, at a resumed meeting of the United Synagogue Council, in July of last year, Sir Robert Waley Cohen recommended the unanimous adoption of Mr. Aaron Wright's motion "that this Council asks the Hon. Officers of the United Synagogue to advise the Hon. Officers of the Finchley District Synagogue to obey this summons," and Sir Robert added that the Finchley Synagogue officers had already agreed to appear before the Beth Din.

The Notorious Telegram

Less than three months later a disagreement arose which evoked more interest in the Anglo-Jewish community than any of the earlier differences, and one which remained unresolved right up to the Chief Rabbi's death. In a telegram issued to all Jewish ministers in Great Britain under the Chief Rabbi's jurisdiction, Dr. Hertz proclaimed Sabbath, October 6, "a day of Jewish solidarity with remnants of European Jewry," and went on: "Filled with gravest anxiety over circulating rumours regarding Holy Land, which if true foreshadow policy that would necessarily result in measureless additional tragedy to Israel. Jews of England expect Government keeping faith in regard to Palestine as only haven of refuge to survivors of Nazi bestiality."

The United Synagogue thereupon sent a telegram to all their Synagogues, signed by Sir Robert Waley Cohen and Mr. Frank Samuel, in the following terms:

"It is feared last sentence of Chief Rabbi's telegram to your Minister regarding to-morrow's Sabbath service may be misinterpreted as advocating introduction of politics into our religious services. This would be serious violation of purposes of United Synagogue and of our constitution. Accordingly, please warn your Minister and all concerned vital importance of scrupulously avoiding this grave danger to-morrow and at all times in our religious services."

A storm of protest followed. Sir Robert's telegram was condemned as an interfering "instruction" by lay leaders on the subject of Synagogue sermons. There were pronouncements by the Beth Din and the Chief Rabbi, resolutions of censure were passed by many Synagogues and organisations, and eventually a requisitioned meeting of the United Synagogue Council was called in November to consider a resolution of no confidence in the President and his colleague. The meeting ended with the passing—by a very narrow majority—of an amendment to adjourn the discussion in order that an attempt might be made to find an accommodation between the two parties.

At the next Council meeting of the United Synagogue it was announced that Dr. Hertz had been written to and had been asked to let the Hon. Officers know as soon as his health permitted him to see them. The Chief Rabbi's Secretary replied

Continued on next page

Continued from previous page

that Dr. Hertz was not well and was not able to deal with their letter at present, but would communicate with them as soon as possible.

It can be recorded, without dispute, of Chief Rabbi Joseph Hertz that, while, as with the general population in these islands, there was no great religious revival during his years of office, and while there was even a continuation of the weakening of religious ties which he could not arrest, he did succeed, as perhaps few others might have succeeded, not only in maintaining but in enhancing the supremacy and leadership of the British Chief Rabbinate—an institution which, as he said, is itself a constant reminder to the larger world, as well as to Jews, that Israel is a spiritual and not a commercial or secular community. Many people in these islands and still more abroad realise what an invaluable asset to Jewish prestige and to the strength of British Jewry the Chief Rabbinate provides, and the years of office of Dr. Hertz have very forcefully brought this fact to light.

There was, he warned four years ago, a growing revolt against religious authority, but in Judaism to-day authority in matters of religion was not mute. There was a word of command; and refusal to listen to that word of command on the part of the lay administrators of the Orthodox community meant, he declared, religious anarchy.

Some considered Dr. Hertz was too often prepared to fight and not often enough inclined to appease. (A clerical wit put it: He was always prepared to search for a peaceful solution of any problem—when all other alternatives had failed.) But it was his Chief-Rabbinical status for the benefits it bestowed on Jewry, and no point of personal intransigence, which he was, in his forthrightness, always determined to uphold. In a prayer he offered after serving for 20 years he said, "I give thanks to my Maker for the unique opportunities for service to Israel and humanity that have been mine by virtue of my office"—only because of its pre-eminence and growing influence, he said, had he been able to bring to vast multitudes the message of Judaism, to publish and distribute his commentaries, to defend his faith and his people.

Honours and Presentations

Many honours and presentations were given to Dr. Hertz by communities, governments, universities, and theological seminaries, and by King George VI., who in 1943 made him a Companion of Honour. In the same year he was presented with a certificate recording the planting of the Hertz Forest in Eretz Yisrael, and a volume of essays—both presentations arising from the communal reception held in September, 1942, to mark his seventieth birthday.

The late Chief Rabbi was predeceased, in 1930, by his wife (formerly Miss Rose Freed, of New York), who was a greatly beloved communal worker, after whom the Rose Hertz Hall, at the Communal Centre, was named. Dr. Hertz is survived by five children. His eldest daughter, Judith, is married to Rabbi Dr. Solomon Schonfeld and has two children; his second daughter is Miss Josephine Hertz; Ruth, his third daughter, is married to Mr. Theodore Hecht and has one child. Of his two sons, Mr. Samuel Hertz is unmarried, and Mr. Leon Hertz, who lives in Haifa, married Irene Magerczik and has three children. Dr. Hertz's second son, Daniel, died in 1936.

The Rev. Ephraim Levine paid a brief tribute to the late Chief Rabbi in a broadcast by the B.B.C. on Monday evening.

A large number of tributes from Anglo-Jewish organisations and from many parts of the world have been paid to Dr. Hertz. Limitation of space precludes detailed reference to them in this week's issue.

UNO ASSEMBLY AND JEWS

No Palestine Discussions Yet

The first session of the General Assembly of the United Nations Organisation, which opened in London last week, is not likely to deal with questions connected with Palestine, states Palcor. The deliberations may take about six weeks, but this will be only the first part of the first session and will confine itself primarily to organisational matters.

Among the items on the first agenda are at least two of direct interest to the Jews; the establishment of the Trusteeship System and the reorganisation of the existing inter-Governmental bodies for refugees and their incorporation into UNO.

For the time being the whole future of the Palestine Mandate is under the consideration of the Anglo-American Inquiry Commission, which is not subject to the control of UNO. But the Palestine issue will in all probability be raised at the second portion of the first session of UNO., which will probably be held in May or June next.

The following cable was sent by the Hebrew Committee of National Liberation to M. Spaak on his election to the Presidency of the General Assembly of the United Nations Organisation:

"Please accept our endorsement and congratulations upon election to great historic role. Formally request you as first President of Assembly to do justice to a wronged nation by instructing appropriate Assembly Committee to consider our demand for the seating of a Hebrew National Delegation representing great and ancient Hebrew Nation whose renaissance was recognised by League of Nations in re-establishing Palestine as Hebrew National Territory. The League failed because it compromised with justice. UNO must recognise Hebrew Nation which fought heroically in war. Present conflict relative boundaries of Palestine should not deny us national rights in the light of Germany's war of extermination against us. Our continued exclusion from UNO makes mockery of principles on which it was founded and constitutes a definite threat to world peace security."

At the invitation of the United States of America State Department, the American Jewish Committee has nominated as its observers at the London meeting of the General Assembly of the United Nations Organisation, Dr. Max Gottschalk, Director of the Foreign Affairs Department of the American Jewish Committee, and Mr. William Funkel, the Committee's correspondent in London.

Points from Letters

EGYPT AND NUREMBERG LAWS

Egypt, which has just been elected to the Security Council of the United Nations, still recognises the infamous Nuremberg Laws against the Jews. In Cairo recently, Unrra applied to the Under-Secretary of State, Rifaat Pasha, for the stamping with transit visas of the passports of six Austrian Jews who are going via the Unrra camps to the U.S.A. They have old German passports. These passports have a large J all over the front of them—Jews. Rifaat Pasha told the Unrra representative who came to see him that no instructions had yet been received from the Government that the Nuremberg Laws were no longer to be recognised, and that in the absence of instructions the Ministry of the Interior could not recognise the validity of the passports, which had been cancelled under the Nuremberg Laws, and that no transit visas could be issued. He then launched into an anti-Jewish tirade, asking why the accursed Jews could not stay at home. After a long discussion he at last agreed to issue the refugees with the necessary *laissez-passers*. I understand that the incident took Unrra completely by surprise and the question is now being taken up on a high level.—CPL. MICHAEL KATANKA, 56, Upcroft Avenue, Edgware, Middlesex.

"A CHRISTIAN ON PALESTINE"

The suggestion by Mr. R. B. Dennis of a film showing the work of the Jews in Palestine has, to my mind, been very well supplied in a recent edition of "The March of Time." It was made in collaboration with "Life," the American publication, and shows the enormous amount of good the Jews have done in Palestine. My own reaction after seeing this film was: "Giving the Arabs all the facilities for film making, what could they show?"—I. ROSENBAND, 46, Kingsthorpe Road, Northampton.

Your sympathetic correspondent, Mr. Robert B. Dennis, makes an interesting suggestion—that a film be produced "to show the improvements in Palestine under Jewry in contrast to the squalor produced by Arabs and Islam." But it happens that not very long ago just such a film was made, not by any Jewish agency but by that excellent film organisation with an objective "nose for news," the "March of Time," whose work has been noteworthy all over the world. And what was the result of the "March of Time's" enterprise? Our British film critics, as their newspapers showed, almost with one breath stigmatised it as too fair to the Jews! The contrast between Jewish progress and Arab stagnation was apparently too cruel to the "picturesque Arab" myth so sedulously fostered here.—CRITICUS.

The fate in this country of the "March of Time" film on Palestine revealed very clearly that while Hitler's failure has thrown anti-Semitism under a temporary cloud, it has in no way arrested the baleful increase in Jew-hatred, at the moment often expressed as anti-Zionism.—Ed., J.C.]

HAMBURG TO-DAY

I am at present working in Germany as a representative of the Chief Rabbi's Religious Emergency Council. For the past week I have been in Hamburg, and I believe your readers would be interested in the present situation of the Jewish community in the city which long held a notable position in Jewish history. Unfortunately, it is not a happy story. Hamburg, once a flourishing Jewish community of approximately 30,000 Jews, now remains a handful of 500, besides several hundreds of so-called "half Jews." A "Jüdische Gemeinde" has been re-established which represents the 500 Jews now living in Hamburg. The "Gemeinde" is responsible for all Jewish matters in the city. They have rededicated a small Synagogue, which was only damaged internally. It has been redecorated and refurnished as well as can be done with an Aron Kodesh, a table and a few chairs. It is now used regularly for services on Friday evenings and Shabbas mornings. The Home for the Aged which has been re-established, affords shelter and food for 50 old people who have returned from concentration camps and who would otherwise be homeless and starving. Besides this, one hot meal daily is served there for a greater number. In this institution Kashrut is strictly observed. Previously meat was brought from Celle, where Shechita has been going on since September, but now after 12 years the Jewish method is again being employed in the large slaughter-houses in Hamburg. Although the cemeteries have been the scenes of vandalism by the Nazis, it is quite remarkable that the tombs of the renowned Rabbis, Jacob Emden and Jonathan Eibeschutz, are still intact. Material conditions are improving but things are still difficult and the community is doing the best it can with the help of outside organisations such as the Chief Rabbi's Council and the "Joint." The future looks bleak, for Germany can never again be the place for a healthy Jewish communal life.—RABBI SIDNEY LEBOR, 521 Mil. Gov. B.A.O.R.

EINSTEIN ON PALESTINE

In connection with the press reports of Professor Albert Einstein's evidence before the Palestine Committee, may I recall his words in 1929. In that year he wrote in the MANCHESTER GUARDIAN: "I cannot believe that the greatest Colonial Power in the world will fail, when it is faced with the task of placing its unique colonising experience at the service of the reconstruction of the ancient home of the people of the Bible." The last phrase expresses superbly the real motive and incentive for the Jewish National Home. It is not merely an idea, old fashioned or new fashioned: it is an ancient right of which we have been deprived. Nationalism is wrong when it fails to realise the brotherhood of nations; when it either isolates itself or on the other hand seeks to oppress the other races on the basis of a supposed superiority. Nationalism itself is a perfectly healthy thing. Until Jewry attains to normal nationhood it cannot negotiate with other nations. While it is considered a lodger in one country and another it cannot sit on a basis of equality in the council of the nations. Wild acts of terrorism are of no assistance in the quest for a National Home. At the same time we must see beneath this frenzy real loyalty which cannot bear oppression. These outbreaks savour of desperation, which is a dangerous mood. Let the hotheads think calmly and look to the future and rather endeavour by sane and reasonable behaviour to earn the respect of all than to throw away the opportunity given with the Anglo-American inquiry for a just estimate of the situation.—MR. MARCUS SHLOMOVITZ, 33 Howe Street, Salford 7, Lancs.

NATIONAL HOME FOR THE JEWISH PEOPLE

The daily papers reported the other day that a Jewish couple in Lodz, husband and wife, were taken out of their home and executed with an axe. But from a most reliable source I have now received a different version of the story. According to this, Poland now being a veritable paradise for Jews and persecution of any kind non-existent, the police arrived just in time—a most unusual thing where Jews are concerned!—saved the couple from certain death and, what is even more wonderful, arrested the culprits. Overwhelmed by the terrifying experience, the couple decided to leave Poland for Eretz Yisrael. They set out on their perilous journey without a "certificate," and finally managed to reach the shores of the cherished land where they were received with open arms. However, a few British police dogs, specially trained for that purpose, smelt the arrival of two new Jews and gave a savage alarm. Promptly British police, armed with machine guns, arrived, arrested the Jewish couple, threw them into prison, and brought them before the Court where they were heavily fined for their awful crime, and sentenced to be deported. In desperation husband and wife jumped overboard with the cry of "Shema Yisrael!" on their lips, and found an untimely but eternal resting place in the depths of the blue Mediterranean. May their souls rest in peace!—MR. JACOB STEVE, 9, Lauderdale Mansions, W.9.

INTEGRATING JEWISH EDUCATION

At the recent Conference on Jewish Education, I put forward the view—by no means new—that probably the most useful method of counteracting the disintegrating factors which mitigate against a comprehensive and balanced Jewish education in the Diaspora countries was to mould our syllabuses round the central idea of the story of modern Palestine and the development of the chalutz type among our people. No schemes for new schools and classes or for the training of teachers will transform our Jewish education unless there is a complete change of attitude. No child will willingly accept apologetics: every child reacts gladly to a proud and ready acceptance of the duties of Judaism, to the heroic adventure of the building of Palestine and to the demand for a personal share in a future which is creative. I hope that it will be possible to arrange very soon for teachers from this country to spend a period of training in Palestine and that specially trained Palestinians may be sent here to work in our classes for periods, to spread their influence and their attitude throughout whatever network of schools and classes we are able to establish in this country. Two suggestions recently made by the Hebrew University to the Jewish educational authorities in the U.S.A. are of the greatest interest. The first is the establishment of a world-wide examination in Hebrew under the aegis of the University, leading to a Hebrew Proficiency Certificate similar to the certificate given by the University of Cambridge to those who pass its standard examinations in English language and literature in countries where English is not spoken. A preliminary syllabus has already been suggested which includes Bible, Mishnah, Siddur, and mediæval and modern poetic and philosophic literature. The second is the calling of a world conference of Jewish educationists in Jerusalem either during the summer of 1946 or in the spring or summer of 1947. Among the practical goals which, it is suggested, such a conference could set itself are the use of Palestine and the Hebrew University in the training of teachers and ministers for the Diaspora, the establishment of standard examinations for all Diaspora countries, the conducting of investigations into the curricula of Jewish schools in the Diaspora, the discussion of Basic Hebrew and the development of methodology and reading material for it and the selection of an advisory body for Jewish education in the Diaspora from among educationists in Palestine and all the countries concerned. These suggestions are a beginning in the breaking down of the isolation of Jewish education in this country.—THE REV. ABRAHAM BAUM, 75 Great Russell Street, W.C.1.

TREE OF LIFE COLLEGE

In the issue of your esteemed journal of December 28, there appeared under "Incidentally" an article headed "Siyum Hazadol," concerning Mr. Aref M. Hurwitz of Leeds. It will surely be of interest to your many readers to know that Mr. Hurwitz was one of the foremost students at our Yeshiva about 25 years ago, and that it was here he gained his great Talmudical knowledge.—MR. W. BROZA (Secretary), Tree of Life College, Thrapst Street, E.1.

THE JEWISH ORPHANAGE

My son has been in the Orphanage since November, 1938, and is now 12½ years old. When they were evacuated he had the worst billet anyone could have. Several times I wanted to take him home but was stopped by the authorities of the school, who had a hard and strenuous job in trying to find new billets. He did not seem to grow and was undersized and was much below weight, but I am delighted to say that since he has returned to Norwood he has gained 9 lb. and has also grown. I feel very delighted and have been informed by several other parents that their children have also gained weight. I also wish to state that they have club rooms and have all kinds of games, and are not allowed to wander the streets as they are at other places. I have never seen children out in the pouring rain and they informed me that they were not allowed in except for meals.—MRS. B. SIMMONS, 85 New Road, E.1.

EXAMINATIONS AND YOM-TOVIM

I have read with interest but also with concern the report of the Inter-University Jewish Federation in your valuable columns last Friday, according to which its Defence Department has not only "secured the postponement of a professional examination which was due to be held on Yom Kippur," but is also "considering action on the general question of examinations on Shabbat and Yomtov." As your readers are well aware, we in Manchester have been successful for many years in postponing such examinations or arranging for alternative papers in connection with our University, the Matriculation Board, the Municipal Authorities, and the direct grant schools in the entire area. It is not clear in connection with which city or area the I.U.J.F. contemplate action, but one earnestly hopes they are not thinking of Manchester. We have established the most cordial relations with all the education and examining bodies in question and we have assurances of further consideration and help. While we are ready and willing to cooperate we earnestly hope that the I.U.J.F. will realise that Manchester is well provided for in this important sphere.—THE REV. DR. I. W. SLOTKI, (Principal of the Talmud Torah and Educational Adviser of Jewish Education Bureau), Bent Street, Manchester, 8.

THE LATE LADY LUDLOW

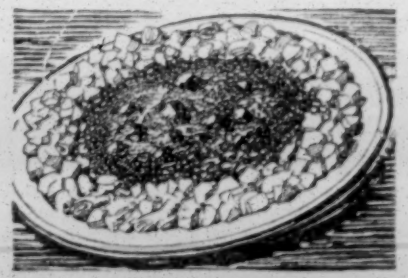
May I supplement Mr. Norman Mandelson's interesting letter? It was Lady Ludlow's brother, George Mankiewicz, not her father, who was a partner in the stockbroking firm of Ansell, Mankiewicz and Tallerman (this was the order of the names). All three partners were of Jewish birth, but I don't think one is justified in saying that the two senior ones were of the Jewish faith. Charles Ansell left a considerable fortune which went ultimately to the London hospitals. There is an obituary notice of him in your issue of October 27, 1905. Sir Julius Wernher, Lady Ludlow's first husband, was neither of the Jewish faith nor of Jewish origin. He came of a family of Swiss Protestants.—A.M.H.

FOOD FACTS

MORE VARIETY DISHES *for you to try!*

YOU'LL remember we promised last week that we'd try to help you to get more *variety* into your meals. And we suggested a New Year resolution for you: *"Once a week I'll try my hand at some new food idea."*

Every week we plan to give you recipes that are a bit different, yet not fussy or hard to make. Here is this week's choice — tested in the Ministry of Food kitchens. Be sure to try them!



Barley Mince

This recipe makes just about the most delicious mince you've ever tasted! The barley makes it more nourishing—makes the meat go further, too.

INGREDIENTS (enough for 4): *3 oz. pearl barley; 1 level teaspn. mixed herbs; 1 medium-sized leek, chopped; 1 level tablespn. flour; 1 level teaspn. beef extract; ½ level teaspn. pepper; 4 oz. cooked meat; gravy browning.*

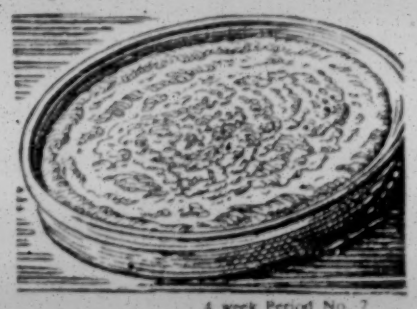
METHOD: Cook barley in about a pint of water with leek and herbs until tender. Strain off water and make up to half-pint. Blend flour with a little of the liquid, then add rest, stir until it thickens and boil for 5 minutes. Add meat, pepper, barley, and a little browning. Warm through for 10 min. Serve with vegetables.

Vegetables in Cheese Batter

Toad-in-the-hole with a difference! Vegetables instead of meat, but egg, milk and cheese in the batter, to provide body-building foods.

INGREDIENTS (enough for 4): *1 lb. mixed cooked vegetables; 4 oz. flour; 1 level teaspn. salt; ¼ level teaspoon pepper; ½ level teaspn. dry mustard; 1 level tablespn. dried egg, dry; ½ pint milk and water mixed; 2 oz. grated cheese.*

METHOD: Dice vegetables and place in greased fireproof dish. Make a batter with flour, seasonings, egg, milk and water. Beat well, stir in ¾ of cheese and pour over vegetables. Sprinkle remaining cheese over top and bake in a hot oven for 30 minutes.



RATIONING NEWS

4 week Period No. 7
JANUARY 6 — FEBRUARY 2.

POINTS DOWN. DRIED PEAS. Imported dried blue or green (excluding wrinkled or soaked) from 2 to 1 per lb.; imported dried blue or green after soaking (excluding wrinkled and seed) 1 to 1 per 2 lb.; Threshed home grown (excluding seed or soaked) 2 to 1 per lb.; Threshed home grown soaked (excluding seed), 1 to 1 per 2 lb.; green split peas 2 to 1 per lb. Imported dried beans (excluding seed) lentils and split lentils (not Chilean green) and yellow split remain unchanged 2 per lb.

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SOAP. The two coupons K.25/26 and K.27/28 will be used this period—each worth two rations. Holders of RG. 42 expiring week 26 should apply at Food Office between January 14 and 19 for any further coupons (stub of RG 42 and Ration Book required).

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SPORTS AND CLUBS

AMERICAN YOUTH DIRECTOR AT A.J.Y. HOUSE

Senior members of three clubs attached to the Association for Jewish Youth—Oxford and St. George's, West Central, and Hackney—heard a talk last week at A.J.Y. House, Leman Street, E.1 (under the chairmanship of Miss Freda Friedman, Club Development Organiser to the A.J.Y.) by Mr. Meyer Bass, Director of Youth Service for the National Jewish Welfare Board of America.

Mr. Bass spoke about his experiences as an American delegate to the recent World Youth Conference, about his trip to France to investigate Jewish youth movements, and about his tour of provincial Jewish centres in this country, including Manchester, Glasgow, Leeds, and Sheffield. Jewish youth everywhere, he said, had a vital contribution to make to the advancement of the welfare of all Israel.

His impression of the Jewish youth of Great Britain, said Mr. Bass, was one of increasing Jewish feeling and attachment. Here, as in America, Jews were making a broad general contribution to the general culture; and there could be no gainsaying that the more co-operation between Jew and non-Jew in everything appertaining to the weal of the people in general the better were the chances of combating misunderstandings between different sections. It was here that Jewish youth had a golden opportunity.

Mr. Bass gave details of some of the work done in America by the Jewish Welfare Board, which, he said, was the parent body of over 300 Y.M.H.A. and Y.W.H.A. associations, no fewer than 80 of them in New York alone.

It seems certain (writes a JEWISH CHRONICLE representative) that Mr. Bass is going back with the conviction that any co-operation furnished by the J.W.B. with the A.J.Y. in the years to come is going to be a fruitful source of uniting the growing Jewish generation of the two countries.

BRADY CONCERT AIDS NATIONAL APPEAL.—The Brady Concert Party gave a good account of themselves in "Brady Mixture," presented at the Brady Boys' Club, Durward Street, E.1, on Saturday evening in aid of the National (Brunswick) Appeal for Boys' Clubs. During the interval Lt.-Col. J. W. Dunnill, D.S.O., recalled how the Appeal had originated at the Brunswick camp out of the misery and squalor to which British prisoners of war were subjected. Mr. M. Friedmann, Secretary of Brady, said the Club had set itself a target of £200 for the Appeal.

MACCABI SOUTHERN COUNCIL.—At a meeting of the Southern Council, held at the Brixton branch, under the chairmanship of Mr. Jack Richman, the following were elected: Mr. Michael Hartz (Brighton and Hove) and Mr. Arthur Granatt (Brixton), Vice-Chairmen; Mrs. D. Freedman (North London), Hon. Secretary; and Mr. Arthur Granatt, Representative of Southern Council at the National Executive.

The Secretary of the St. John's Wood Jewish Youth Centre is Miss R. Michaels, 42, Apsley House, Finchley Road, N.W.8, and not (as stated, in error, last week) Miss B. Jacobs, who is the Club's Publicity Manager.

CAREERS ADVICE

A report of interest to would-be accountants has been issued by a joint committee representing the Committee of Vice-Chancellors and Principals and the professional accountancy bodies, which include the Institute of Chartered Accountants, the Society of Incorporated Accountants, and the Association of Certified and Corporate Accountants. The report suggests a scheme of improved facilities for university education for accountancy students which it is hoped to introduce next October in the Universities of Birmingham, Bristol, Durham (Newcastle Division), Leeds, Liverpool, London, and Manchester, although its undertaking by students is not a condition precedent to entry into the profession. It provides for the possibility of obtaining within 5¼ years both a university degree and a professional qualification. About three years of this period would be spent in acquiring practical experience of accountancy. There is no intention at present of setting up Faculties of Accountancy, and candidates would become members of the Department or Faculty of Economics or Commerce. The other two years would be spent wholly in the university, except for, say, four weeks in each of the two summer vacations.

As part of the campaign to recruit hospital nursing and domestic staff, the London County Council has arranged for a public exhibition of its hospitals' services to be held at the County Hall from Monday next, January 21, to Saturday, January 26. The various possibilities and attractions of nursing as a profession will be among the matters dealt with.

Inquiries from readers who require advice relating to careers and education, in whatever branch, are invited. Letters should be addressed to:
CAREERS ADVICE, THE JEWISH CHRONICLE,
20, High Street, High Wycombe, Bucks.
Do not forget to enclose a stamped addressed envelope for reply.

D.S.C. FOR NAVAL OFFICER

Lieutenant (A) Walter Davis, R.N.V.R., has been awarded the Distinguished Service Cross, in recognition of gallant and distinguished services.

Lieut. Davis, who is the 24-year-old only son of Mr. and Mrs. B. Davis, of 88, Northcote Road, London, S.W.11, has been a Fleet Air Arm pilot for some time and is at present an instructor at a Royal Naval Air Station in Fife.

For some time before joining the Navy, he was connected with the youth organisation at the Brixton Synagogue.

£8,000 FOR JEWISH HOSPITAL

The London Jewish Hospital has received a welcome windfall in the shape of a cheque for £8,000—the proceeds of a ball and cabaret held by the London Jewish Hospital Aid Committee last month at Grosvenor House. A little more from the proceeds of that function is yet to come.

The cheque was presented at the hospital on Monday by Mr. S. Paul, the Chairman of the Committee (which was formed only a year ago), to Mr. G. E. Pitt, the Secretary of the hospital. Also present were Mr. E. Bowman (Vice-Chairman of the Committee) and Mr. A. Kinsley and Mr. H. H. Poster (members of the Committee).

Jewish Cookery

MACARONI

Macaroni is an excellent stand-by for both sweet and savoury dishes and is a good substitute for rice in stews, kedgeree, and curries.

To Boil Macaroni

Allow 2 qts. water to 8 oz. macaroni. Bring the water to the boil, add salt to taste, put in the macaroni and boil steadily till tender—about 30 minutes. Stir occasionally to prevent macaroni sticking to the saucepan. Drain, reserving any water not absorbed for soup or sauce. Serve as a border for mince or curry or in any of the following recipes.

Macaroni Cheese and Scrambled Eggs
(For Four People)

Macaroni 8 oz., grated cheese 3 oz., milk ½ pt., 4 reconstituted eggs, flour 1 oz., margarine 1 oz., made mustard 1 teaspoonful, salt and pepper.

COOK the macaroni in boiling salted water till tender, then drain and reserve the water.

Melt the margarine, stir in the flour, then gradually add the milk and ½ pt. macaroni water, stir till boiling, then add the grated cheese (with the exception of 1 tablespoonful), mustard, salt, and pepper, and when the cheese has melted stir in the macaroni and keep hot whilst cooking the eggs. Add the reserved cheese to the well-beaten eggs, season with salt and pepper and scramble them. Turn the macaroni into a hot dish, make 4 depressions and put a spoonful of egg in each. Serve at once.

Another tasty dish is macaroni with cheese sauce cooked as above, but in place of the scrambled egg serve with a border of fried leeks or onions.

Stewed Steak With Macaroni

Stewing steak ¾ lb., 2 large leeks, a small head of celery, 2 carrots, 1 turnip, macaroni 4 oz., flour 1 oz., dripping 2 oz., salt, pepper, vegetable extract.

PREPARE and slice the vegetables, cook the macaroni in a quart of boiling water for 15 minutes. Cut up the meat into small cubes. Melt the dripping and fry the steak till lightly browned, remove from the pan, stir in the flour, and when this is brown gradually add ½ pint water flavoured with vegetable extract. Stir till boiling.

Put the meat and vegetables into a casserole, add the macaroni and 1 pint of the water in which it was cooked, pour over the gravy, season with salt and pepper, and cook very gently on top of the stove or in the oven for 2½ hours.

Macaroni Pudding

Cooked macaroni 6 oz., dates 3 oz., sultanas 2 oz., margarine 1 oz., golden syrup 2 tablespoonfuls, cinnamon 1 teaspoonful, 2 reconstituted eggs.

CUT up the dates, melt the margarine and syrup and mix all ingredients. Either turn into a greased basin, cover and steam for 2 hours; or turn into a greased oven dish and bake in a moderate oven about 1½ hours.

MR. E. KRONGOLD, who recently covered the World Youth Conference as official photographer, has been entrusted with the microfilming of the complete documentation of the Preparatory Commission and of the General Assembly of the United Nations which opened in London last week. He has also been appointed photographer to the General Assembly.

J.C. CHILDREN'S SECTION

Young Israel

JANUARY 18, 1946—SHEVAT 16, 5706

SHABBAT SHIRA

By AUNTIE

IN our weekly reading from the Torah, we have now arrived at the place where the Jewish people have left Egypt and started on the slow trek to Canaan. It was impossible in their weakened state to go by the shorter route where they would have been beset and probably overcome by the strong tribes that inhabited Canaan, so God directed them by a slower but surer passage. But as they went, with the pillar of cloud to guide them, they were confronted by the Red Sea, while behind them the Egyptians marched steadily in pursuit. You can quite understand how afraid the people felt; they thought they were trapped. But Moses, that man of few words, knew how to pacify them and stilled their fears: "Fear ye not, stand still and see the salvation of the Lord which he will work for you to-day." Moses prayed to God, who showed him the angel hosts standing ready to hasten to the assistance of the Israelites, and told him, "Lift up thy rod and stretch out thine hand over the sea and divide it," and, as Moses did so, God caused the sea to be sent back by a strong east wind, the wind God always used when He wanted to punish. It was the east wind that brought the Flood, it had laid the Tower of Babel in ruins, and it caused the destruction of Samaria and Tyre.

On the morning after the eventful night when the wind had blown, the sea had become almost dry land, and all the Israelites were eager to rush into the sea bed and be the first to jump. But the tribe of Benjamin had the honour to lead the way, and the men of Judah were second, and then all Israel passed between the waters which were divided into two.

At the moment when the last of the Israelites stepped out of the bed of the sea into safety, the first of the Egyptians set foot into it, but in the same instant the waters surged back into their usual place and all the Egyptians perished.

Mighty is faith, for the spirit of God came upon the Israelites as a reward for their trust in Him, and it was in this exaltation that they sang to the Lord a great song. At first Israel asked Moses, their leader, to begin the song, but he declined, saying, "No, ye shall begin it, for it is a greater mark of honour to be praised by the multitude than by a single one." The song was sung by all. It sprang to their lips from the depths of their hearts, to thank God, for "He hath triumphed gloriously, the horse and his rider hath he thrown into the sea."

After the men had finished the song, the women, under the guidance of Miriam, sang the same song to the accompaniment of music and dancing. The Israelites had perfect faith that the Lord would perform miracles and deeds of glory for them, and therefore had provided themselves with timbrels and with flutes that they might have them for celebrating when the wonders happened.

At one time in history, on this Sabbath people who lived in Russia and Poland had a very pretty custom. They threw their windows wide open and scattered crumbs to feed the birds. No one seems to know the origin of this custom. Some seem to think that the birds which had wintered in Eretz Yisrael began their flight back then to their northern homeland, while the birds of Eretz Yisrael which had left at the beginning of the winter to spend the rainy season in a more southerly and warmer climate were returning home to build their nests. Therefore the people scattered food and good wishes for them. Other folk think that the offerings are intended as a thanksgiving for our preservation at the Red Sea.

YOUNG ISRAEL LEAGUE
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JANUARY 18, 1946.

YOUNG ISRAEL LETTER BOX
"AUNTIE'S" CORRESPONDENCE

A hearty welcome is extended to Lilian and Sheila Brenner (Hackney), Stanley Gerber (Stepney), Jeffrey Goldberg (Finchley), Sylvia Hanstater (Hendon), Leah R. Kaplin (Letchworth), Adrienne D. Lever (Manchester), Trevor Lyttleton (Leeds), Patricia E. Morris (Cricklewood), Gabrielle M. Nussbaum (Gateshead), Myrna Schneider (Hendon), Naomi Strassberg (Finchley), and Dennis Woolf (Stamford Hill).

ANONYMOUS, "O.A.S."—Your wonderful surprise packet has, happily, closed our special fund. Please accept my best wishes and very grateful thanks.

JUDY JACOBS, Kensal Rise.—It was good of you to send me a "little grouse" gift. Your generosity is greatly appreciated. That is not a disqualification, but the spelling errors spoil the result.

LEAH R. KAPLIN, Letchworth.—I hope that you are able to make use of a public library. Thank you so much for your contribution.

REGINA KLYNE, Manchester.—What a pity that you were not able to send it as you would have gained a prize. I thank you all sincerely for your donations to your pet charity.

MALCOLM LEAF, Watford Way.—I was delighted to receive your very generous gift, for which I send my best thanks.

GEOFFREY LURIE, Whitley Bay.—Yes, it was duly received and acknowledged. The entry should be on a separate piece of paper and full name and age given. You deserve the reward and I congratulate you.

ANN LYNN, Leeds.—I think the original name is far nicer than the other one. I wonder why the change was made. You can write direct to Paula.

TREVOR LYTTLETON, Leeds.—I was pleased to have your letter and enclosure.

GIFTS TO FUNDS

Home and Hospital for Jewish Incurables

This fund is now completed.

Lilian Brenner, 2s. 6d.; Sheila Brenner, 2s. 6d.; Jeffrey Goldberg, 1s.; Judy Jacobs, 10s.; and "On Active Service," £6; "E.S.," 2s. 6d. **Total to date: £50 8s.**

Wireless Sets for the Blind: Brenda Levy, 5s.

OUR FUNDS

I have much pleasure in announcing that our last allotted task is finished, and I thank all who helped to make the fund for the Home and Hospital for Jewish Incurables a success.

But I do hope that the contributions to our new fund will flow in more rapidly. This time I am anxious to collect £75 for the Children and Youth Aliyah—the Movement for the rescue of Jewish girls and boys from the countries of oppression and their rehabilitation in Palestine. I know that you want to aid these youngsters in giving them a home and a fresh start in life, so please post your gift to me as soon as possible. Thank you very much.

PURIM COMPETITION

SENIORS.—Prizes will be awarded for the best stories appropriate to Purim.

JUNIORS.—Prizes will be given for a solution of the following jumbles.

Rules: (1) All competitors must be members of the League; juniors under 13; (2) Entries must be the unaided work of the competitor, bearing **full** names, age and address, and be sent by March 6, 1946.

NOTICE.—*All communications in connection with "Young Israel" must be addressed to "Auntie,"* THE JEWISH CHRONICLE, 88, *Chancery Lane, London, W.C.2.*

Incidentally . . .

THE "CHIEF'S" PASTORAL TOUR

The late Chief Rabbi was very fond of relating some of his experiences during his world tour in 1920, which he undertook for the purpose of collecting funds for the Jewish War Memorial, as the present Jewish Memorial Council was then called. He visited Jewish communities, large and small, in the Dominions, and even went to isolated places where there were only mere handfuls of Jews. Describing one such visit to me, he said that he came across a couple who were the only Jews in their village, the nearest Jewish community being 500 miles away. The couple gave him a hearty welcome and took pride in escorting him round their home. Dr. Hertz said that he was amazed to find that they possessed a wonderful collection of books of Jewish interest. Turning to the lady, he said: "How is it that, being so interested in Jewish affairs and in Jewish literature, you do not miss closer contact with Jews and Judaism and remain deprived of hearing a Jewish word from a Synagogue pulpit?" "We are not deprived of our weekly sermon," replied the wife, "for one of our greatest joys each week is to read the sermon in THE JEWISH CHRONICLE!"

* * *

EIGHT HOURS IN THE RAIN

In order to be present as a visitor at the first session of the General Assembly of the United Nations, Private M. Vershleiser, 2nd Battalion, the Jewish Brigade, waited in a queue for eight hours in the rain. On leave in London from the B.A.O.R. in Belgium, and visiting his sister, Mrs. B. Bennett, of Cadogan Lane, London, he was in the queue outside the Central Hall, Westminster, by 8 a.m. Private Vershleiser left Charlottenburg, Berlin, in March, 1939. He worked in Palestine and hopes to return there, to his collective farm, Mevara, in the Galilean hills, when the regiment no longer needs him. During his five years' service, one of his most cherished memories is of October, 1944, when the Palestine Symphony Orchestra visited his unit in the desert and played for them, with tin cans for music stands. Now the soldier has hopes that the world will say "Yes" to the plea of the unfortunate Jews of Europe. But—I wonder . . .

* * *

STREICHER AT NUREMBERG

While searching through the 1928 volume of THE JEWISH CHRONICLE the other day, to help a correspondent, a colleague came across a report which, in view of present-day happenings, seems to have a couple of morals attached to it. The date was January, 1928, the scene was Nuremberg, and the dramatis personae were a "democratic" German court of law, and a number of defendants, who included the infamous, lecherous creature known as Julius Streicher. The group of anti-Semites were charged with having published a vile attack in the STUERMER, Streicher's vile gutter-rag, on the Union of Jewish Ex-Soldiers and that the practice of ritual murder was in accordance with the laws of the Talmud and was being carried out at the present time. The court, in acquitting them of the first charge, said there was no evidence as to who was the author of the paragraph, and of the second charge that they had not referred to the Jewish religion but had meant only the Jewish people! Thus did German "democracy," blind to the portents of the foul contagion of anti-Semitism, help to dig its own grave. Blind, I said—and yet I've no doubt there were men in authority in Germany then who complacently said they were "keeping their eye on" the Nazi anti-Semites.

*

AN EXPERT

From the Catholic newspaper, the UNIVERSE, I see that Eugenio Zolli, the renegade Rabbi of Rome, who lately became a Roman Catholic, has presented the Pope with a book on anti-Semitism. That is one subject on which Zolli ought to be an expert!

CHRONICLER

COULSDON AND PURLEY JEWISH SOCIETY

Jewish families—about forty in number—scattered in the Coulsdon and Purley area of Surrey, joined together last Rosh Hashana and, with the help of the Croydon Synagogue, organised services. After the Holy-days they resolved to form a Jewish Society mainly to provide Religion Classes for the children, but also to draw up a programme of activities to bring the Jews of the area closer together. A committee was elected with Mr. S. S. Alexander as Chairman, Dr. S. Davis as Treasurer, and Mrs. C. Lee as Hon. Secretary.

The Society has now emerged as a sub-community of the Croydon Synagogue. Thanks to the kindness of the Minister and Trustees of the Coulsdon Methodist Church, Brighton Road, Coulsdon, the religion classes have been started this week and will meet in the Small Hall or Primary Room of that Church. They will be held on Tuesday and Thursday evenings from 5.30 to 7, with the Rev. S. Michlewitz, Minister of the Croydon Synagogue, as Superintendent and Teacher.

The Society's first social function was held at St. Swithin's Hall, Purley. Children and parents were entertained to tea provided by the ladies, with Mesdames Weinberg, Canner, and Rabin in charge. Mr. S. Lee gave a film show. Dr. S. Fry, President, and the Rev. S. Michlewitz, addressed the gathering.

The Hon. Secretary, Mrs. C. Lee, 53, Nutfield Road, Coulsdon, will be glad to hear of any other Jewish families in the district.

WHEN GIBRALTARIANS WERE EVACUATED

In the course of the Ministry of Health Annual Report, reference is made to the care of the evacuees from Gibraltar during the war. It is recorded that Jewish refugees were housed in one hostel so that special food could be provided for them.

GARRISON SYNAGOGUE AT RANCHI, BENGAL

When the desire of Jewish Servicemen in the Ranchi area of Bengal, India, for a meeting place for prayer and discussion was brought to the notice of Brigadier W. J. M. Thompson, he gave his whole-hearted co-operation to the project, as also did the Deputy Assistant-Chaplain-General, and as a result the Jewish Chaplain, the Rev. S. M. Bloch, was enabled to proceed with plans to organise a Synagogue.

On Sunday, December 9, 1945, the opening and consecration were held. Major-General H. R. Briggs, Area Commander, opened the Synagogue, and among the visitors were the local Bishop and the ex-Metropolitan of India, the D.A.C.G., and officers from Headquarters who had helped in one way or another. After the ceremony, tea was had in the grounds of the Claytons Hotel. It was in these grounds that Mrs. A. F. Knowles had given permission for the erection of the Synagogue, which consists of a large marquee. There are elaborate furnishings, for which the congregation is thankful to the London Jewish Hospitality Committee. Sir David and Lady Ezra, Calcutta, sent an ark curtain and desk cover, and Mr. and Mrs. E. J. Solomon candlesticks (in memory of their son, F/O. S. Solomon).

Eleven members of the Jewish Brigade, all from England, attended and concluded the proceedings with the singing of Hebrew songs, the last being Hatikvah.

VAAD HAHATZALA IN U.S.

Dr. Schonfeld's Visit

[COMMUNICATED]

Dr. Solomon Schonfeld, Rabbi of the Union of Orthodox Congregations and Executive Director of the Chief Rabbi's Religious Emergency Council, has visited America to report on his mission to Poland and Eastern Europe which he made on behalf of the Chief Rabbi's Council and its American sister organisation, the Vaad Hahatzala Emergency Relief Committee.

Dr. Schonfeld was one of the speakers to address a banquet at the Astor Hotel New York City, at which over 1,200 guests were present. This dinner was given by Vaad Hahatzala in honour of the former Secretary of the Treasury, Henry Morgenthau, Jun., the new Mayor of New York City, William O'Dwyer, and the Hon. John W. Pehle, all three of whom, together with President Roosevelt, were closely identified with the rescue work of the War Refugee Board. As a result of Dr. Schonfeld's efforts, the American Vaad Hahatzala and the Chief Rabbi's Council have come to a closer working arrangement to avoid all overlapping in the work of religious reconstruction.

THE HONOURS LIST

Mr. Frederick B. Lister, of Didsbury, Manchester, was awarded the O.B.E. in the New Year Honours List, for production organisation in connection with chemical warfare equipment.

Recipients of the British Empire Medal include W.O. I. Cyril B. BENJAMIN, Intelligence Corps; Sergeant Alfred KOFLER, Palestine Regiment; and and Mrs. Winifred LEWIS, lately Welfare Officer, Royal Herbert Hospital, Woolwich.

ADDRESS ON A.J.A. AT HARROW

At the Harrow Congregation's Synagogue Hall on Sunday an address on the work of the Anglo-Jewish Association was given by Mr. L. C. Beber, J.P. (a member of its Council and Chairman of its Schools' Committee). Mr. Norman L. Mandelson presided.

Mr. Beber surveyed the history of the Association's interest in foreign affairs and said that it was at the A.J.A.'s suggestion, in 1878, that the Board of Deputies first began to take a real interest in foreign affairs. In no way, went on Mr. Beber, could the Association be held responsible for the break in relations, in regard to foreign affairs, which occurred between the two organisations in 1943.

By a majority of about six the Board, at the behest of an extremist section, had decided to break their alliance with the Association and then, said the speaker, the people who had actually broken that alliance were annoyed with the Association because it did not go into a shell and say, "well, we are finished."

There had also been a campaign of vilification against the A.J.A. because it had had the temerity to make representations to the British Government. What were the reasons which had prompted the Association to carry on? As he saw them, one was its traditional place in communal affairs. Another was that the Association believed that it had a contribution to make to Jewish life.

Mr. Beber concluded with a review of the A.J.A.'s educational work. Following a discussion a number of new members were enrolled.

NEW A.J.R. PUBLICATION

The Association of Jewish Refugees in Great Britain has embarked on a new venture, the publication of a monthly bulletin in English entitled "A.J.R. Information." The first issue consisted of eight large pages, and contained many interesting comments, notes, articles, and news items.

KING EDWARD'S HOSPITAL FUND

Grants, totalling £302,500, were recently approved by the council of King Edward's Hospital Fund for London. They included, among the hospitals: Bearsted Memorial Hospital, £150; London Jewish Hospital, £850; and among the convalescent homes: Board of Guardians Boys' Home, Hove, £50; and Zachary Merton Home (Clara, Baroness de Hirsch Foundation), Grayshot, £30.

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BEACONSFIELD SCHOOL, Frant, Sussex, phone Frant 100. School for the sons of modern British Jewry. Up-to-date and modernised premises approved by the Ministry of Education. All sports. 50-acre estate. Prospectus and full details available on application. Headmaster: Charles Leon-Maris, M.R.S.T., F.R.E.S.

JEWISH SECONDARY SCHOOLS
Principal: Rabbi Dr. S. Schonfeld

HASMONEAN GRAMMAR SCHOOL, 1-3, The Drive, N.W.11, phone SPEedwell 1865. Headmaster: W. W. Stanton, B.A.

AVIGDOR HIGH SCHOOL, 65, 67, 69, Lordship Road, N.16 (formerly Shefford). Boarding Department, 32, Woodberry Down, N.4. Headmistress: Dr. Judith Grunfeld. Headmaster: Dr. A. Levene, Ph.D.

MENORAH PRIMARY SCHOOL, 680, Finchley Road, N.W.11 (SPEedwell 8841), for boys and girls between the ages of 5 and 11. Headmaster: A. Shapiro, B.A.(Hons.). Applications to the Secretary at the school premises are invited. Boarding can be arranged.

REGENT'S PARK SCHOOL, The Hall, Haddenham, Bucks, will open in May at "Wavertree," Horley, Surrey. Well equipped school building, vegetable garden, orchard, playing fields. Fully qualified teaching staff. Entire charge taken.—Mrs. A. Schindler. (Phone: Haddenham 58.)

NORTH-WEST LONDON JEWISH DAY SCHOOL
28, Minster Road, Shoot-up Hill, N.W.2. HAM. 2176.

PARENTS who would like to enrol their children in the School for the next term are advised to do so immediately in order to make sure that they will be accepted and that transport can be arranged for those residing outside the immediate vicinity.

MANSFIELD COLLEGE, 47, Cromwell Road, Hove, Brighton. Boarding school for girls established 1892. Write for prospectus to Principals: Dr. Nancie A. Hart, M.R.C.S.(Lond.), L.R.C.P.(Eng.), M.R.S.T., and Mrs. E. Alfandary.

WHITTINGEHAME COLLEGE will be returning to their address at Surrenden Road, Brighton, from Wales for the opening of the coming Spring Term 1946.

MEDICAL, ETC.

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LONDON AND COUNTRY CASES ATTENDED
41, NEWTON ROAD, BAYSWATER, W.2
Phone: BAYswater 7008

CIRCUMCISION
Rev. A. Littenberg
Authorised Mohel, Diploma by Medical Board
LONDON AND COUNTRY CASES ATTENDED
51, HIGHFIELD AVE., Golders Green, N.W.11
Phone: Speedwell 2455

CIRCUMCISION
Rev. M. Polakoff
Authorised Mohel (Country cases attended)
22, ALEXANDRA ROAD, HORNSEY, N.8
Phone: Bowes Park 3285

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COMFORTABLE home required in Southport with Jewish family by elderly lady; generous payment, own furniture provided if required.—Box L.3011, W. H. Smith and Sons Ltd., Manchester, 3.

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MISCELLANEOUS

ALL good records deserve Songster gramophone needles. They bring out the best and keep the records good as new. Extra loud and loud tone 1/6 per 200. Medium and soft tone 1/3 per 200. Bijster pick-up for radiograms 4/6 per 100 needles (inc. tax). The Government quota for home trade is small, and supplies are available only in small quantities. Manufacturers: Steads of Sheffield.

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HOME SECTION

The Good Woman

THE question, "Is the good woman popular?" at first blush sounds like the sort of query so often put to readers of popular magazines. But it is by no means a frivolous sort of question, nor does it here concern sex appeal or attractiveness, or whatever the latest term is to denote such attributes. It is a question, in fact, of vital importance at the present moment, for it seems fairly certain that mankind has not yet found a better method for rearing the young than in the family. And the existence of the family directly depends on the existence of a good woman to preside over it.

So we may take it as fairly certain that, while the human race continues, so too will the home and the family, but there remains the all-important question of its presiding genius. Is she to be a "woman of worth," whose attributes and essential character our prophetic writings have enshrined in a passage that contains eternal wisdom, or is she to follow more after a modern pattern of heroine?

During the recent war women showed a rather astonished world that their capacity for endurance, bravery, and fighting skill often matched that of their men comrades in arms. Women have flown in aeroplanes during battles, have been landed by parachute in enemy territory, have manned A.A. guns with men during air raids, to say nothing of their wide sphere of achievement in Civil Defence, where they took risks equal to those taken by any man.

All these are brave women, whose courage has been suitably rewarded in their respective countries, and they have filled everybody everywhere with admiration and gratitude. The point we have to consider is whether these intrepid women are likely to develop into the sort who are so urgently needed to run the indispensable homes of the world.

Good Qualities Passed Over

While bravery, dash, and daring, on the one hand, and sheer charm and an attractive personality, on the other, guarantee a wide circle of friends and admirers, are the qualities which go to form the good woman so universally liked? It is very much to be feared that they are not. The good woman is more often than not looked upon by those nearest her as something of a nuisance, while from the wider public she never receives any praise or expression of admiration. Her habit of early rising, for instance, often only throws into bold relief the less energetic practices of the rest of her family, while the outside world only notices that she lacks glamour towards midnight if she chances for once to indulge in social conviviality. Her late-rising sister, whose subsequent hours have been largely spent in the intricate art of adorning her person, simply walks away with all the admiration at the party.

Yes, but the good woman, says the romantic, earns the undying gratitude of her husband, who "calls her blessed." Again, unfortunately, this is also not invariably or even predominantly the case. She so often becomes "taken for granted." There are always the children who appreciate her, says the romantic in final justification. But even here the surprising fact is that very often the careless, happy-go-lucky, and often neglectful and selfish mother is frequently adored by her offspring, while the good woman is not!

Yet unless and until there is a decided effort on the part of the general community to reward and appreciate the good woman, she will become a rare phenomenon, or even may become extinct! But she is a vital need in the reconstruction of a torn and shattered world. Her tragedy is that she is not sought after and not made to feel, like her more sprightly sister, that she is wanted. For a woman, in the final count, being liked and being in demand really make her feel that her job is worth while. So, if the homes of the future are to be run by really enthusiastic presidents (and only then can they fulfil their vitally important function in society), some new and more appreciative attitude towards the good woman must be devised.

Investments & Securities

Stock Exchange business is on a fair scale. Turnover in British Funds continues to be substantial and values are decidedly strong. This gives confidence in other directions.

It is true that Argentine rails have turned weaker on extended strikes and lock-outs in the Republic. Rand gold shares have also become erratic as a result of profit-taking sales at Johannesburg.

In most other directions the feeling is one of subdued optimism. This is expected to expand during coming months as the Budget date draws nearer, with widespread hope of relief in the present burden on taxation.

BARCLAYS BANK DEPOSITS

Deposits with Barclays Bank Ltd. on December 31 last stood at the high figure of £1,007,951,468. This includes £11,201,702 balances in account with subsidiary banks.

The Chairman, Mr. Edwin Fisher, points out that this money is in turn lent by the Bank directly or indirectly to the Government. Advances to customers have a less prominent place among the assets owing to war conditions. There is a tendency for Advances to expand.

It is early yet, however, to decide how far business revival is responsible for increases in bank Advances. The Chairman calls for reduction in taxation as a means towards expansion in industry by giving traders greater confidence. There is no advantage in borrowing when prospects often fail to attract, while high rates of taxation remain.

LONDON DISCOUNT HOUSES

Hope of an early return to normal business in the London discount market is unlikely to be realised. That is the view accepted by Mr. Colin F. Campbell, Chairman of Alexanders Discount Company.

Discount companies must, therefore, continue to look to Government bonds for the main source of profit. Discount houses have continued to be large holders and dealers in Government short-dated bonds.

The market for the bonds has recently become irregular. As a result those responsible for the management of discount companies have to exercise much foresight and ingenuity. The results of Alexanders Discount for last year prove that the management surmounted all difficulties.

CITY EDITOR.

Company Meetings

BARCLAYS BANK

NEED FOR TAXATION RELIEF

The fifty-first ordinary general meeting of Barclays Bank Limited will be held at the Head Office, 54, Lombard Street, London, E.C., on January 23.

The following is an extract from the statement of the Chairman, Mr. Edwin Fisher, circulated with the report and accounts:

The transition from war to peace should create a demand for bank advances, and this figure is a barometer which we watch continually in the hope that a sustained upward movement, which would denote a quickening of the return to peace-time industrial and commercial activity, will declare itself. The tendency in recent months has been for the amount borrowed from the banks to increase. Any increase is encouraging, but it would be unwise to stress this feature unduly at this stage as the switch over from war to peace involves special expenditure preparatory to commercial production and this in turn causes a demand for bank loans.

The net profit of the bank for the year ended December 31 last, after payment of all charges and after making provision for all bad and doubtful debts and for contingencies, amounted to £1,740,594, compared with £1,673,351 for 1944. This increased profit is due to the larger balances at our disposal.

On December 6 last an agreement was signed for a line of credit of $3,750,000,000 to be placed at the disposal of the United Kingdom by the United States of America. The success of this arrangement and the subsequent measures which may follow in its train depend upon good sense and understanding in the two countries concerned. Consistent with our pressing needs for consumer goods the resources available should be used to the greatest extent possible for productive capital expenditure and for buying materials required for our export industries.

READY MARKET FOR ALL PRODUCTS

I have referred in past years to the significance of export trade in the pattern of our own post-war economy. It seems clear enough that the shortage of all kinds of goods with which the world is faced at the moment is so serious that some time will elapse before it will be possible to satisfy even urgent needs. Consequently, there will be a ready market for almost every conceivable kind of product that can be made available. We must look ahead and so direct our industrial reconstruction and development towards the creation of a highly efficient and flexible productive machine, freed from unnecessary controls and regulations, embodying in the fullest measure our own peculiar skill and advantage and with ample scope for that native ingenuity which is our inheritance from the past.

During the period of transition, shortages in the domestic market cannot be avoided and Government expenditure seems likely to remain relatively heavy for some time. Savings, therefore, have much the same significance both for the State and for the individual as they had in war-time, a condition of affairs that cannot be emphasised too often or too much, now that the stimulus of war has passed away. But with their hard-won savings harnessed to the national effort towards recovery, the people have the right to expect that the money is expended to the best advantage possible.

Too much importance cannot be attached to the early reduction of Government expenditure and to the progressive relief which should be given as rapidly as possible from the burden of excessive taxation. This is a picture which the banker is, perhaps, in a position to see more clearly than others. There will be—indeed there is already—a growing disposition to borrow by firms and by individuals for legitimate purposes of reconstruction and enterprise. The fact, however, remains that there is little incentive to borrow unless there is a reasonable prospect that the money can be employed to advantage and, even then, that prospect will often fail to attract while high rates of taxation remain. In this connection, it is necessary to stress the importance to progressive business, of relief in the higher as well as the lower income levels.

ALEXANDERS DISCOUNT

REDUCED INTEREST RATES

CHEAP MONEY POLICY

The 38th ordinary general meeting of Alexanders Discount Company, Limited, will be held at 24, Lombard Street, London, E.C., on January 23.

The following is the statement by the Chairman, Mr. Colin F. Campbell, circulated with the report and accounts:

I am sending to the shareholders a short statement dealing with the affairs of the Company together with the balance-sheet and profit and loss account. The Ordinary General Meeting of the Company will be held on January 23, 1946, when the necessary business to be transacted will be carried out.

With the cessation of hostilities the members of His Majesty's Government have been able to pursue their declared policy of cheap money more actively. Their first step in this direction was taken in October, when the Bank of England announced that the rate of interest on Treasury Deposit Receipts would be reduced from 1⅛ to 5/8 per cent, although the Bank Rate would continue to be 2 per cent.

NEW LENDING RATES

This led to some changes in the rates charged and given by the banks, who announced that the new lending rates to the discount market would be ½ per cent against bills, and ¾ per cent against short-dated Government bonds and consequently the Bill Rate fell to ½ per cent. The margin obtainable on Treasury Bills remained practically unchanged, but on bonds it was somewhat increased. Against this improvement, however, the market in short-dated bonds became irregular and has continued to be so, due mainly to sales by holders who were applying for the two tap issues before the tap was closed.

The discount houses have continued to be large holders and dealers in these bonds; consequently so long as the present market conditions exist those responsible for the management of our affairs have to exercise a good deal of foresight and ingenuity.

MAIN SOURCE OF PROFIT

In my last year's statement I expressed the hope that the discount market would be able to revert to its more normal Bill business, but I must admit that it does not appear as if this hope is likely to be realised in the near future, and so we must continue to look to Government bonds for the main source of profit.

Turning to the balance-sheet you will observe that Bills discounted are shown less provision for rebate, and include short-dated securities, also that the bills rediscounted do not appear in the balance-sheet, but are shown separately in a note.

We are very glad to welcome back those members of the staff who have been released from the Forces, and shortly our pensioners, who have so loyally come to our aid during the war, will be able to retire from active service with the Company for the second time.

We very much regret that Mr. Bowie, who has managed our business under the difficult war-time conditions, has had a very severe illness, but fortunately, we were able to obtain the release of Mr. Macnaghten, who had been working at the Air Ministry since 1940. We again extend to the management and staff our sincere thanks for their efficient and loyal services throughout a year of special difficulty.

NON-STOP REVUES

WINDMILL, Picc. Circus. REVUDEVILLE, 14th yr. 190th Edn. (4th wk.). Cont. dly. 12.15-9.30. Last perf. 7.50. A VIVIAN VAN DAMM PRODUCTION. "WE NEVER CLOSED."

CONCERTS

STOLL THEATRE, KINGSWAY,
LONDON PHILHARMONIC ORCHESTRA
SUNDAY CONCERTS, Sunday next at 3 p.m.
BASIL CAMERON
MAURICE MARECHAL
MENDELSSOHN: Overture, The Hebrides
DVORAK: Violoncello Concerto
BEETHOVEN: Symphony No. 3 ("Eroica")
5/6 to 12/6 (unres. 2/6). HOL. 3703.

ROYAL ALBERT HALL
MONDAY, JANUARY 21, at 7
NEW LONDON ORCHESTRA
Special appearance of the Famous Greek Pianist
GINA BACHAUER
Conductor: ALEC SHERMAN
Overture, "Barber of Seville" .... Rossini
In the Steppes of Central Asia ...... Borodin
Piano Concerto in A minor .... Grieg
Symphony No. 5 .... Tchaikovsky
In aid of establishing Convalescent Homes for Needy Refugee Children from the Continent.
12/6, 10/-, 7/6, 5/-, 3/6, 2/6, at R.A. Hall (KEN. 3661); Chappell's, 50, New Bond Street, W.1 (MAY. 7600), Agents.

ROYAL ALBERT HALL
MONDAY, JANUARY 28, at 7
LONDON SYMPHONY ORCHESTRA
MARIA SANDRA, Soprano — SHULAMITH SHAFIR, Solo Pianist
Conductor: CHARLES HAMBOURG
ALL RUSSIAN PROGRAMME
Overture, "Russlan and Ludmilla" ... Glinka
"The Letter Song" (from "Eugen Onegin") ... Tchaikovsky
Piano Concerto in B flat minor ... Tchaikovsky
Symphony No. 4 .... Tchaikovsky
12/6, 10/-, 7/6, 5/-, 3/6, 2/6, at R.A.H. (KEN. 3661), Chappell's, 50, New Bond Street, W.1 (MAY. 7600) and usual Agents.

HAROLD HOLT SUNDAY CONCERTS
Royal Albert Hall THIS SUNDAY at 3
(Under auspices of Orchestral Concerts Society)
LONDON SYMPHONY ORCHESTRA
Soloist:
MOURA LYMPANY
Conductor:
DR. MALCOLM SARGENT
Programme will include
Piano Concerto No. 2 .... Rachmaninoff
10/-, 7/6, 5/-, 4/-, 3/-, 2/-, at R.A. Hall (KEN. 3661), Chappell's, 50, New Bond Street, W.1 (MAY. 7600) and usual Agents.

ROYAL ALBERT HALL
MUSARTS LTD., in association with Reynolds News, presents (under auspices of People's Plays Ltd.)
National Symphony Orchestra
TUESDAY, JANUARY 29, at 7
BEETHOVEN PROGRAMME
Pianoforte Concerto No. 5 (The Emperor)
CYRIL SMITH
Symphony No. 9 (The Choral)
ISOBEL BAILLIE — MARGARET McARTHUR
PARRY JONES — GEORGE PIZZEY
ROYAL CHORAL SOCIETY
Conductor: DR. MALCOLM SARGENT
3/6, 5/-, 7/6, 10/6, 12/6, at R.A. Hall (KEN. 3661), Chappell's, 50, New Bond Street, W.1 (MAY. 7600), usual Agents, and
IBBS & TILLETT, 124, Wigmore Street. (WEL. 8418.)

ROYAL ALBERT HALL
TUESDAY, FEBRUARY 5, at 7
Concert in aid of
THE JEWISH MARINE LEAGUE
(To open the door for Jewish youth to enter the seafaring professions. Special facilities are provided for boys in Europe orphaned by Nazi barbarism)
FISTOULARI
with the
LONDON SYMPHONY ORCHESTRA
(Leader: GEORGE STRATON)
GERTRUDE HOLT (Mezzo-Soprano)
MAX ROSTAL (Violin)
ANTHONY PINI (Violoncello)
Hebrew and Yiddish Music predominant
Programme (arranged by S. Kisilevsky)
Hebrew Songs by ... Milner and Sidney Kisilevsky
Overture on Jewish Theme ...... Prokofiev
Schelomo, Rhapsody for Cello and Orch. ... Bloch
Concerto for Violin and Orch. ...... Mendelssohn
"1812" .... Tchaikovsky
Tickets, 42/-, 21/-, 12/6, 7/6, 5/-, 3/6, 2/6, from Royal Albert Hall (KEN. 3661), Chappell's (MAY. 7600), usual Agents, and
IBBS & TILLETT, 124, Wigmore Street, W.1.

CELEBRITY CONCERT
SUNDAY, FEBRUARY 10, at 6.30 p.m.
HIS MAJESTY'S THEATRE
HAYMARKET, S.W.1
in aid of the J.N.F. CHARITABLE TRUST
Arranged by HAMPSTEAD GARDEN SUBURB J.N.F. COMMISSION AND ZIONIST SOCIETIES
Other Societies please note

HIS MAJESTY'S THEATRE
By kind permission of JACK HYLTON
JEWISH AID TO CHARITIES SOCIETY
presents
A SUPER
ALL STAR CONCERT
on
SUNDAY JANUARY 27,
at 7 p.m.
in aid of the J.A.C. Hostel for European Refugee Children, under the auspices of the CENTRAL BRITISH FUND

Maudie Edwards
Max Bacon — Ronald Frankau
Anne Shelton — Johnny Denis
Bonar Colleano, Jr. — Leni Lynn
Jill Manners — Freddie Bamberger
Irene Beaver — Triss Henderson
Cliff Gordon — Len Young
Squadronaires Dance Orchestra
under the direction of Jimmy Miller
Roberto Inglez and his Orchestra
Jack Leon and his Theatre Orchestra
and other well-known artistes—names to be announced later
Tickets: £3 3s., £2 2s., £1 1s., 10/6, and 5/-, from Mr. EDWIN SAVITT. GERrard 6000

NORTH LONDON AID SOCIETY FOR CHILD WAR VICTIMS presents a
Grand All Star Concert
on SUNDAY, JANUARY 27, at 6 p.m.
at the Hackney Empire, Mare Street, E.8
ISSY BONN, HAL MONTY, and other well-known stars will appear
Prices of Tickets: 21/-, 10/6, 5/-, reserved; 2/6, 1/6, unreserved, obtainable from C. Wince, 31a, Essex Road, N.1. (CAN. 3495.)

THE UNION OF YOUNG ISRAEL SOCIETIES DRAMATIC SECTION
takes pride in presenting
"They Came to a City"
by J. B. PRIESTLEY
at the
CRIPPLEGATE INSTITUTE THEATRE
Golden Lane, E.C.1
(2 mins. Aldersgate or Moorgate Met. Stations)
for
TWO NIGHTS ONLY:
WEDNESDAY, THURSDAY, JAN. 23, 24
Commencing 7.30 p.m.
Tickets 5/-, 3/6, and 2/6, obtainable from H. Levinson, Esq., 80, Dorchester Court, S.E.24, or at the door.

THEATRES

COLISEUM CHARING CROSS TEM. 3161.
Evgs. 6.30. Mats. Mon. Wed. Thurs. Sat. 2.30
Emile Littler presents
A ROBERT NESBITT PRODUCTION
"THE NIGHT & THE MUSIC"
VIC OLIVER, Jill Manners and 150 Artistes.

PALACE Shaftesbury Avenue W.1 GER. 6834
Evgs. 6.30. Wed. & Sat. 2.30. Last weeks.
"GAY ROSALINDA"
(Fledermaus) By JOHANN STRAUSS
TARA BARRY — RICHARD DOLMAN
IRENE AMBRUS — JAMES ETHERINGTON
RICHARD TAUBER Conducting Symphony Orchestra

PHOENIX CHARING X ROAD TEM. 8611
Evgs. 6.30. Mats. Wed. & Sat. 2.15.
CICELY COURTNEIDGE in
"UNDER THE COUNTER"
CYRIL RAYMOND — THORLEY WALTERS
Jeanne Stuart
HARTLEY POWER

STOLL Kingsway Holborn 3703
Evgs. 6.30. Mats. Wed. Thurs. Sat. 2.30
Jack Hylton presents
"FOR CRYING OUT LOUD"
NERVO & KNOX — WILL HAY
Billy Caryll and Hilda Mundy

ADELPHI (Tem. 7611) Evenings, 6.30. Mats., Tues., Wed., Thurs., Sat., 2.15. JACK HYLTON presents BUD FLANAGAN in "CINDERELLA," with JEAN ADRIENNE, LOIS GREEN.

ALDWYCH (Tem. 6404) Evgs. 6.30. Wed., Sat. 2.30 Firth Shephard's "THE HASTY HEART" "A 'must' for everyone."—*Daily Sketch* "Audience roared with laughter."—*Evg. Standard*

COMEDY (Whi. 2578) Evgs. 6.45. Sat. 5.15 and 7.45. Tues. 2.45. GEORGE GEE in "SEE HOW THEY RUN." BERYL MASON

EMBASSY (Pri. 2211) Evgs. (ex. Mon.) 7.0. Sat. 4.45, 7.45 (Sun. Club 7). Terence de Marney in a new Thriller, "NOW THE DAY IS OVER."

Entertainments

THEATRE

NOW THE DAY IS OVER

This murder thriller in the Grand Guignol manner at the Embassy is good entertainment if you like your entertainment to be horrific. In spite of one or two weak spots, the attention is held from start to finish. There are some excellent acting performances. Bill Rowbotham makes the imbecile Hughie into a lovable character, in spite of his looks and idiocy. Beatrice Varley makes a welcome return to the London stage and gave a very fine study of Auntie B. who adored her idiot nephew. Terence de Marney, who produced the play, also played the lead at very short notice, and was suitably horrible as the tough with the warped mind. Beryl Measor, Christopher Steele, Ian Fleming, and J. O. Twiss, all gave very good character studies, and the whole atmosphere of horror was amplified by the clever lighting by Mr. Hamish Wilson, and by the startling incidental music.

The Embassy Theatre is catering for a variety of audiences and this play is another proof of the catholic taste Mr. Hawtrey displays in his choice of plays.

C.L.

MUSIC

IDA HAENDEL'S BRILLIANCE

That brilliant young violinist, Ida Haendel, gave further demonstrations of her tonal purity and technical dexterity when, accompanied by Ivor Newton, she played at the Whitehall Theatre on Sunday evening. Her recital was in aid of the Help the Children of Warsaw Fund, and the function was also a financial success. Miss Haendel's repertoire was well chosen and included the first part of Bach's "Chaconne," which, unaccompanied, puts even the most skilful player on his or her mettle. It was a clean and unblemished performance. At the conclusion of her programme, Miss Haendel was recalled again and again and gave a large number of encores.

During the interval, Mrs. Przeworski, who had just returned from Warsaw, thanked Miss Haendel.

Twenty-four Jewish boys and girls who are over here from the Belsen camp were present at the invitation of the organisers.

N.B.

CINEMA

FILMS OF THE WEEK

To-morrow is Forever (Odeon, Leicester Square), postulates something that I find impossible to accept—that a wife will not recognise her husband after a lapse of years. Even allowing for extensive plastic operations on his face, I still find it hard to believe that Claudette Colbert fails to recognise her husband Orson Welles, who received a terrible facial wound in 1917 and decided to let it be known that he was dead. He turns up again just as World War 2 begins, and his son, who believes him dead, is about to do the same thing as he did a quarter of a century before. Welles starts off with an American accent and comes back with a German one—his name changed from MacDonald to Kessler! There are other incongruities but it is sufficient to add that Orson dies after a spate of speechmaking and leaves Claudette to the love of second husband George Brent. (Director: Irving Pichel; 1 hour 44 minutes; "A.")

This Love of Ours (New Gallery, Regent Street; Sunday) also deals with a man who turns up again. This time it is Charles Korvin who leaves Merle Oberon because, quite without cause, he doubts her fidelity. Merle leaves Paris, the scene of the trouble, and goes to America, where she is befriended by wandering artist Claude Rains. Korvin is by this time a famous medical man and Merle learns that he has told their daughter that she is dead. The child has idealised the memory of her mother, whom she invests, quite unjustifiably, with saintly qualities. The whole thing is most incredible and the players, before everything is finally straightened out, act as though they know it is all hokum. (Director: Howard Benedict; 1 hour 30 minutes; "A.")

Come Back To Me (Tivoli, Strand; Sunday) adds one more to the plethora of back-stage musical films that are a stock Hollywood stand-by. Dennis O'Keefe, the owner of a burlesque show, is in love with his leading lady Vivian Blaine. In order to advance her interests he engages writer Michael Dunne to produce a book glorifying her career. As you have guessed she falls for Michael and from then on it develops into the old boy-loses-girl, boy-gets-girl-back routine. Carmen Miranda has little to do apart from one production number. There is, however, one big song hit, "Somebody's Walking in my Dreams." (Director: Louis Seiler; 1 hour 21 minutes; "U.")

T.H.S.

GRAND PALAIS, 127-139, Commercial Road, E.1. Bis. 2646. London Yiddish Folks Theatre. Mrs. N. Isaacovitch presents Mark Markov and Etta Topel and Star Cast. Sat., Sun. (I.D.S.I.), and Tues., "A BRIEVELA DER MAMA." Mon., "MY OLD HOME." Wed., "WHERE ARE MY CHILDREN?" Thurs., "ISRAEL LIVES AND LAUGHS."

HIPPODROME Ger. 3272) 6.15. Mats. Wed. Sat. 2.15. Tom Arnold presents IVOR NOVELLO in "PERCHANCE TO DREAM."

LYRIC (Ger. 3686) Evgs. 6.30. Mats. Weds. Sats. 2.30. MARY MORRIS and PETER GLENVILLE in "DUET FOR TWO HANDS," by Mary Hayley Bell with Elwyn Brook-Jones, Alison Leggatt, Merle Tottenham.

NEW YIDDISH THEATRE, Folk House, Adler Street, E.1. Tel.: BIS. 1320. Saturday, Evening 7. Sunday, Mat. 3 p.m. and evg. 7 p.m. Mon. 7 p.m., "THE WAY OF LIFE." Tues., Wed., Thurs. 7 p.m., "THE SUN RISES AGAIN."

PALLADIUM, Argyll Street (Gerrard 7373) 2.30 and 6.20. GEORGE BLACK'S "HAPPY AND GLORIOUS." TOMMY TRINDER 2nd Yr.

PLAYHOUSE (Whi. 4788). Evgs. 6.30. Mats. Th. Sat. 2.30. SOPHIE STEWART, RICHARD BIRD, "LADY FROM EDINBURGH." Over 350 perfs.

PRINCE OF WALES (Whi. 8681). Twice Daily 2.30 and 6.30. TOM ARNOLD'S Revue "FINE FEATHERS," with JACK BUCHANAN.

PRINCES (Tem. 6596) Evgs. 6.30. Wed., Sat., 2.30 Jack Waller's "MERRIE ENGLAND." Heddle Nash, Linda Gray, Dennis Noble.

SAVILLE (Tem. 4011) Evgs. 6.30. Th., St., 2.30. "BIG BOY." FRED EMNEY, RICHARD Hearne. "Biggest, Best, & Funniest Musical."

SAVOY (Tem. 8888) Evgs. 6.30. Mats. Wed. Sat. 2.30. "THE FIRST GENTLEMAN." ROBERT MORLEY and WENDY HILLER

ST. JAMES' (Whi. 3903) Robert Donat presents "THE GLASS SLIPPER" by Herbert and Eleanor Farjeon. A Pantomime with Music, Ballet and Harlequinade. Twice daily, 2.30 and 6.30. Music by Clifton Parker.

ST. MARTIN'S 6.45. Sat. 7.45. Tu. Fri. 2.45. KENETH KENT in Edward Percy's Thriller, "THE SHOP AT SLY CORNER." Approaching Second Year. Also extra Mats. Mon. Wed. Th. 2.45, Sat. 2.15 & 4.45. SONIA DRESDEL in Maugham's "THE SACRED FLAME." Tem. 1443

STRAND (Tem. 2660) Evgs. 6.30. Th. St. 2.30. Firth Shephard's "ARSENIC & OLD LACE." L. Braithwaite, M. Jerrold, N. Wayne. 4th Year

VICTORIA PALACE (Vic. 1317) Evgs. (ex. Sats) 6.30. Wed. Thurs. 2.30. Sat. 5.15 and 8.0 p.m. LUPINO LANE in the Famous "ME & MY GIRL." with GEORGE GRAVES

WESTMINSTER (Vic. 0283) Tues. Jan. 29 and evgs. 6.30. Mats. Thurs. Sat. 2.30. Clifford Bax's "GOLDEN EAGLE." Claire Luce, Torin Thatcher, Arthur Wontner, David Horne.

WHITEHALL (Whi. 6692) 6.30. Th. St. 2.30. "WORM'S EYE VIEW." Ronald Shiner, Jack Hobbs. "Made my ribs ache."—*S. Chron.*

WINTER GARDEN (Hol. 8881) 6.30. Th. & Sat. 2.30. 1st Mat. Jan. 19. ANGELA BADDELEY and JOHN STUART, in "A DOLL'S HOUSE," with ABRAHAM SOFAER.

CINEMAS

ACADEMY CINEMA, Oxford Street. Are you on our mailing list? **Academy Cinema Notes** will be sent to you free for each change of programme. Write Dept. H, Academy Cinema, 167, Oxford Street, W.1. Now showing: "US KIDS" (A)

CARLTON, Haymarket, W.1 (Whi. 3711) PAULETTE GODDARD, RAY MILLAND "KITTY" (A) Weekdys. con. 10 a.m. Sundays open 3 p.m.

DOMINION, Tottenham Court Rd. Com. Jan. 20. JAMES MASON, MARGARET LOCKWOOD "THE WICKED LADY" (A). News, Etc.

EMPIRE (Ger. 1234) Cont. dly. 10-10. Sundays from 3.30. Frank Sinatra, Kathryn Grayson, Gene Kelly. "ANCHORS AWEIGH" (U)

EMPIRE, Mile End. Jan. 21, 6 days. Charles Boyer, Lauren Bacall, "Confidential Agent" (A) Conrad Bagel, "Adventures Of Rusty" (U)

GAUMONT, Haymarket. (Whi. 6655) "THE BANDIT OF SHERWOOD FOREST" (U) in Technicolor, with Cornel Wilde

GAUMONT STATE, Kilburn. Com. Jan. 24 "THE WICKED LADY" (A). J. Mason, M. Lockwood. "Hitchhike To Happiness" (U)

GOLDERS GREEN LIDO Jan. 21, 6 days. Bobby Howes, Barbara Mullen, "Trojan Bros." (A) James Craig, "She Went To The Races" (A)

GOLDERS GREEN REGAL Jan. 21, 6 days. Charles Laughton, B. Britton, "Captain Kidd" (A). Tom Conway, "Two O'Clock Courage" (A)

LONDON PAVILION Daily 10 a.m. to 10 p.m. George Raft, Ava Gardner, Victor McLaglen, Tom Conway, in "WHISTLE STOP" (A)

LEICESTER SQ. THEATRE (Whi. 5252) DANNY KAYE in "WONDER MAN" (A) Perfs. 12.0, 2.20, 4.45, and 7.5

MARBLE ARCH PAVILION (May. 5112) "THE BANDIT OF SHERWOOD FOREST" (U) in Technicolor, with Cornel Wilde

NEW GALLERY, Regent Street. Com. Jan. 20 Merle Oberon, Claude Rains, Charles Korvin, "THIS LOVE OF OURS" (A). News, Etc.

NEW VICTORIA (opp. Vic. Stn.) Com. Jan. 20 Chas. Boyer, Lauren Bacall, "CONFIDENTIAL AGENT" (A). "Tell It To A Star" (A). (Wkdys.)

ODEON, Hendon. Jan. 21, 6 days. Charles Laughton, Randolph Scott, "CAPT. KIDD" (A) Tom Conway, "2 O'CLOCK COURAGE" (A)

ODEON, Marble Arch (Pad. 8011). "CAESAR AND CLEOPATRA" (U). Weekdays, Doors open 12.30 p.m.; showing at 1.0, 3.20, 5.45, and 8.10 p.m. Sundays from 3 p.m.

ODEON, Swiss Cottage. Jan. 21, 6 days. Charles Laughton, Randolph Scott, "CAPT. KIDD" (A) Tom Conway, "2 O'CLOCK COURAGE" (U)

PLAZA, Piccadilly Circus, W.1 (Whi. 8944) BETTY HUTTON, BARRY FITZGERALD "THE STORK CLUB" (U) Weekdays cont. 10 a.m. Sundays open 3 p.m.

RIALTO, Coventry Street. BING CROSBY, BOB HOPE, DOROTHY LAMOUR, in "ROAD TO UTOPIA" (A)

SAVOY, Stoke Newington Jan. 21, 6 days. Charles Boyer, Lauren Bacall, "Confidential Agent" (A) Conrad Bagel, "Adventures Of Rusty" (U)

STOKE NEWINGTON VOGUE Sunday, Jan. 20, 4 days. Elizabeth Bergner, Douglas Fairbanks, Jnr., "CATHERINE THE GREAT" (A). Thurs. Jan. 24, 3 days, Tallulah Bankhead, Wm. Bendix, "LIFEBOAT" (A). Latest Screen News. Prices: 1/- and 1/9

STAMFORD HILL REGENT Jan. 21. James Mason, Margaret Lockwood, "THE WICKED LADY" (A). Full Supporting Programme.

STUDIO ONE (12.45-10). Yvette Chauvire, "LA MORT DU CYGNE" (U) (Ballarina) (Fr.), supported by "GULLIVER'S TRAVELS" (U) etc.

SUPER, Stamford Hill. Jan. 21. Chas. Boyer, Lauren Bacall, "CONFIDENTIAL AGENT" (A) T. Donaldson, "ADVENTURES OF RUSTY" (U)

TIVOLI, Strand (Tem. 5625). Com. Jan. 20 "COME BACK TO ME" (U). Vivian Blaine, Dennis O'Keefe. "The Spider" (A) R. Conte

TROXY, Stepney (G.B.). Commencing Jan. 21 "FALLEN ANGEL" (A). Alice Faye, Dana Andrews. "Booked On Suspicion" (A). News.

WARNER, Leicester Square (Ger. 3423) John Garfield, Eleanor Parker, Dane Clark, "FOR EVER IN LOVE" (A) Continuous from 11.32-10 p.m.

Lenin Anniversary
LENIN IN 1918 (A)
TATLER
A Gaumont-British Theatre, Charing Cross Road

Daily from 12.40 **ENVOY** Sunday from 3.0
KILBURN HIGH ROAD (MAI. 6767)
SUNDAY, JANUARY 20 FOR SEVEN DAYS
THE WARSAW CONCERTO
ANTON WALBROOK
"DANGEROUS MOONLIGHT" (U)
2.30, 5.30 and 8.30 p.m. Sunday 3.55 and 7.20 p.m.
DICK POWELL LINDA DARNELL
"IT HAPPENED TO-MORROW" (A)
4.5, 4.5, and 7.5 p.m. Sunday 5.25 p.m.

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HAYMARKET
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"Kitty" (A)
MADE HER ENGLAND'S MOST INDISCREET DUCHESS!
PAULETTE **GODDARD**
RAY **MILLAND**

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WHI 8944
Paramount presents
BETTY HUTTON · BARRY FITZGERALD
in

(U)
WEEK DAYS CONT. 10 a.m.
SUNDAYS OPEN 3 p.m.

Cinemas continued on next page

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(LATE ORPHEUM) PHONE, SPE. 9741
MONDAY, JANUARY 21 FOR SIX DAYS
"THE WICKED LADY"
(A)
Shows at 1.30, 3.0, 5.40, and 8.20 p.m.
Sun. 2.25, 4.55 & 7.35. Organ 5.30 & 8.10

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"A NIGHT AT THE OPERA" (U)
2.25, 5.15, and 8.45 p.m. Sunday: 3.55 and 7.30 p.m.
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"DEAD END" (A)
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All Section Meetings at usual times during the week.

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EMBASSY BAND
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in conjunction with
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from 7.30 to 11.30 p.m. at
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Added Attraction: Demonstration of Ballroom Dancing by Arthur Norton and Pat Eaton. Tombola. Spot Prizes. Lucky Number Prizes. Refreshments. Tickets 5/-, Forces 3/-, from Hon. Secretary: Mrs. M. Soloff, 19, Gears Road, N.W.10. 'Phone: GLadstone 3806.

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The DANCE advertised for
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